1/28/2021

Division of Corporations

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To:

Division of Corporations

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From:

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Account Number : FCA000000023 : (614)280-3338 : (954)208-0845 Fax Number

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# FOREIGN PROFIT/NONPROFIT CORPORATION

BRCA Foundation, Inc.

| Certificate of Status | U       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

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## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO T

| REGISTER A FOREIGN NOT FOR PROFIT CON<br>THE STATE OF FLORIDA:   | PORATION FOR AUTHORIZAT  | TON TO CONDUCT ITS AFFAIRS IN   |
|--|--|---|
| BRCA Foundation, Inc.  |  |   |
| (Name of corporation: must include the word *INCO import in language as will clearly indicate that it is a in the name at present, "Company" or "Co," may not  | corporation instead of a natural perso   | on or partnership if not so contained   |
| (if name unavailable in Florida, enter alternate corp.   | orate name adopted for the purpose of  | of transacting business in Florida)   |
| 2. Georgia   | 3 81-3 ₹2303   |   |
| Georgia  (State or country under the law of which it is incor 4.   (Date of Incorporation)   | porated) (FEI numb   | er, if applicable)  |
| 4. 04/22/2016  | 5  | 50 T 71   |
| (Date of incorporation)  | (Date of durati  | on, if other than perpetual)  |
| l man an analyteentuse   |  | - y   |
| 6. Chair quartic attors (Date first conducted affairs in Florida if prior to regist  | uation. See sections 617,1501 & 517.1  | 302, F.S. to determine penalty liability.)  |
|  | ncipal office street address)  | SS = 5  |
| (Pri   | ncipal office street address)  | 177. H8   |
|  |  | <b>元</b> *8   |
| LI METO  | nt mailing address, if different)  | • •   |
| (*   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |
| 8. To work with burn patients, their families, and has   | niral social work reads to evaluate th   | e needs of burn survivors who are l   |
| 8. (Purpose(s) of corporation authorized in home state   | or country to be carried out in the sta  | ale of Florida)   |
| ·  |  |   |
| 9. Name and street address of Florida registered a   | igent: (P.O. Box <u>NOT</u> acceptable   | r)  |
|  |  |   |
| Name: CT Corporation System  |  |   |
| Name: C.T Corporation System  Office Address: 1200 South Pine Island Road,  Plantation (City)  |  |   |
| Plantation   | Florida 33324  |   |
| (City)   |  | ip Code)  |
| 10. Registered agent's acceptance: Having been named as registered agent and to designated in this application, I hereby accept to further agree to comply with the provisions of a and I am fundiliar with and accept the obligation. | accept service of process for the of<br>the appointment as registered age<br>of statutes relative to the proper of | above stated corporation at the place<br>int and agree to act in this capacity. I<br>and complete performance of my duties, |
|  | T Corporation System by:   |   |
|  | cott White, Assistant Secretary  |   |
|  | Registered agent's signature)  | <del></del>   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

To: 18506176383 · •

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

| A. DIRECTOR             | S Susan Bennett  | □ Cha(rman                | Name:                    | arrison        |  |  |
|-------------------------|--|---------------------------|--------------------------|----------------|--|--|
| DVice Chairman          | 3675 J Dewey Gray Circle<br>Address:   | □ Vice Chairmon           | 3675 J Dewey Gray Circle |                |  |  |
| Director                | Stc 300  | □Director                 | Ste 300                  |                |  |  |
| ©President              | Augusta, GA 30909  | □Pres;dent                | Augusta, GA              |                |  |  |
| □Vice President         |  | □Vice Presidem            |                          |                |  |  |
| □ Secretally            | ☐ Treasurer  | □ Secretary               |                          | Treasurer J    |  |  |
| ClOther:                | Other:   | ClOther:                  |                          | Cottes 2       |  |  |
|                         | Name:  | □Chamman □Vice Chairman   | Name:                    | 9 PH 1: 8      |  |  |
|                         |  | □Director                 | <del></del>              |                |  |  |
| ☐President              | · · · · · · · · · · · · · · · · · · ·  | □President                |                          |                |  |  |
| □Vice President         |  | (I) Vice President        |                          |                |  |  |
| ☐ Secretary             | C) Treasure:   | □ Secretary               |                          | ☐Treasurer     |  |  |
| □Other:                 | ① Other:   |                           |                          | □ Other:       |  |  |
| □Chuirman □Vice Chairma | Name:  |                           |                          |                |  |  |
| Director                |  | □ Director                |                          |                |  |  |
| □President              |  |                           |                          |                |  |  |
| □Vice Presiden          |  | OVice President           |                          |                |  |  |
| ☐Secretary              | ☐ Treasurer  | Secretary                 |                          | ☐ Treasurer    |  |  |
| Other:                  | ☐ Other:   | □ Other:                  |                          | []Other:       |  |  |
| Non-indexed/ir          | tant Notice: Use an attachment in report more individuals may be added to the index when fill the Chairman, Vice Chairman, o | ng your Florida Departmer | per 12 of the ap         | ar report form |  |  |

Control Number : 16048342

# STATE OF GEORGIA

# Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

## CERTIFICATE OF EXISTENCE

I. Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

### BRCA FOUNDATION, INC.

a Domestic Nonprofit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annuated and has not filed articles of dissolutions certificated of cancellation or any other similar document with the office of the Secretary of State

This certificate relates only to the legal existence of the above-named entity as of the date issued It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number 20109858
Date Ine/Auth/Fifed: 64/22/2016
Junsdiction Georgia
Print Date 01/28/2021
Form Number 211

Brad Raffensperger Secretary of State

Bred Raffersperger