## F2100001563

| (Requestor's Name)                      |
|---|
| (Address)                               |
|   |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| , ,                                     |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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# COVER LETTER

| TO:                      | Registration Section Division of Corporation  | ns              |                |          |   |                                     |           |             |
|--------------------------|---|-----------------|----------------|----------|---|-------------------------------------|-----------|-------------|
| SUBJ                     | FCT: ADLER INDUST   | RIAL SERVIC     | TES. INC.      |          |   |                                     |           |             |
| SUDJ                     | r.C.1:  | Name of c       | orporation -   | - must   | include suffix  |                                     |           |             |
| Dear S                   | ir or Madam:  |                 |                |          |   |                                     |           |             |
| "Certil                  | iclosed "Application by F<br>ficate of Existence," or "C<br>referenced foreign corpor   | Certificate of  | Good Stand     | ling" a  | and check are submitted   |                                     |           | <del></del> |
| Please                   | return all correspondence   | e concerning    | this matter    | to the   | following:  |                                     |           |             |
| LARR                     | Y WOLFSON   |                 |                |          |   |                                     |           |             |
|                          |   |                 | Name of P      | erson    |   |                                     |           |             |
| ADLE                     | R INDUSTRIAL SERVICI  | ES. INC.        |                |          |   |                                     | 2021      |             |
| 95-123                   | FIRMENICH WAY   |                 | Firm/Comp      | oany     |   |                                     | 部級人       |             |
|                          | · <del>· · · ·</del>  |                 | Addres         | š\$      |   | _                                   | _ω_<br>-n |             |
| NEWARK, NEW JERSEY 07114 |   |                 |                |          |   |                                     |           |             |
| LARR                     | Y@ADLERVAC.COM  | C               | ity/State an   | d Zip    | code  |                                     | <br>      |             |
| -                        | E-ma  | ail address: (t | o be used fo   | or futu  | re annual report notif  | ication)                            |           |             |
| For fur                  | ther information concern  | ing this matte  | er, please ca  | ıII:     |   |                                     |           |             |
| ROBIN KLEIN              |   | at              | 973            | 740-0200 |   |                                     |           |             |
|                          | Name of Person  |                 | Area Code      | ~/ ——    | Daytime Telephone   | Number                              |           |             |
|                          | STREET/COURIER A<br>Registration Section<br>Division of Corporation<br>The Centre of Tallahass<br>2415 N. Monroe Street.<br>Tallahassee, FL 32303 | ns<br>see       |                |          | MAILING ADDI<br>Registration Section<br>Division of Corpo<br>P.O. Box 6327<br>Tallahassee, FL 3 | on<br>rations                       |           |             |
| Please                   |   |                 | ARTMENT   ee & | \$78.7   |   | \$87.50 F<br>Certifier<br>Certifier | ite of S  | tatus &     |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavaila | ble in Florida, enter alternate corporate name add  | opted for the purpose of transacting              | business in Florida)    |  |  |  |
|-------------------|---|---|-------------------------|--|--|--|
| NEW JERSEY        | 3. 22 under the law of which it is incorporated)  | 22-3256404  |                         |  |  |  |
|                   |   |   |                         |  |  |  |
|                   | of incorporation)   | (Date of duration, if other than perpetual)       |                         |  |  |  |
| 95-123 FIRMENI    | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502<br>CH WAY, NEWARK, NEW JERSEY 07114   | , F.S., to determine penalty liability            | 2021                    |  |  |  |
| ·                 | CH WAY, NEWARK, NEW JERSEY 07114  (Principal office   | street address)                                   | ا ا<br>ت<br>ن<br>ن      |  |  |  |
| . Name and stree  | address of Florida registered agent: (P.O. I  | ddress, if different)  Box <u>NOT</u> acceptable) | 3 PH 2: 13              |  |  |  |
| Name:             | Registered Agents Legal Services, LLC   |   | 1                       |  |  |  |
| ffice Address:    | 155 Office Plaza Drive, Suite A   |   |                         |  |  |  |
|                   | Tallahassee (City)  | Florida = 32301 (Zip code)                        |                         |  |  |  |
| D. 1. 1           | nt's acceptance:<br>ed as registered agent and to accept service<br>application, I hereby accept the appointmen |   | to act in this capacity |  |  |  |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS STEVEN ADLER Name: Name: □Chairman □Chairman C/O ADLER INDUSTRIAL SERVICES, NC. TVice Chairman Address: □Vice Chairman 95-123 FIRMENICH WAY □ Director □Director NEWARK, NJ 07114 ■ President □ President □Vice President \_\_\_\_\_ □Vice President $\square$ Secretary □Treasurer □ Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_ \_\_\_ □Other\_\_\_\_ □ Other Name: \_\_\_\_\_ Name: □ Chairman □ Chairman □ Vice Chairman Address: \_\_\_\_\_\_\_\_\_\_\_\_\_ ☐ Vice Chairman Address: □ Director Director □President □President □Vice President □ Vice President □ Treasurer ☐ Treasurer □ Secretary □ Secretary □Other \_\_\_\_\_ □Other □ Chairman Name: \_\_\_\_\_\_ ☐ Chairman Name: \_\_\_\_\_\_ Vice Chairman - Address: ☐ Vice Chairman Address: □ Director □ Director □ President □President □ Vice President \_\_\_ ☐ Vice President ☐ Secretary ☐ Treasurer □ Secretary □Treasurer ☐Other \_\_\_\_\_ \_\_\_\_\_\_ □Other 二Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individual may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) aftirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S. STEVEN ADLER

13.

### STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

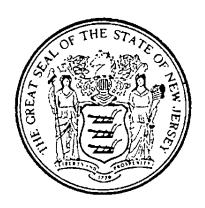
#### ADLER INDUSTRIAL SERVICES INC. 0100568106

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on October 13, 1993.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

STEVEN H. ADLER 95-123 FIRMENICH WAY NEWARK, NJ 07114



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 1st day of March, 2021

Slukor Mun

Elizabeth Maher Muoio State Treasurer

Certificate Number: 6116202021

Verify this certificate online at

 $https://www.Lstate.nj.us.TYTR\_StandingCert/JSP\ Veritv\_Cert.jsp$