1/26/2021

Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION

## **Electrification Coalition Foundation**

Certificate of Status	0
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## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

N COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUREGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONTHE STATE OF FLORIDA:  Electrification Coalition Foundation (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or al import in language as will clearly indicate that it is a corporation instead of a natural person or partnershi in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporate Electrification Coalition Foundation, Inc.  (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting by	ohneviatie	IIS AF.	FAIR
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or al import in language as will clearly indicate that it is a corporation instead of a natural person or partnershi in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corpora Electrification Coalition Foundation, Inc.	obreviation prif not settion.)	ns of lik	
import in language as will clearly indicate that it is a corporation instead of a natural person or partnershi in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corpora Electrification Coalition Foundation, Inc.	obreviatic p if not s tion.)	ns of lik	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting be		o contai	ie ned
	usiness in	Florida	)
Delaware 3.			
(State or country under the law of which it is incorporated) (FEI number, if applicable			
4. July 1, 2009 5. (Date of Incorporation) (Date of duration, if other than	n perpetu	al)	_
5. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 at 617.1502, F.S. to detail			
(Date first conducted affairs in Florida if prior to registration, See sections 617.1501 or 617.1502, F.S. to dete	ermine pe	nalty lia	biliņ.
7. 1111-19th St NW Suite 406 Washington, DC 20036			
(Principal office street address)			
(Current mailing address, if different)			
	₹;	<i>&gt;</i> >	
8. Project implementation: employees as residents	15	2	_
8. Project implementation: employees as residents (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	15		
8. Project implementation: employees as residents (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)			
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		21 381 26	
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	<del>-</del> <del>-</del> -	1 381 26 39	
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name: CT Corporation System	if	1 381 26 39	
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)			

the Department of State, by the Secretary of State or other official having custody of corporate records in the

jurisdiction under the law of which it is incorporated.

To: 18506176383 Page: 4 of 5 2021-01-26 15:09:01 CST 19542080845 From: Ranae McGraw

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

A. DIRECTOR	RS					
□Chairman	Name: Raphael Diamond	□ Chairman	Name: Patricia Monahan			
□Vice Chairman	Address: 1111 19th St NW Suite 406	□Vice Chairman	Address: 1111 19th St NW Suite 406			
□Director	Washington, DC 20036	☑Director	Washington, DC 20036			
■President		□President				
□Vice President		□Vice President				
□ Secretary	□Treasurer	□ Secretary	□Treasurer			
Other:	Other:	☐ Other:	□ ()ther:			
□ Chairman	Name: General Charles Wald	□Chairman	Name: Lance Bultena			
□Vice Chairman	Address: 1111-19th St NW Suite 406	□Vice Chairman	Address: 1111 19th St NW Suite 406			
☑Director	Washington, DC 20036	<b>⊠</b> Director	Washington, DC 20036			
□President		□President				
□Vice President		□ Vice President				
□ Secretary	□Treasurer	□ Secretary	□Treasurer			
□Other:	Other:	□ Other:	Other:			
□Chairman	Name:	□Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
□ Secretary:	□Treasurer	□Secretary	□Treasurer			
□Other:	Other:	Other:	□ Other:			
Non-indexed indi	nt Notice: Use an attachment to report more than a viduals may be added to the index when filing ye	six (6). The attachment our Florida Department	will be imaged for reporting purposes only, of State Annual Report form.			
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)						
Raphael Diamond, President & CEO  (Typed or printed name and capacity of person signing application)						



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ELECTRIFICATION COALITION FOUNDATION"

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF DECEMBER,

A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

a t corn delawate gov/aut

Authentication: 204363543

Date: 12-18-20