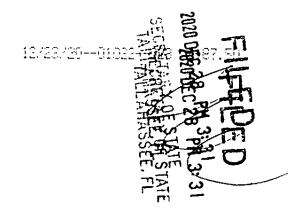
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COVER LETTER

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SUBJECT:				- must inc				
Dear Sir or M	ıdam:							
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Enclosed is a Please make ch		owing amount ORIDA DEPA '8.75 Filing F crtificate of S	ARTMENT ee &		ling Fee &		Filing Fee, ate of Status & d Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. PEAK TECH CORP

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated)

(State or country under the law of which it is incorporated)

(FEI number, if applicable) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Hammad Name: Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

•							
A. DIRECTORS							
□Chairman	Name: OSAMA HAMMAD	□Chairman	Name:				
	Address: 8008 CYPRESS CR-	□ Vice Chairman	Address:				
Director	OSSING CT, TAMPA,	□Director					
President	FL 33647	□President					
□Vice President		□Vice President					
Secretary	□Treasurer	☐ Secretary		☐Treasurer			
□Other	Other	Other		Other			
□ Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director		THE PER I			
President		President		28 5			
□Vice President		□Vice President					
Secretary	Treasurer	☐ Secretary		☐ freasurer w			
□Other	□ Other	□Other		Other			
□Chairman	Name:	□ Chairman	Name:				
	Address:	□Vice Chairman					
Director		□Director					
President		□President					
□Vice President		□Vice President					
Secretary	Treasurer	☐ Secretary		☐Treasurer			
Other	Other	Other		Other			
Important Notice: individuals may be	Use an attachment to report more than six (6). The attachment to the index when filing your Florida Department Signature of Director of	ent of State Annual R	eport form.				
	Signature of Director of	or Officer					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. (Typed or printed name and capacity of person signing application)							
_	(Typed or printed name and capacity of person	on signing application	11)				

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State Corporation Commission

CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That peak tech corp. is duly incorporated under the law of the Commonwealth Virginia;

That the corporation was incorporated on January 22, 2019;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.

Signed and Sealed at Richmond on this Date:

December 18, 2020

Bernard J. Logan, Clerk of the Commission