(shown below) on the top and bottom of all pages of the document.

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H210000078393ABC

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ALLSTATE CORPORATE SERVICES CORP

Account Number : I20040000031 Phone : (800)906-9220 Fax Number : (800)906-9880

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_\_\_

#### FOREIGN PROFIT/NONPROFIT CORPORATION COOPER HILL HOLDINGS CORP.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

JAN -8 2021

M. SOLOMON

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# 2021 JAN - 7 AH 9: 5

#### COVER LETTER

| TO: Registration Section Division of Corporation                                                                         | 15                           |                                                                                                              |                                                             |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| COOPER HILL I                                                                                                            | OLDINGS CORP.                |                                                                                                              |                                                             |
| SUBJECT:                                                                                                                 | Name of corporation -        | must include suffix                                                                                          |                                                             |
| Dear Sir or Madam:                                                                                                       |                              |                                                                                                              |                                                             |
| The enclosed "Application by I "Certificate of Existence," or " above referenced foreign corpo                           | Certificate of Good Standi   | othorization to Transact Businessing" and check are submitted to r<br>in Florida.                            | i in Florida,"<br>egister the                               |
| Please return all correspondence                                                                                         | e concerning this matter to  | the following:                                                                                               |                                                             |
| STEVEN WEISS                                                                                                             |                              |                                                                                                              |                                                             |
|                                                                                                                          | Name of Pe                   | erson                                                                                                        |                                                             |
| ALLSTATE CORPORATE SER                                                                                                   | VICES CORP.                  |                                                                                                              |                                                             |
|                                                                                                                          | Firm/Comp                    | any                                                                                                          |                                                             |
| 2215 Hendrickson Street                                                                                                  |                              |                                                                                                              | . <u> </u>                                                  |
|                                                                                                                          | Addres                       | S                                                                                                            |                                                             |
| Brooklyn, NY 11234                                                                                                       |                              |                                                                                                              |                                                             |
|                                                                                                                          | City/State and               | l Zip code                                                                                                   | 1943 ·                                                      |
| FILING@ACS123,COM                                                                                                        |                              | Company positiontio                                                                                          | <del></del>                                                 |
| E-n                                                                                                                      | nail address: (to be used to | r future annual report notificatio                                                                           | <b>7</b>                                                    |
| For further information concer                                                                                           | ning this matter, please ca  | <b>!!</b> :                                                                                                  |                                                             |
| SAL ABECASIS                                                                                                             | at (                         | 906-9220                                                                                                     | 그                                                           |
| Name of Person                                                                                                           | Area Code                    | Daytime Telephone Nun                                                                                        | nber ਵਿੱਲ੍ਹੇ ਦ                                              |
| STREET/COURIEF Registration Section Division of Corporati The Centre of Tallaha 2415 N. Monroe Stre Tallahassec, FL 3230 | ons<br>ssee<br>et, Suite 810 | MAILING ADDRESS<br>Registration Section<br>Division of Corporation<br>P.O. Box 6327<br>Tailahassee, FL 32314 | ns                                                          |
|                                                                                                                          | LORIDA DEPARTMENT            | S78.75 Filing Fee & \(\sime\) 38 Certified Copy Ce                                                           | 7.50 Filing Fee,<br>ertificate of Status &<br>ertified Copy |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, I 503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| name unavailal   | ole in Florida, enter alternate corporate nam | e adopted for the purpose of transacting business in                                | Florida)        |
|------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|-----------------|
|                  |                                               |                                                                                     |                 |
| State or country | under the law of which it is incorporated)    | (FEI number, if applicable)                                                         |                 |
|                  |                                               | 5 (Date of duration, if other than perpetus                                         | 11              |
| (Date            | of incorporation)                             | (Date of duration, if other than perpetut                                           | 11)             |
|                  |                                               | s in Florida, if prior to registration) 1502, P.S., to determine penalty liability) |                 |
| 121 S. Bayshore  | Dr. Apt I4C, Miami, FL 33133                  | office street address)                                                              | _ <del></del> _ |
|                  | (4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       | · · · · · · · · · · · · · · · · · · ·                                               |                 |
|                  | (Current ma                                   | illing address, if different)                                                       | <del></del>     |
| Name and stree   | rt address of Florida registered agent: (     | P.O. Box NOT acceptable)                                                            | 75<br>25        |
| Name:            |                                               |                                                                                     | ##<br>95        |
| fice Address:    | 2821 S. Bayshore Dr. Apt 14C                  |                                                                                     | A(+4,<br>[1]⊕   |
| Not Montega:     | Miami                                         | Florida 33133 (Zip code)                                                            |                 |
| Rêê Mêritæ≱:     |                                               |                                                                                     |                 |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

|                   | David Davies                           |                      |             |
|-------------------|----------------------------------------|----------------------|-------------|
|                   | Name:                                  | □Chairman Name:      |             |
| □Vice Chairman    | Address: 2821 S. Bayshore Dr., Apt 14C | □Vice Chairman Addre | S4:         |
| Ci Director       | Miami, FL 33133                        | □ Director           | A           |
| President .       |                                        | □President           |             |
| □Vice President _ |                                        | OVice President      |             |
| ☐ Scorelary       | ☐ Tressurer                            | ☐ Secretary          | Tressurer   |
| □Other            | Other                                  | □ Other              | Other       |
| □ Chairman        | Name:                                  | □Chairman Namo:      |             |
| □Vice Chairman    | Address:                               | □Vice Chairman Addre | 246:        |
| □ Director        |                                        | □Director            |             |
| DPresident .      |                                        | □President           |             |
| OVIce President   |                                        | ☐ Vice President     |             |
| Secretary         | ☐Treasurer                             | □ Secretary          | ☐ Treasure: |
| □Other            | Other                                  | □ Other              | Other       |
| □ Chairman        | Name:                                  | □Chairman Nume       | 202         |
| □Vice Chairman    | Address:                               | □Vice Chairman Addr  | ress:       |
| □Director         |                                        | □ Director           | <u> </u>    |
| □President        |                                        | ☐ President          |             |
| □Vice President   |                                        | □Vice President      | 85 <b>9</b> |
| Secretary         | Treasurer                              | Secretary            | Птезхитег   |
|                   |                                        | Other                | Other       |

(Typed or printed name and capacity of person signing application)

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "COOPER HILL HOLDINGS CORP." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF JANUARY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE REEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COOPER HILL HOLDINGS CORP." WAS INCORPORATED ON THE SIXTEENTH DAY OF MARCH, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202213962

Date: 01-05-21