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TO: Amendment Section Division of Corporations	
SUBJECT: Cornwell Entertainment Inc.	
	(Name of Corporation)
DOCUMENT NUMBER: F210000004	06
The enclosed withdrawal application and	fee are submitted for filing.
Please return all correspondence concerning	g this matter to the following:
Dorothy Ruse	
· · · · · · · · · · · · · · · · · · ·	(Name of Person)
Cornwell Entertainment Inc.	
	(Firm/Company)
71 Commercial Street #315	
	(Address)
Boston, MA 02109	
(0	City/State and Zip code)
For further information concerning this ma	tter, please call:
Dorothy Ruse	at (2 0 1) 755-1117
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the amount:	
	☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee, Certified Copy (Additional copy is Enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Cornwell Entertainment Inc.	
(Name of Corporation)
F2100000406	
(Document Number of Corporation	n (if known)
Delaware 12/29/1992	
(Incorporated Under Laws of and date authorized to trans	act business/conduct its affairs)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduc	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of processime it was authorized to transact business or conduct affairs in F	ss based on a cause of action arising during th
The following is a current mailing address for the corporation:	
71 Commercial Street #315	
(Mailing Address)	75.723
	9
Boston, MA 02109	?>
(Ĉity/ State /Zip)	ro Tit
	2:
The corporation agrees to notify the Department of State in the fu	
	April 19th, 2024
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Dr. Staci Gruber	Vice President
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35