

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H210001116763)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : INCORP SERVICES INC

Account Number : I2C12C0CCCCT Phone : (7C2)866-250C Fax Number : (7C2)866-2689

\*\*Enter the email address for this business entity to be used for future, annual report mailings. Enter only one email address please \*\*

Email Address: documents@incorp.com

## FOREIGN PROFIT/NONPROFIT CORPORATION

Xigent Automation Systems, Inc.

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 0        |
| Page Count            | 04       |
| Estimated Charge      | \$720.00 |

\*\* Penalty fee quoted was \$150.00. Total fee should be \$220.00\*\*

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## COVER LETTER

| TO: Registration Section Division of Corporations  |   |
|--|---|
| SUBJECT: Xigent Automation Systems, Inc.   | _   |
| Name of corporation  | - must include suffix   |
| Dear Sir or Madam:   |   |
| The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Stan above referenced foreign corporation to transact busine                                | ding" and check are submitted to register the   |
| Please return all correspondence concerning this matter  | to the following:   |
| Janice Null  |   |
| Name of  | Person  |
| InCorp Services, Inc.  |   |
| Firm/Con   | npany.  |
| 3773 Howard Hughes Pkwy. · Suite 500S  |   |
| Addr   | e55   |
| Las Vegas, NV 89169-6014   | :55   |
| City/State a   | and Zip code  |
| documents@incorp.com   |   |
| E-mail address: (to be used  | for future annual report notification)  |
| For further information concerning this matter, please   | call:   |
| Janice Null on behalf of InCorp Services, Inc. at 800-248  | -2677   |
| Name of Person Area Coo  | de Daytime Telephone Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303   | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tailaliassee, FL 32314 |
| Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMEN  \$\overline{\Pi}\$ \$70.00 Filing Fee \$\overline{\Pi}\$ \$78.75 Filing Fee &  Certificate of Status | T OF STATE  \$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certified Copy Certified Copy   |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA H21000111676 3

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavailal   | ole in Florida, enter alternate corporate n                                   | ame adopted for the purpose of transacting bus   | siness in Florida)  |
|--|---|--|---------------------|
| Ohio   |   | 3  |                     |
| (State or country  | under the law of which it is incorporate                                      | 3. (FEI number, if applica   | ble)                |
| 3/4/2005   |   | 5. (Date of duration, if other than  |                     |
| (Date  | of incorporation)   | (Date of duration, if other than   | perpetual)          |
| 1/1/2020   |   |  |                     |
|  | (Date first transacted busin<br>(SEE SECTIONS 607,1501 & 6                    | less in Florida, if prior to registration)<br>107.1502, F.S., to determine penalty liability)  |                     |
| 8303 Green M   | eadows Drive, Lewis Center, OH  | 43035  |                     |
|  | (Principa   | al office street address)  |                     |
|  |   |  | 14-3                |
|  | (Current r  | nailing address, if different)   | -                   |
|  |   | (= = = NOT   | . ••                |
| Name and stree   | n address of Florida registered agent:  | (P.O. Box NOT acceptable)  | :                   |
|  | InCorp Services, Inc.   |  | -                   |
| Name:  |   |  | _                   |
|  | 17888 67th Court North  |  | Ÿ                   |
|  |   | <br>33470  | ₹<br>               |
|  | Loxahatchee   | , Florida 33470  | ₹<br>               |
|  |   | , Florida 33470 (Zip code)   | ν'<br>              |
| ffice Address:  Registered ago aving been namesignated in this | Loxahatchee  (City)  ent's acceptance:  led as registered agent and to accept | service of process for the above stated co<br>pointment as registered agent and agree to<br>utes relative to the proper and complete p | orporation at the p |

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS                       |  |                              |               | H210001116763              |
|------------------------------------|--|------------------------------|---------------|----------------------------|
| □Chairman                          | Name: Joseph Moreno, Sr.   | □ Chairm <b>a</b> n          | Name: David   | Hirth                      |
| □Vice Chairman                     | Address:   | Vice Chairman                | Address:      |                            |
| □Director                          | 8303 Green Meadows Drive   | Director                     |               |                            |
| ■ President                        | Lewis Center, OH 43035   | □President                   |               |                            |
| □ Vice President                   |  | □ Vice President             |               |                            |
| ☐ Secretary                        | ☐Treasurer   | <b>■</b> Secretary           |               | Treasurer                  |
| Other                              | Other  | Other                        | <del></del>   | □ Other                    |
| Chairman                           | Name: Brian Bleichrodt   | □ Chairman                   | Name:         |                            |
| □ Vice Chairman                    | Address:   | Vice Chairman                | Address:      |                            |
| □ Director                         | 8303 Green Meadows Drive   | _ Director                   |               |                            |
| □President                         | Lewis Center, OH 43035   | □ President                  |               |                            |
| □Vice President                    |  | □Vice President              | <del></del> - |                            |
| Secretary                          | <b>⊠</b> Treasurer   | ☐ Secretary                  |               | Treasurer                  |
| Other                              | Other  | □Other                       |               | Other                      |
| □Chairman                          | Name:  |                              |               |                            |
| □Vice Chairman                     | Address:   | Vice Chairman                | Address:      | N.                         |
| □Director                          |  | □Director                    | <del></del>   |                            |
| □President                         |  | □ President                  |               |                            |
| □ Vice President                   |  | □Vice President              |               |                            |
| Secretary                          | ☐ Treasurer  | ☐ Secretary                  |               | Treasurer                  |
| Other                              | Other  | Other                        |               | Other                      |
| Important Notice individuals may 1 | e: Use an attachment to report more than six (6) be added to the index when filing your Florida    War Shumod   Signature of | Department of State Authorit | Report form.  | purposes only. Non-indexed |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S.

13. Brian Bleichrodt, Treasurer

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## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show XIGENT AUTOMATION SYSTEMS, INC., an Ohio corporation, Charter No. 1525914, having its principal location in Galena, County of Delaware, was incorporated on March 4, 2005 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 18th day of March, A.D. 2021.

Ohio Secretary of State

Ful John

Validation Number: 202107704158