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DATE:

3/10/2021

NAME:

G & C FOOD DISTRIBUTORS & BROKERS INC.

TYPE OF FILING: APPLICATION

COST: 78.75

RETURN: CERTIFIED COPY PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE Chice Hodge

#### **COVER LETTER**

_	tion Section of Corporations					
SUBJECT: G	& C Food Distributors & Bro	kers Inc.				
Name of corporation - must include suffix						
Dear Sir or Mad	am:					
"Certificate of E	pplication by Foreign Corp xistence," or "Certificate of I foreign corporation to tran	f Good Standir	ig" and check are subi	et Business in Florida," mitted to register the		
Please return all	correspondence concerning	this matter to	the following:			
<del></del>		Name of Pe	rson	<u> </u>		
Florida Filing & S	earch Services, Inc.					
		Firm/Compa	ny			
155 Office Plaza l	Orive, Suite A			*3		
		Address				
Tallahassee, FL 3	2301		•			
		City/State and	Zip code			
kpalmer@palmert	oods.com					
	E-mail address: (	to be used for	future annual report n	otification)		
For further infor	mation concerning this mat	ter, please call	:	•		
Dwight M. Palme	Name of Person at (315 Area Code Daytime Telephone Number					
Name o	f Person	Area Code	Daytime Teleph	none Number		
Registra Division The Cen 2415 N.	T/COURIER ADDRESS: tion Section of Corporations tre of Tallahassee Monroe Street, Suite 810 see, FL 32303		MAILING Al Registration Se Division of Co P.O. Box 6327 Tallahassee, Fl	ection rporations		
	cck for the following amount payable to: FLORIDA DEP Fee S78.75 Filing 1 Certificate of 3	ARTMENT O	F STATE 78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy		

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

G&CFOOD	DISTRIBUTORS & BROKERS INC.	•	
	corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Cotp.")	D," "COMPANY," "CORPORATION,"	
(If name unava	ilobia in Elorida, enter alternate compette san	ne adopted for the purpose of transacting business in Flo	orida)
•	table in Piorica, enter atternate corporate man		7
2. New York	try under the law of which it is incorporated)	(FEI number, if applicable)	<del></del> -
4. September 1, 1	te of incorporation)	(Date of duration, if other than perpetual)	
(Dar	te of incorporation)	(Date of duration, if other than perpetual)	
6. February	1, 2021		<del></del>
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	•
, 3407 Walters Re	oad, Syracuse, New York, 13209	• •	
<i>i</i>		ffice street address)	
P.O. Box 19000	Syracuse, NY 13209		
	(Current mai	ling address, if different)	٠)
8. Name and stre	et address of Florida registered agent: (P	O. Box NOT acceptable)	<u>-</u>
Name:	Florida Filing & Search Services, Inc.		
Office Address:	155 Office Plaza Drive, Suite A		
Office Address.	Tallahassee	<del></del>	•
		, Florida 32301 (Zip code)	,
	(City)	(Zip code)	-
Having been nat designated in thi further agree to	s application, I hereby accept the appoin	vice of process for the above stated corporation a timent as registered agent and agree to act in this relative to the proper and complete performance position as registered agent.	capacity. I
-	(Registered agent's	•	
10. Attached is a	certificate of existence duly authenticate	d, not more than 90 days prior to delivery of this a	pplication to

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS						
☐ Chairman	Name:	Chairman	Name:			
□Vice Chairman	Address: 43 Stoneleigh Trail	□Vice Chairman	Address:			
Director	Victor, NY 14564	Director	Honeoye Falls NY 14472			
□President		□President				
□Vice President		□Vice President				
Secretary	<b>⊞</b> Treasurer	Secretary	☐ Treasurer			
©Other		CIO ≣Other	Other			
□Chairman □Vice Chairman ■Director	Name: Amy Palmer  Address: 43 Stoneleigh Trail  Victor, NY 14564	□Chairman □Vice Chairman □Director	Name:			
☐ President		□President				
Vice President		☐Vice President				
Secretary	☐Treasurer	☐ Socretary	☐Treasure:			
□Other	Other	□Other	□Other			
□Chairman □Vice Chairman	Richard T. Chapman  Name:  4968 Astilbe Path  Address:  Liverpooi, NY 13088	□ Chairman	Name:			
□Director		☐ Director	:			
President	· · · · · · · · · · · · · · · · · · ·	□President	<u>``</u>			
□Vice President		☐Vice President	<u> </u>			
Secretary	☐ Treasurer	☐ Secretary	□Treasur <del>er</del>			
Other	Other	□Other	Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.  12. Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  Dwight M Palmer, CEO						

## State of New York Department of State State | State

I hereby certify, that the Certificate of Incorporation of G & C FOOD DISTRIBUTORS & BROKERS INC. was filed on 09/01/1976, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Certificate of Merger was filed on 09/30/1988.

A Certificate of Amendment was filed on 01/24/1989.

A Biennial Statement was filed 08/29/1996.

A Biennial Statement was filed 03/24/1999.

A Biennial Statement was filed 09/07/2000.

A Biennial Statement was filed 08/25/2002.

A Biennial Statement was filed 10/25/2004.

A Biennial Statement was filed 09/07/2006.

A Biennial Statement was filed 09/03/2008.

A Biennial Statement was filed 09/23/2010.

A Biennial Statement was filed 09/20/2012.

A Biennial Statement was filed 09/11/2014.

A Biennial Statement was filed 09/01/2016.

A Biennial Statement was filed 09/04/2018.

A Biennial Statement was filed 09/04/2020.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of March two thousand and twenty-one.

Braden C Hylan

#### Brendan C. Hughes Executive Deputy Secretary of State

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