F21000001194

| (Re | equestor's Name) | |
|-------------------------|--------------------|-----------|
| | | |
| (Ad | idress) | |
| | | |
| (Ad | idress) | |
| | | |
| (Cit | ry/State/Zip/Phone | · #) |
| | | |
| PICK-UP | MAIT | MAIL |
| | | |
| (Bu | siness Entity Nam | ne) |
| (| | , |
| | ocument Number) | |
| (50 | cument Number) | |
| | 0 100 1 | |
| Certified Copies | _ Certificates | of Status |
| | | |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |





200361088662



7 h/2

CT CORP

3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

| D | ate: | 03/02/20 | 21 | a: DW |
|--|-----------------------------|------------------|-----------------|-------------------------------|
| | | Acc#I203 | 160000072 | an: Com |
| Name: | LS Clinica | al Services Ho | oldings, Inc. | |
| Document #: | | | | |
| Order #: | 13287006 |) | | |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of | Please | e let us know th | ne total amount | charged including the penalty |
| Apostille/Notarial Certification: | | Country of I | | |
| Filing: 🗸 | Certifie Plain: COGS: | ed: 🚺 | | |
| Availability Document Examiner Updater Verifier W.P. Verifier Ref# | Amour | | XX You!) | |

COVER LETTER

| TO: | _ | | | | | | |
|---|---|--|----------------|-------------|---|--|----------------|
| /A-1-2 | LS Clinic | • | s, Inc. | | | | |
| SUB | JECT: | Name o | of corporation | ı - must iı | nclude suffix | | - |
| TO: Registration Section Division of Corporations LS Clinical Services Holdings, Inc. Name of corporation - must include suffix | | | | | | | |
| "Certi | ficate of Existence | e." or "Certificate | of Good Star | nding`` an | id check are sub | et Business in Flo mitted to register | orida," the |
| | | ondence concerni | ng this matte | r to the fo | ollowing: | | |
| | | | Name of | Person | | | |
| Cato S | SMS | | | | | | |
| | | | Firm/Con | npany | | | :, |
| 2000 | Centregreen Way St | iite 300 | | | | | |
| | | | Addr | ess | | | : |
| Cary l | NC 27513 | | | | | | |
| | | | City/State a | ınd Zip co | ode | | |
| richar | d.shimota@cato-sm | | | | | | |
| - | | E-mail address | : (to be used | for future | e annual report r | notification) | |
| For fi | arther information | concerning this m | atter, please | call: | | | |
| Richa | rd Shimota | | 704 | 307-0 |)843 | | |
| | Name of Perso | n | Area Coo | / ie | Daytime Telepl | hone Number | _ |
| | Registration Se Division of Cor Clifton Buildin 2661 Executive | ction porations g Center Circle | S: | | Registration Services Division of Co P.O. Box 6327 | ection orporations 7 | |
| Enclo | sed is a check for | the following amo | ount: | | | | |
| □ \$7 | 0.00 Filing Fee | | | , | _ | Certificate | of Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | ices Holdings, Inc. | | |
|-----------------------|--|---|------------|
| (Enter name of co | orporation; must include "INCORPORATEI orp," "Inc," "Co," or "Corp.") | D," "COMPANY," "CORPORATION," | |
| (If name unavaila | ble in Florida, enter alternate corporate nam | ne adopted for the purpose of transacting business in | n Florida) |
| Delaware | | 83-1986370 | |
| 24.2424.42 | , | | |
| 1/1/2020 | of incorporation) | 5. (Date of duration, if other than perpetu | ial) |
| c/o Water Street, | (Date first transacted business) (SEE SECTIONS 607.1501 & 607 444 West Lake Street, Suite 1800, Chicago, | ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability) , Illinois 60606 | |
| ·, | (Prin | ncipal office address) | . , |
| | (Current ma | ailing address, if different) | |
| | <u>t address</u> of Florida registered agent: (I C T Corporation System | | 1 |
| Name: Office Address: | 1200 South Pine Island Road | | |
| | Plantation, | 33324 , Florida | |
| | (City) | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: James M. Halpin, Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: _____ Peter Strothman Director: c/o Water Street, 444 West Lake Street, Suite 1800 Address: Chicago, Illinois 60606 Daniel Agroskin Director: c/o JLL Partners, 245 Park Avenue, Suite 1601 Address: New York, New York 10167 B. OFFICERS Peter Strothman President: c/o Water Street, 444 West Lake Street, Suite 1800 Address: _ Chicago, Illinois 60606 Daniel Agroskin Vice President: _ c/o JLL Partners, 245 Park Avenue, Suite 1601 New York, New York 10167 Mike Brennan Secretary: c/o Water Street, 444 West Lake Street, Suite 1800, Chicago, Illinois 60606 Address: Mike Brennan Treasurer: e/o Water Street, 444 West Lake Street, Suite 1800, Chicago, Illinois 60606 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Peter Strothman, President 13.

(Typed or printed name and capacity of person signing application)

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LS CLINICAL SERVICES HOLDINGS, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF JANUARY,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202282562

Date: 01-13-21