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(Reque	stor's Name)		
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(Business Entity Name)			
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Certified Copies	Certificate	s of Status	
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SEGRETARY OF STATE

US

akashuba@firstpointresources.com

	egistration Section ivision of Corporations						
SUBJEC	Credit Burney of Greater Greenshore Inc						
SOBJEC		of corporation	- must include suffix				
Dear Sir o	or Madam:						
"Certifica	sed "Application by Foreign C te of Existence," or "Certificat erenced foreign corporation to	e of Good Stand	ding" and check are sub	ct Business in Florida," mitted to register the			
Please ret	urn all correspondence concerr	ing this matter	to the following:	20			
Anthony R	obertson			SE LES			
		Name of F	Person	-92			
Credit Bur	eau of Greater Greensboro, Inc.			2 2			
	· · · · · · · · · · · · · · · · · · ·	Firm/Com	pany	999 2			
225 Comn	nerce Place			E S			
		Addre	\$S	777 6			
Greensbor	o, NC 27401						
	<u> </u>	City/State an	d Zip code				
akashuba(Ufirstpointresources.com						
	E-mail addres	s: (to be used fo	or future annual report r	notification)			
For furthe	r information concerning this r	natter, please ca	all:				
Anthony R	obertson	336	378-6300				
٨	lame of Person	Area Code	Daytime Telep	hone Number			
R D TI 24	TREET/COURIER ADDRES egistration Section ivision of Corporations he Centre of Tallahassee 15 N. Monroe Street, Suite 81 allahassee, FL 32303		MAILING A Registration S Division of Co P.O. Box 632 Tallahassec, F	ection orporations 7			
Please mak	is a check for the following am e check payable to: FLORIDA D Filing Fee	EPARTMENT of the second	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Credit Bureau of Greater Greensboro, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")				
inc., Co., C	orp, me, eo, or eorp.)			
(If name unavail	able in Florida, enter alternate corporate name add	opted for the purpose of transac	cting business in Florida)	
North Carolina 56-0245320		•		
· ———	2. (State or country under the law of which it is incorporated)		(FEI number, if applicable)	
_д 11-25-1949	5			
4. (Date of incorporation) 5.		(Date of duration, if other than perpetual)		
6				
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502		bility)	
225 Commerce P	lace Greensboro, NC 27401		φ 20	
/·	(Principal office	street address)	19 2 TI	
PO Box 26140 G	reensboro, NC 2740 2 _			
	(Current mailing a	ddress, if different)	2 7	
			JAN 12 PH 4: 46	
8. Name and stree	et address of Florida registered agent: (P.O. I	Box NOT acceptable)	E, FA	
Name:	CT Corporation System	_	THE TO	
Office Address:	1200 South Pine Island Road			
	Plantation	Florida 33324		
	(City)	, Florida 33324 (Zip code)		
9. Registered age				
Having been nam	ed as registered agent and to accept service			
	application, I hereby accept the appointment omply with the provisions of all statutes rela			
	with and accept the obligations of my positi		nete perjormance of my aut	
	<u> </u>			
	Onise Ble	20		
	(Registered agent's signa			
10 Attached is a	certificate of existence duly authenticated, no	t more than 00 days prior to	delivery of this application	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS		•				
□Chairman	G. Mark Prince Name:	□Chairman	Name: Anthony C. Robertson			
□Vice Chairman	Address: 225 Commerce Place	□Vice Chairman	Address: 225 Commerce Place			
□Director	Greensboro, NC 27401	□Director	Greensboro, NC 27401			
President		□President				
□Vice President		■ Vice President				
Secretary	Treasurer	≅ Secretary	☐Treasurer			
□Other	Other	□Other	Other			
□Chairman	Name:	□Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□ Vice President		□Vice President	Z			
□ Secretary	□Treasurer	□Secretary	(SIT) easure			
□Other	□ Other	□Other	Dether :-			
□Chairman	Name:	□ Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
□Secretary	[]Treasurer	□Secretary	□Treasurer			
□Other	□Other	Other	Other			
individuals may be	Jse an attachment to report more than six (6). The attac added to the index when filing your Florida Departmer	it of State Annual Re				
12.	Signature of Director or	Officer				
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.						
Anthony C 9	Poherteon: Secretary					



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

CREDIT BUREAU OF GREATER GREENSBORO, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 25th day of November, 1949, with its period of duration being Perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Nonprofit Corporation Act; and that the said dorporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 8th day of January, 2021.

Elaine J. Marshall

Secretary of State

Certification# 108698024-1 Reference# 16714080- Page: 1 of 1 Verify this certificate online at https://www.sosnc.gov/verification