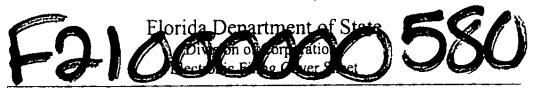
1/28/2021

Division of Corporations



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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number : 075350000353 Phone : (800)221-2972 Fax Number : (917)243-5843

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email:	Address:	
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JAN 28 AM 10: 1

## FOREIGN PROFIT/NONPROFIT CORPORATION FRONT LINE CONSULTANTS CORP.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

tnc.," "Co.," "C	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"			
	able in Florida, enter alternate corporate name ad	lopted for the purpose of transacting b	usiness in Florida)		
NEW YORK (State or countr 03/03/2020	•				
(Date	of incorporation) 5.	(Date of duration, if other than	(Date of duration, if other than perpetual)		
lame and stree		address, if different)  Box NOT acceptable)	2021 JAN 28		
Name:	Brandon Taylor Rollo		724		
ce Address:	316 Southern Blvd		#410: 3t		
	West Palm Beach	, Florida 33405 (Zip code)			
	(City)	(Zip code)			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS									
□ Chairman	Name:	□Chairman	Name:						
□Vice Chairman	Address: 40 Pitney Ave	⊡Vice Chairman	Address:						
Director	Staten Island, NY 10309	Director							
President		□President							
□Vice President		□Vice President		<del></del>					
☐ Secretary	☐ Treasurer	☐ Secretary		☐Treasurer					
Other	Other	□Other	<del></del>	Other					
□Chairman	Name:	□Chairman	Name:						
□Vice Chairman	Address:	☐Vice Chairman	Address:	<del> </del>					
Director		□Director							
President		□President							
□ Vice President		□Vice President							
Secretary	☐ Treasurer	Secretary		Treasurer					
Other	Other	Other	<del></del>	□ Other					
□ Chairman	Name:	□Chairmar.	Name:						
□Vice Chairman	Address:	□Vice Chairman	Address:						
Director		Director							
□President		□President							
∐Viœ President		□Vice President	<del></del>						
Secretary	☐ Treasurer	Secretary		☐Treasurer					
□Other	Other	⊡Other	<del></del>	□ Other					
Important Notice: individuals may be	Use an attachment to report more than six (6). The attac added to the index when filing your Florida Departmen	hment will be image it of State Annual Re	d for reporting purport form.	rposes only. Non-indexed					
12.		0.05	<del></del>						
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  Brandon Taylor Rollo									
(Typed or printed name and capacity of person signing application)									

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of FRONT LINE CONSULTANTS CORP. was filed on 03/03/2020, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 26th day of January two thousand and twenty-one.

Breaker C Shylan

Brendan C. Hughes
Executive Deputy Secretary of State

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