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rta - 1 2021 .: Brumbley CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE AUTHORIZATION

632216 4381080 enen

COST LIMIT : \$ 70.00

- ORDER DATE : January 21, 2021
- ORDER TIME : 10:50 AM
- ORDER NO. : 632216-005
- CUSTOMER NO: 4381080

FOREIGN FILINGS

NAME: 30 SHERMAN AVE. REALTY CORP.

XXXX_ QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT# 61592

EXAMINER: _____

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

30 Sherman Ave. Realty Corp. 1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transacting	business in Florida)	
New York	3.	3. <u>13-2875153</u> (FEI number. if applicable)		
(State or countr	y under the law of which it is incorporated)			
05/18/1976	5.			
(Date of incorporation)		5. (Date of duration, if other than perpetual)		
		n Florida, if prior to registration) 502, F.S., to determine penalty liability	у)	
1150 Yonkers Av	enue, Yonkers, NY 10704			
	(Principal off	ice street address)		
	(Current maili	ng address, if different)	<u> </u>	
		ng address, it differency		
Name and stree	et address of Florida registered agent: (P.G	D. Box <u>NOT</u> acceptable)	12021	
Name:	Robert S. Forman, P. A.			
ffice Address:	8201 Peters Road, Suite 1000		22	
mee Address.	Fort Lauderdale	Florida ³³³²⁴	AH 10: 00	
	(City)	(Zip code)): O(

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

Chairman	Name:Maryanne Kelleher	Chairman	Name:
□Vice Chaimnan	Address: 1150 Yonkers Ave	□Vice Chairman	Address:
Director	Yonkers, NY 10704	Director	
President		President	
□Vice President		□Vice President	
Secretary	Treasurer		
Other	Other	□Oth e r	Other
Chairman	Name: Laura Petitti	□Chairman	Name:
□Vice Chairman	Address: 1150 Yonkers Avenue	□Vice Chairman	Address:
Director	Yonkers, NY 10704	Director	
President		President	
□Vice President		□Vice President	
Secretary	Treasurer	Secretary	Treasurer
□Other	Other	Other	Other
□Chairman	Name:	Chairman	Name:
□Vice Chairman	Address:	□Vic e Chairman	Address:
Director		Director	
President		President	
□Vice President		□Vice President	
Secretary	Treasurer	Secretary	Treasurer
□Other		Other	Other

ingertant Notice. Use an anadoment to report more than six (6). The attackment will be imaged for coporting purposes only. Non-indened infinite index when filling your Florida Elepsinger, of Sigle Annual Report Sym.

anjam : 1. - - mains of Officer Signality

The officer or director signing tils-document rand who is listed in statiser (), alway) affents that the facts stated barelo are tree and that he or the larger that thise information submitted in a document to the Department of State constraites a fried degree felory as provided for in \$3.57.155. F.S.

MANDON DE KCHENER (Typice or printed marrie and concerty of person; signing any lication)

:

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of 30 SHERMAN AVE. REALTY CORP. was filed on 05/18/1976, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 11/12/2020.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 19th day of January two thousand and twenty-one.

Brandon C. Hughan

Brendan C. Hughes Executive Deputy Secretary of State

202101200280 * 30

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