

Division of Corporations

F21000000581

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Florida Department of State  
Division of Corporations  
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### FOREIGN PROFIT/NONPROFIT CORPORATION

Inline Cable Corp.

Certificate of Status	0
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Page Count	04
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Peggy 2664

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. Inline Cable Corp.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. New York** **3. 46-3327525**

(State or country under the law of which it is incorporated)

(FEI number, if applicable)

**4. July 31, 2013** **5. Perpetual**

(Date of incorporation)

(Date of duration, if other than perpetual)

**6.**  (Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 686 Nandina Drive, Weston, FL 33327** **7. (Principal office street address)**

(Current mailing address, if different)

**8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **Registered Agents Inc.**

Office Address: **7901 4th St N STE 300**

**St. Petersburg**, Florida **33702**  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

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**10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

**11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):**

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## A. DIRECTORS

Chairman Name: Abdullah Abdullah  
 Vice Chairman Address: 686 Nandina Drive  
 Director Weston, FL 33327  
 President  
 Vice President  
 Secretary  Treasurer  
 Other  Other

Chairman Name: Johanna Aviles  
 Vice Chairman Address: 686 Nandina Drive  
 Director Weston, FL 33327  
 President  
 Vice President  
 Secretary  Treasurer  
 Other  Other

Chairman Name: Guy S. Best  
 Vice Chairman Address: 686 Nandina Drive  
 Director Weston, FL 33327  
 President  
 Vice President  
 Secretary  Treasurer  
 Other  Other

Chairman Name:   
 Vice Chairman Address:   
 Director   
 President   
 Vice President   
 Secretary  Treasurer  
 Other  Other

Chairman Name:   
 Vice Chairman Address:   
 Director   
 President   
 Vice President   
 Secretary  Treasurer  
 Other  Other

Chairman Name:   
 Vice Chairman Address:   
 Director   
 President   
 Vice President   
 Secretary  Treasurer  
 Other  Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.   Signature of Director or Officer

The officer or director signing this document (who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Abdullah Abdullah, President

13.  (Typed or printed name and capacity of person signing application)

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State of New York      } ss:  
Department of State

I hereby certify, that the Certificate of Incorporation of INLINE CABLE CORP. was filed on 07/31/2013, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify that no other documents have been filed by such corporation.



\*\*\*

WITNESS my hand and the official seal  
of the Department of State at the City of  
Albany, this 19th day of January two  
thousand and twenty-one.

*Brendan C Hughes*

Brendan C Hughes  
Executive Deputy Secretary of State

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