23-Aug-2024 -04:53 Division of Corporations

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## Florida Department of State Division of Corporations Electronic Filing Cover Sheet

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

for a corporation	ovisions of sections 607.0502, 617.0502, 607. organized under the laws of the State of $\underline{FLC}$ the State of Florida.	1508. or 617.1508. Florida Statutes, t DRIDA in order to cha	his statement of change is submitted nge its registered office or registered
1. The name of th	e corporation: HERU, INC.		
2. The principal c	office address: 201 S Biscayne Blvd S	STE 2866	
<u>Miami, FL</u>	33131		
3. The mailing ad	dress (if different):		
4. Date of incorpo	ration/qualification: 01/28/2021		
5. The name and a Florida Departr	street address of the current registered agent an nent of State:	id office on file with the	
	CORPORATION SERVICE COM	1PANY	
	1201 HAYS STREET		در د
	TALLAHASSEE, FL 32301-2525		
6. The name and s (if changed):	street address of the new registered agent (if ch	nanged) and for registered office	ÚÛ 
	Hubco Registered Agent Service	s, Inc.	
	155 Office Plaza Drive, 1st Floor		
	Tallahassee, FL 32301		
The street address	of its registered office and the street address o	of the business office of its registered a	agent, as changed will be identical.
corporation has be	authorized by resolution duly adopted by its been notified in writing of the change.	oard of directors or by an officer so a	athorized by the board, or the
M	Abon house		xou Shousha, CEO
I further agree to with and accept th	w appointment as registered agent and agree t comply with the provisions of all statutes relat he obligation of my position as registered agen address. I hereby confirm that the corporation	ive to the proper and complete perfor u. Or. if this document is being filed n	nerely to reflect a change in the
Bun	& ffellent	08/21/2024	(Date)
	Entitionality of stolkas energy (factor)		

If signing on behalf of an entity:

Bruce B. Hubbard

(Type: of Ponted Seme)

President

(Capacity)

\* \* \* FILING FEE: \$35.00 \* \* \*