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t. t.	To: To: Division of Corporations Fax Number : (350)617-6383 From: Account Name : VCORP SERVICES, LLC Account Number : T20080000067 Phone : (545)425-0077 Fax Number : (345)818-3588 Enter the email address for this business entity to be used for fur annual report mailings. Enter only one email address please.**	
IVED РН 4:45	To: Division of Corporations Fax Number : (350)617-6333 From: Account Name : VCORP SERVICES, LLC Account Number : 120080000067 Phone : (645)425-0077 Fax Number : (345)919-3539 Enter the email address for this business entity to be used for fur annual report mailings. Enter only one email address please.** Email Address: <u>statemotices@vcorpsetvices.com</u> FOREIGN PROFIT/NONPROFIT CORPORATION Jpatible, Inc. Certificate of Status 0	
10	page. Doing so will generate another cover sheet. To: Division of Corporations Fax Number : (350)617-6333 From: Account Name : VCORP SERVICES, LLC Account Number : 12008000067 Phone : (543)425-0077 Fax Number : (345)818-3558 Enter the email address for this business entity to be used for fut annual report mailings. Enter only one email address please.** Email Address: statemotices@vcorpsetvices.com FOREIGN PROFIT/NONPROFIT CORPORATION Jpatible, Inc.	



Electronic Filing Menu Corporate Filing Menu

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Jpatible, Inc. 1.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(II name unav	alfable in Florida, enter alternate corporate	e name adopted for the purpose of transacting business in Flo	япоа)
New York	intry under the law of which it is incorpora	3. 84-3846408	
(State or co	intry under the law of which it is incorpora	ited) (FEI number, if applicable)	
11/27/2019		5.	
(Date of Incorporation)	5(Date of duration, if other than perpetual)	
Upon registr	ation		
(Date first con	ducted affairs in Florida if prior to registratio	n, See sections 617,1501 & 617,1502, F.S. to determine penalt	v Habil
3501 Keyser	Ave, Villa 19, Hollywood, FL 33021		
······	(Princip	al office <u>street</u> address)	
	(Current m)	ailing address, if different)	
To provide ed	luation, awareness, counseling and facilitat	tion of screening and treatment for Jewish genetic disorders. puntry to be carried out in the state of Florida)	
(Purpose(s) of	corporation authorized in home state or ec	ountry to be carried out in the state of Florida)	
Name and st	reet address of Florida registered agent	t: (P.O. Box <u>NOT</u> acceptable)	
Name	Vcorp Services, LLC		· ·
ffice Address	5011 South State Road 7, Suite 106		••
	Davie	, Florida <u>33314</u>	
	(City)	(Zip Code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Boena Siefer Beena Solefer, Assistant Secretary (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR	lS –					a
□Chairman	Name.	Samuel Ditchek		∃Chairmao	Name.	Steven Rosenzweig
□Vice Chairman	Address	3501 Keyser Ave Villa 19		Uvice Chairman	Address	3599 Bedford Avenue
Director		ood, 14, 33021		Director	Brookly	vn, NY 11210
President				DPresident		
∃Vice President				⊐Vice President		
Secretary		Treasurer		Secretary		Treasurer
□Other		Other:		COther		D0ther:
Chairman	Name:	Jeffrey Grodko		□Chairman	Name.	
□Vice Chairman	Address	1865 East 28th Street		🛛 Vice Chairman	Address	·
Director		rn, NY 11229	<u>_</u>	Director		
DPresident				President		······
⊡Vice President]]Vice President		
Secretary		🗆 Treasurei		DSecretary		□Treasurer _
⊒0th er		🗇 Other:		COther:		□Other:
⊡Chairman	Name:			LlChairman	Name.	
□Vice Chairman	Address	s:		∃Vice Chairman	Address	
_1Director				Director	<u></u>	
ElPresident		<u> </u>		DPresident		
UlVice President		<u></u>		1 Vice President		
Secretary		,) Treasmen		Secretary		Treasurer
710ther:		Other	<u> </u>	[]Other		□Other

NOTE <u>Important Notice</u>. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form

13 _	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	Sammy Ditchek (Typed or printed name and capacity of person signing application)

Page: 2 of 4

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State of New York Department of State } ss:

I hereby contify, that the Cortificate of Incorporation of JPATIBLE, INC. was filed on 11/27/2019, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify that no other documents have been filed by such corporation.



* * *

Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of February two thousand and twenty-one.

Branden Co Hughan

Brendan C. Hughes Executive Deputy Secretary of State

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