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	Account Number ; 075350000353		
	Phone : (800)221-2972 Fax Number : (917)243-5843		
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Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

CMC ADVISOR	RS INC.			
	orporation; must include "INCORPORATED," ' orp," "Inc," "Co," or "Curp.")	"COMPANY," "CORPORATION.	r	
(If name unevails	ble in Florida, enter alternate corporate name ad	opted for the purpose of transacting	husiness in Fic	orida)
NY	3. 1	3-4187117		
(State or country	under the law of which it is incorporated)	(FEI number, if appl	icable)	
08/17/2001	5.			
(Date	of incorporation) 5.	(Date of duration, if other the	n perpetual)	
01/01/2021				
	(Date first transacted business in F			
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OUIS IN 147. 32.00 N	Vay, Boca Raton, Ft. 33496 (Principal office			
	(Principal office	Tites regulers)		
	(Current mailing	eddress, if different)		
			h - v anad ka ka karanti mili ng (kami	
Name and street	andress of Florida registered agent: (P.O.			
Name and street				21
Name:	H. H	Box <u>NOT</u> acceptable)		
Name:	MICHAEL CALANDRA 6013 NW. 32nd Way	Box <u>NOT</u> acceptable)		
Name:	MICHAEL CALANDRA 6013 NW. 32nd Way	Box <u>NOT</u> acceptable)		
Name:	MICHAEL CALANDRA 6013 NW. 32nd Way	Box <u>NOT</u> acceptable)		1 FE3 18
Name: ffice Address: Registered age	MICHAEL CALANDRA 6013 NW. 32nd Way Bocs Raton (City)	Box NOT acceptable) , Florida 33496(Zip code)	# !	1 FE3 18 FH
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11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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A. DIRECTORS			
□Ctairmon	Name: Michael E Calandra	□ Chairman	Name:
∐Vice Chairman	Address: 6013 NW 32nd Way	□Vice Chairman	Address: 75 BROAD ST, SURTE 2200
☐Director	Buca Raton, FL 33496	DDirector	NEW YORK, NY 10004
DPresident		□ President	***************************************
Ovice President	•	OVice President	Manyone and antique of the Matter of the Control of
☐Sccretary	C) Treesurer	☐ Socretary	[]Treasurer
#Other	Ci Other	Other Principal	DOther
DChainnas .	Name: PATRICIA E CARABELLO	□Chairman	Nama:
□Vice Chairman	Address: 75 Broad St, Suito 2200	□Vice Chairman	Address:
Officector	NEW YORK, NY 10004	□Director	
□ President		□ President	
□Vice President		Ovice President	**************************************
D Secretary	[]Treasurer	[]Secretary	O Treasurer
MOther Principal	Ü Other	ΩOther	□Other
□ Chairman	Name: Michael D Berg	□Choirmen	Name:
☐ Vice Chairman	Address: 75 Broad St, Suite 2200		Address:
CD Director	New York, NY 10804	□ Director	
President		[]President	
□Vice President		□Vice President	######################################
[]Secretary	OTransurer .	O Secretary	□Treasurer
BOther	O0ther	D'Other	□Other
Imponse Police I Individuals Jusyby	Use on anachment to report more than six (6). The stunded to the index when filling your Florida Departm	sehment will be image ent of State Annual Re or Officer	epart form,
she is aware that fa s.817.155, F.S.	stor signing this document (and who is listed in numb ise information submitted in a document to the Department alandra - Principal	er 11 above) affirms d	hat the facts stated herein are true and that he o

(Typed or printed name and capacity of person signing application)

State of New York Department of State

I hereby sectify, that the Sectificate of incorporation of CMC ADM/3083, INC. was tiled on GE/17/2001, with perpensal duration, and that a miligent examination has been made of the Gosporate index for cocumous filled wash talk Department for a contificate, ander or record of a dissolution, and upon such examination, no such certificate, order of record has been found, and that so har we indicated by the records on this Capacinose, auch corporation. I further certify the following:

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A Siennial Staroment was filed 08/14/2003.
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- A Sichulai Sparment vas filed 10/13/2005.
- A Biomsial Bussement was filled 08/09/2007.
- a Biochial Statement was filled 07/28/2009.
- A Blannial Statement was 11200 08/13/2011.
- A Planelal Statement was filed 98/05/2011.
- A Blonnist Statement was 1-led 08/03/2015.
- A Biennial Scarement was illed 98/01/2017.
- A Flennish Statement war falme 09/09/2019.

I further certify that he other documents have been fired by such corporation.

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Witness my hand and the official seal of the Department of State at the City of Albany, this 17th day of February two thousand and oventy-one

Bruse C. Higher

Brendan C. Hughes
Executive Deputy Secretary of State

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