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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

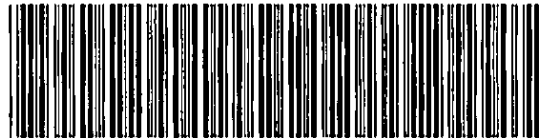
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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**LAW OFFICES OF
STEPHANIE A. WHITE LAW, PLLC**

2360 Nott Street East
Niskayuna, NY 12309-4348
Phone: (518) 374-0031
Fax: 518-514-1112
Email: swhite@stephaniewhitelaw.com

December 31, 2020

Registration Section
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

Re: Registration of Foreign Profit Corporation

Dear Sir or Madam:

Enclosed are the following in connection with the registration of Fort Orange Claim Service, Inc. as a foreign profit corporation in the State of Florida:

1. Cover letter;
2. Application;
3. Check in the amount of \$78.75 (filing fee and Certificate of Status); and
4. New York Certificate of Good Standing.

For purposes of the Annual Report Reminder Notice, please send it to the following email address: ayoung@focusadjusters.com

Please send the Certificate of Status to me. Thank you.

Very truly yours,


Stephanie A. White

Encs.

cc: Alan W. Young and Stephen G. Ciurczak (via email)

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: FORT ORANGE CLAIM SERVICE, NC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

STEPHANIE A. WHITE, ESQ.

Name of Person

STEPHANIE A. WHITE LAW, PLLC

Firm/Company

2360 NOTT ST. E.

Address

NISKAYUNA, NY 12309

City/State and Zip code

sgciurczak@focusadjusters.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

STEPHANIE WHITE

at (518) 374-0031

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. FORT ORANGE CLAIM SERVICE, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK

(State or country under the law of which it is incorporated)

3.

(FEI number, if applicable)

4. MAY 15, 1980

(Date of incorporation)

5.

(Date of duration, if other than perpetual)

6. N/A

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 635 PLANK ROAD, CLIFTON PARK, NY 12065

(Principal office street address)

P.O. BOX 447, CLIFTON PARK, NY 12065

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Alan Young

Office Address: 4044 Grandefield Circle

Mulberry

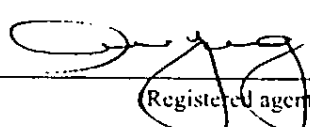
(City)

Florida 33860

(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

☐ Chairman Name: Alan W. Young
☐ Vice Chairman Address: 4044 Grandefield Circle, Mulberry, FL 33960
☒ Director _____
☒ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

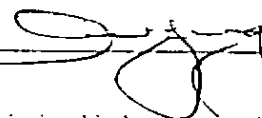
☐ Chairman Name: Steven G. Circzak
☐ Vice Chairman Address: 6 Mann Blvd., Clifton Park, NY 12065
☒ Director _____
☐ President _____
☒ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.  _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Alan W. Young, President and Director

(Typed or printed name and capacity of person signing application)

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of FORT ORANGE CLAIM SERVICE, INC. was filed on 05/15/1980, under the name of CHARLES CHOUINIERE PROPERTY ADJUSTMENTS, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A certificate changing name to FORT ORANGE CLAIMS SERVICE, INC. was filed on 07/31/1980.

A certificate changing name to FORT ORANGE CLAIM SERVICE, INC. was filed on 10/20/1980.

A Certificate of Amendment was filed on 03/04/1983.

A Certificate of Amendment was filed on 08/07/1984.

A Biennial Statement was filed 12/15/1992.

A Biennial Statement was filed 08/30/1993.

A Biennial Statement was filed 05/09/1996.

A Certificate of Amendment was filed on 02/27/1998.

A Biennial Statement was filed 05/19/1998.

A Biennial Statement was filed 05/17/2000.

A Biennial Statement was filed 05/16/2002.

A Biennial Statement was filed 05/14/2004.

A Biennial Statement was filed 05/10/2006.

A Biennial Statement was filed 06/04/2008.

A Biennial Statement was filed 06/18/2010.

A Biennial Statement was filed 07/03/2012.

A Biennial Statement was filed 06/01/2015.

A Biennial Statement was filed 05/11/2016.

Certificate of Change was filed on 03/01/2018.

A Biennial Statement was filed 02/07/2020.

A Biennial Statement was filed 05/01/2020.

I further certify that no other documents have been filed by such corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 15th day of December
two thousand and twenty.*

Brendan C. Hughes

Brendan C. Hughes
Executive Deputy Secretary of State

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