Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000064969 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name

: INCORP SERVICES INC

Account Number : I20120000007

Phone

: (702)866-2500

Fax Number

: (702)866-2689

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: managedreports@incorp.com

## FOREIGN PROFIT/NONPROFIT CORPORATION:

Crescent Construction and Development, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

2021 FEB

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### **COVER LETTER**

TO: Registration Section Division of Corporations

SUBJECT: Crescent Construction and Development, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida." "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Kathy Shin	
Name of Pe	erson
InCorp Services, Inc.	
Firm/Compa	any
3773 Howard Hughes Pkwy Suite 500S	
Addres	s
Las Vegas, NV 89169-6014	
City/State and	J Zip code
managedreports@incorp.com  E-mail address: (to be used fo	r future annual report notification)
For further information concerning this matter, please ca	II:
Kathy Shin for InCorp Services, Inc. at ( 800	246-2677
Name of Person Area Code	Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327
2415 N. Monroe Street, Suite 810	Tallahassee, FL 32314

Tallahassee, FL 32303

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE

S78,75 Filing Fee & Ti S87,50 Filing Fee,
Certified Copy Certificate of Status &
Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	struction and Development, Inc. rporation; must include "INCORPORATED," rp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION			
(If name unavaila	ble in Florida, enter alternate corporate name a	dopted for the purpose of transacting	g business i	n Florida)	)
Alabama (State or country	3. under the law of which it is incorporated)	(FEI number, if app	plicable)		
4. <u>05/14/2008</u> (Date	of incorporation) 5.	(Date of duration, if other t	lan perpetu	al)	_
6. Upon Filing	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prior to registration) 02, F.S., to determine penalty liabili	(y)		_
7. <u>257 N. Conce</u> r	otion St., Mobile, AL 36603 (Principal offic	costreet address)			_
	(Current mailin	g address, if different)		<u></u> .	-
	a address of Florida registered agent: (P.C.	Box NOT acceptable)	·i.		
Name: Office Address:	InCorp Services, Inc.  17888 67th Court North			<u>.</u> 5	£0
	Loxahatchee (City)	, Florida 33470 (Zip code)	. <del>.</del>	5 to 20	-
designated in this	ted as registered agent and to accept service application, I hereby accept the appointment of all statutes residual and accept the obligations of my possible to the obligations of my possible to the obligations of the obli	nent as registered agent and agreelative to the proper and complessition as registered agent.  thy Shin on behalf of InCorp Serv	ee wac o	ion at the	pucing. T
	(Registered agent's s	ignature)			

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

From: GFI FaxMaker

To: 8506176383

Page: 4/5

Date: 2/16/2021 12:46:11 PM

A.	DIR	ECTORS:	

#### H21000064969 3

	Name. Perry Howle	⊞Chairman N	ianı	
□Charreen				
□Vice Chaimmin	Addjess:	□Vice Chairman A	Address:	
□ Director	257 N. Conception St.	□Director _	- <del></del>	
<b>■</b> President	Mobile, AL 36603	□President		
∐Vice President		□ Vice President _		
☐ Secretary	□Treasurer	☐Secretary		[]Treasurer
□Other	Other	□ Other		□Other
□Chairman	Name: Stephen Howle	□Chainnan }	Some:	
□Vice Chairman	Address	□Vice Chairman	Address:	
□Director	257 N. Conception St.	□Director .		
☐President	Mobile, AL 36603	□President	<u> </u>	
∐Vice President		□Vice President		
□ Secretary	<b>≣</b> Treasurer	☐Secretary		☐Treasuret
□ Other	□Other	∏C)ther	<del></del>	□Other
⊡Chairman	Name.	LlChainnan	Name:	
□ Vice Chauman	Address:	□Vice Chanman	Address:	
□Dhector		Director		
□President		∐President		
□Vice Prusident		□ Vice President		
□Secretary:	□Treasurer	## Secretary		□Treasurer
□Other	□Other	COtter		□Other
Important Notice individuals may	be salted to the index when filing your Florida Depart	iment of State Armual Re	d for reporting port form.	

The officer of director signing this document (and who is listed in number 11 above) affirms that the facts stated herein menture and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817.155, F.S.

13. Perry Howle, President

#### H21000064969 3

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Crescent Construction and Development, Inc. was formed in Mobile County, Alabama on May 14, 2008. The Alabama Entity Identification number for this entity is 257-308. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210216000010506

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/16/2021

Date

X2. Menill

John H. Merrill

Secretary of State