

Florida Department of State
 Division of Corporations
 Electronic Filing Cover Sheet
F2100001581530248

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H21000015815 3)))



H210000158153ABCX

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
 Fax Number : (850)617-6383

From:

Account Name : BAND LAW GROUP, PL.
 Account Number : I20090000020
 Phone : (941)917-0505
 Fax Number : (941)917-0506

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: nvasiljev@bandlawgroup.com

RECEIVED

2021 JAN 12 PM 4:57

**FOREIGN PROFIT/NONPROFIT CORPORATION
 DR. JEFFREY L. SCHLACHTER, INCORPORATED**

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

2021 JAN 12 PM 3:52

2021 JAN 12 PM 3:52

APPROVED
 AND
 FILED

Electronic Filing Menu

Corporate Filing Menu

Help

AN 11 7071

Brumby

DocuSign Envelope ID: F801DD57-0911-4850-826A-DE314144A7F7

Audit #((H210000158153))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DR. JEFFREY L. SCHLACHTER, INCORPORATED

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. STATE OF MISSOURI 3. 43-1828338

(State or country under the law of which it is incorporated)

(FEI number, if applicable)

4. SEPTEMBER 29, 1998

5.

(Date of incorporation)

(Date of duration, if other than perpetual)

6.

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 7210 ASHLAND GLEN, LAKEWOOD RANCH, FL 34202

(Principal office street address)

7210 ASHLAND GLEN, LAKEWOOD RANCH, FL 34202

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: GREGORY S. BAND, ESQ.

Office Address: ONE SOUTH SCHOOL AVENUE, SUITE 500

SARASOTA

(City)

, Florida 34237

(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DocuSigned by:

GREGORY S. BAND

DOCUSIGNED BY

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

Audit #((H210000158153))

2021 JAN 12 PM 3:52
APPROVED
AND
FILED

DocuSign Envelope ID: F601DD57-0911-4950-926A-DE314144A7F7

Audit #(((H21000015815 3)))

A. DIRECTORS

☐ Chairman Name: JEFFREY L. SCHLACHTER
☐ Vice Chairman Address: 7210 ASHLAND GLEN
☒ Director LAKEWOOD RANCH, FL 34202
☒ President _____
☐ Vice President _____
☐ Secretary ☒ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: LINDA A. SCHLACHTER
☐ Vice Chairman Address: 7210 ASHLAND GLEN
☒ Director LAKEWOOD RANCH, FL 34202
☐ President _____
☒ Vice President _____
☒ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other _____ ☐ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. JEFFREY L. SCHLACHTER
483608AAE8D471... Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. JEFFREY L. SCHLACHTER, PRESIDENT
(Typed or printed name and capacity of person signing application)

Audit #(((H21000015815 3)))

Audit #(((H21000015815 3)))

STATE OF MISSOURI



John R. Ashcroft
Secretary of State

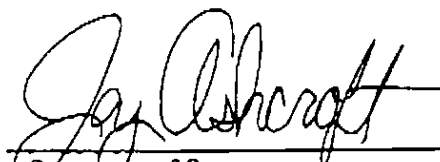
CERTIFICATE OF GOOD STANDING

I, John R. Ashcroft, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

DR. JEFFREY L. SCHLACHTER, INCORPORATED
00480937

A Missouri entity was created under the laws of this State on 9/29/1998, and in Good Standing, having fully complied with all the requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri.
Done at the City of Jefferson, the 8th day of January, 2021.


Secretary of State

Certification Number: CERT-IN48385

