## F21000000772

| (Requestor's Name)                      |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| (Address)                               |   |  |  |  |  |  |
| (Address)                               |   |  |  |  |  |  |
| (City/State/Zip/Phone #)                |   |  |  |  |  |  |
| PICK-9P WAIT MAIL                       |   |  |  |  |  |  |
| (Business Entity Name)                  |   |  |  |  |  |  |
| (Document Number)                       |   |  |  |  |  |  |
| Certified Copies Certificates of Status | _ |  |  |  |  |  |
| Special Instructions to Filing Officer  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| w21-12709                               |   |  |  |  |  |  |
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Office Use Only



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## **COVER LETTER**

| TO:  | Registration Section Division of Corporations   |                          |  |   |
|--|---|--------------------------|--|---|
| SUBJ   | IECT: A TO Z REAL ESTATE INV  | ESTMENTS,                | INC.   |   |
| 1,50176  | Name o  | f corporation            | - must include suffix  |   |
| Dear S   | Sir or Madam:   |                          |  |   |
| "Certi   | nclosed "Application by Foreign Conficate of Existence," or "Certificate referenced foreign corporation to transfer | of Good Stan             | ding" and check are submit   |   |
| Please   | return all correspondence concerni  | ng this matter           | to the following:  |   |
| CHAR   | LES S. SERFATY  |                          |  |   |
|  |   | Name of                  | Person   |   |
| SERFA  | ATY ŁAW PA  |                          |  |   |
|  |   | Firm/Con                 | pany   |   |
| 4770 F   | BISCAYNE BLVD. SUITE 1430   |                          |  |   |
|  |   | Addre                    | 288  |   |
| MIAN   | II. FL 33137  |                          |  |   |
|  |   | City/State a             | nd Zip code  |   |
| CSER   | FATY@SERFATYLAW.COM   |                          |  |   |
|  | E-mail address  | (to be used t            | or future annual report noti   | fication)   |
| For fu   | rther information concerning this ma  | atter, please c          | all:   |   |
| $\frac{\text{CHARLES S. SERFATY}}{\text{Name of Person}} = \frac{\text{at } \left(\frac{305}{\text{Area Code}}\right)}{\text{Area Code}} \frac{722.8555}{\text{Daytime Telephone Number}}$ |   |                          |  |   |
|  | Name of Person  | Area Cod                 | e Daytime Telephor   | ne Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303                                     |   |                          | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   |
| Please   | sed is a check for the following amo<br>make check payable to: FLORIDA DE<br>0.00 Filing Fee                        | PARTMENT<br>g Fee & == [ |  | S87.50 Filing Fee. Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. •

| (If name unavail                  | able in Florida, enter alternate corporate name   | adopted for the purpose of transacting b   | usiness in Florida) |    |
|-----------------------------------|---|--|---------------------|----|
| DELAWARE                          | 3.  | 83-1787010   |                     |    |
| (State or countr                  | y under the law of which it is incorporated)  | (FEI number, if applicable)  |                     |    |
| 4. <u>08/10/2005</u>              | 5.  | 5. PERPETUAL (Date of duration, if other than perpetual)                           |                     |    |
|                                   | of incorporation)   | (Date of duration, if other than perpetual)  |                     |    |
| 5. <u>01/01/2017</u>              |   |  |                     |    |
|                                   |   | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability) |                     |    |
| , 1000 N. WEST S                  | T. STE 1501 WILMINGTON DE 1980  |  |                     |    |
| /                                 |   | ice street address)  |                     |    |
| 1000 N. WEST S                    | ST. STE 1501 WILMINGTON DE 1980   | 1  |                     |    |
|                                   | (Current maili  | ng address, if different)  |                     |    |
|                                   |   |  | 2021 FEB            |    |
| <ol><li>Name and street</li></ol> | <u>et address</u> of Florida registered agent: (P.C                                     | ). Box NOT acceptable)   |                     |    |
| Name:                             | Charles S. Serfaty  | <del></del>  | . , 60              | => |
| Office Address:                   | 4770 Biscayne Blvd. Ste 1430  |  | •                   |    |
| office Address.                   | Miami   | 33137  | AH 10:              | E  |
|                                   |   | Florida 33137 (7/19 2242)  | •                   |    |
|                                   | (City)  | (Zip code)   | Φ                   |    |
|                                   | ent's acceptance:   |  |                     |    |
|                                   | ned as registered agent and to accept serve<br>application, I hereby accept the appoint |  |                     |    |
| further agree to c                | omply with the provisions of all statutes i   | relative to the proper and complete p  | erformance of my    |    |
| and I am familiar                 | with and accept the obligations of my pa  | osition as registered agent.   |                     |    |
|                                   |   |  |                     |    |
|                                   |   | المتوسد ا  |                     |    |
|                                   | Glaska X  |  |                     |    |
| _                                 | (Registered agent's s   | ignante)   |                     |    |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| •                       | •  |                 |          |                          |
|-------------------------|--|-----------------|----------|--------------------------|
| A. DIRECTORS            |  |                 |          |                          |
|                         | Name: Alexis Pousuz  | □Chairman       | Name:    |                          |
| □Vice Chairman          | Address: 1000 N. West St.  | □Vice Chairman  | Address: |                          |
| □Director               | Ste. 1501  | □Director       |          |                          |
| ■ President             | Wilmington DE 19801  | □President      |          |                          |
| <b>■</b> Vice President |  | □Vice President |          |                          |
| ■ Secretary             | <b>■</b> Treasurer   | ☐ Secretary     |          | □Treasurer               |
| □Other                  | □Other   | □Other          |          | Other                    |
| □Chairman               | Name:  | □Chairman       | Name:    |                          |
| □Vice Chairman          | Address:   | □Vice Chairman  | Address: |                          |
| □Director               |  | □Director       |          |                          |
| □President              |  | □President      |          |                          |
| □Vice President         |  | □Vice President |          |                          |
| □ Secretary             | Treasurer  | □ Secretary     |          | □Treasurer               |
| □Other                  | Other  | □Other          |          | □Other                   |
| □ Chairman              | Name:  | □Chairman       | Name:    |                          |
|                         | Address:   |                 |          |                          |
| Director                |  | Director        |          |                          |
| □President              |  | □President      |          |                          |
| □Vice President         |  | □Vice President |          |                          |
| □ Secretary             | □Treasurer   | ☐ Secretary     |          | □Treasurer               |
| Other                   |  | □Other          |          | □Other                   |
|                         | Use an attachment to report more than six (6). The attact added to the index when filing your Florida Departmen    |                 |          | nposes only. Non-indexed |
| 12                      | Signature of Pirector or   |                 |          |                          |
|                         | Signature of Pirector or   | Officer         |          |                          |
|                         | ctor signing this document (and who is listed in number<br>also information submitted in a document to the Departm |                 |          |                          |
| 13. ALEXIS POL          | USAZ   | ·               |          |                          |

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "A TO Z REAL ESTATE INVESTMENTS, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF

JANUARY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "A TO Z REAL ESTATE INVESTMENTS, INC." WAS INCORPORATED ON THE TENTH DAY OF AUGUST, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202394306

Date: 01-28-21

4013009 8300 SR# 20210259414