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H210000570073ABCW

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : ALLSTATE CORPORATE SERVICES CORP

Account Number : I20040000031 Phone : (800)906-9220 Fax Number : (800)906-9880

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION BURLINGTON AUDIO INC.

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COVER LETTER

TO:	Registration Division of							
SURT	ECT: BUR	LINGTO	N AUDIO INC.					
БОД,	<u></u>		Name o	f corporation	- must	include suffix	-	
Dear S	ir or Madam:							•
"Certif	icate of Exist	ence," o		of Good Stan	ding" a	nd check are sub		siness in Florida," i to register the
Please	return all cor	responde	ence concernin	g this matter	to the t	following:		
STEVE	EN WEISS							
				Name of I	Person	<u>. </u>		
ALLST	TATE CORPO	RATE SI	ERVICES COR	P.				
				Firm/Com	pany			
2215 H	lendrickson St	rect, Suite	e 1					
			<u> </u>	Addre	233			
Brookl	yn, NY 11234							
				City/State as	nd Zip	code		
FILING	G@GMAIL.C	ОМ						
		E	-mail address:	(to be used f	or futu	re annual report i	notitic	cation)
For fu	ther informat	tion conc	erning this ma	atter, please o	all:			
SAL ABECASIS			800	906	906-9220 Daytime Telephone Number			
	Name of P	erson	<u>, </u>	at (800 Area Code	<i></i> e	Daytime Telep	hone	Number
	Registration Division of The Centre	n Section Corpora of Tallal onroe Str	tions hassee eet, Suite 810	5:		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	ectio orpor 7	n ations
Please	ed is a check make check pa).00 Filing Fe	ıyabl e to:	ollowing amo FLORIDA DE \$78.75 Filing Certificate o	PARTMENT 3 Fec &	3 \$78.7	ATE 5 Filing Fee & fied Copy		\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	BURLINGTON AUDIO INC.					
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Corp.," "Inc.," "Co,," or "Corp.")					
	(If name unavails	able in Florida, enter alternate corp	orate name ade	pted for the purpose of transacting business in	Florida)	
2	NEW YORK	,	2	been for ma barkage of antismettic additions in	i i iciioa)	
2,	(State or countr	y under the law of which it is incor	porated)	(FEI number, if applicable)		
4.	FEBRUARY 13		,			
₹,	(Date	of incorporation)	J,	(Date of duration, if other than perpetu	al)	
6.						
		(Date first transacted (SEE SECTIONS 607.150	i business in Fl 01 & 607.1502	orida, if prior to registration) , F.S., to determine penalty liability)		
7.	3251 SW 14th Pla	ace, Boynton Beach, FL 33426				
•		(P)	rincipal office	street address)		
		(Cu	rrent mailing a	ddress, if different)	語言で	
R	Name and stree	et address of Florida registered a	igent: (P.O. F	lox NOT accentable)	TIPE TO THE TO	
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Jan Schwartz						
	Name:	1361 CW 144 Dis.		_	PH 3: 32	
0	ffice Address:	3251 SW 14th Place		_	(a) (a) (b) (b) (a) (b) (b) (a) (b) (b) (b) (b) (b) (b) (b) (b) (b) (b	
		Boynton Beach		, Florida	\$ 2	
		(City)		(Zip code)		
H de fu	aving been nam signated in this rther agree to c	application, I hereby accept th	e appointmen l statutes rela	of process for the above stated corporation of as registered agent and agree to act in tive to the proper and complete performa ion as registered agent.	this capacity. I	
Jan Alan Schwartz						
	_	(किंद्येक)	dagent's sign	nti e)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

(((H21000057007 3)))

A. DIRECTORS

□Chairman	Name:	□ Chairman	Name:			
□Vice Chairman	Address: 15495 Tali Oak Avc.	□ Vice Chairman				
Director	Delray Beach, FL 33446	Director	Address:			
President						
		□President _				
		□Vice President				
☐ Secretary	☐Treasurer	☐ Secretary	☐ Treasurer			
□Other	Other	Other	Other			
	.,					
□ Chairman	Name:	□ Chairman	Name:			
□Vice Chalrman	Address:	□Vice Chairman	Address:			
□Director		Director				
President		□President				
□Vice President		□Vice President				
☐ Secretary	☐ Treasurer	☐ Secretary	□Treasurer 30 00			
□Other	☐ Other	☐ Other	Other			
□ Chairman	Name:	☐ Chairman	Name:			
	Address:		Address:			
Director		Director				
President		□ President				
□Vice President		□Vice President				
□ Scoretary	□Treasurer	Secretary	☐ Troasurer			
Other	Other	Other	□ Other □			
Important Notice: I	Use an attachment to report more than six (6). The atta added to the index when filing your Florida Departme	chment will be image int of State Annual Re	d for reporting purposes only. Non-indexed			
	Jan Alan Schw	artz				
	Signature of Director of	DHEST	· · · · · · · · · · · · · · · · · · ·			
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S.						
13. Jan Schwart	13. Jan Schwartz, President					

(Typed or printed name and capacity of person signing application)

State of New York Department of State 3 ss:

I hereby certify, that the Certificate of Incorporation of BURLINGTON AUDIO INC. was filed on 02/13/2006, under the name of 1555 WIN MUSIC, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 03/25/2008.

A Biennial Statement was filed 03/16/2010.

A Biennial Statement was filed 04/10/2012.

A Biennial Statement was filed 04/24/2014.

A certificate changing name to BURLINGTON AUDIO INC. was filed on 12/12/2019.

The Biennial Statement is past due.

I further certify that no other documents have been filed by such corporation.

OF NEW OF

Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of February two thousand and twenty-one.

Breden C Hughen

Brendan C. Hughes
Executive Deputy Secretary of State

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