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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(4)

MICHAEL ALLEN MOSHER, P.A.

| Principal Place of Business | | | | |
|---|---|--|--|--|
| C/O MOSHER 19240 NE 20 CT. N MIAMI BEACH FL 33179 | C/O MOSHER 19240 NE 20 CT. N MIAMI BEACH FL 33179 | DO NOT WRITE IN 1 | | |
| | | Date Incorporated or Qualified 02/20/1981 | | |
| 2. Principal Place of Business | 2a. Mailing Address | 4. FEI Number | | |
| 21 | 26 | 59-2095422 | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 5. Certificate of Status Desired | | |
| 22 | 27 | 3. Certificate of Status Desired | | |
| City & State | City & State | 6. Election Campaign Financing Trust Fund Contribution | | |

FILED Apr 02 1998 8:00am Secretary of State

| Principal Place | of Business | | Mailing A | .ddress | | | | + 1001160 1110 11011 00111 1000 11011 0101 01011 01 | JUN 01811 81811 838 | ii dir ii i ul i |
|---|-------------------------|-----------------------------------|-----------------------------------|----------------------------|------------------|---------------|---------------------|---|---------------------------------|--------------------------------|
| C/O MOSHER C/O MOSHER | | | | | | | | | | |
| 19240 NE 20 | | ı | | IE 20 CT. Libeach el 33 | 1170 | | | DO NOT WRITE IN THIS | S SPACE | |
| N MIAMI BEACH FL 33179 N MIAMI BEACH FL 33179 | | | 3. Date Incorporated or Qualified | | | | | | | |
| | | | | | | | | 02/20/1981 | | 1 |
| 2. Principal Pla | ace of Busin | ess | 2a. Mailin | g Address | | | | 4. FEI Number | ├ | plied For |
| 21 Suite, Apt. 4 | # oto | | 26 Suite | Ant # ola | | | | 59-2095422 | | ot Applicable |
| 22 Suite, Apt. + | F, OC. | | 27 Suite, | Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 A | |
| City & State | - | | City & | State | | | | 6. Election Campaign Financing | \$5.00 | |
| 23 | | | 28 | | | | | Trust Fund Contribution | Added ! | |
| Zip | | Country | Zip | | ├ ─¬ | untry | | 8. This corporation owes or has paid the o | | - ~ |
| 24 | | 26 and Address of Currer | 29 | l nont | 30 | Т | · | Personal Property Tax due June 30. 10. Name and Address of New Registere: | | No |
| | | | it undistated t | - Lyent | | B1 | Name | IV. Name and Address of New Registered | PAGENC | |
| | MOSHER | HAEL ALLEN | | | | | | | | |
| | 240 NE 20 | | | | | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable) | | |
| | | CH FL 33179 | | | | 83 | | | | |
| | | | | | | 84 | City | | 85 Zip (| Code |
| | | | | | | لبا | | F | | |
| office or re | caistered ea | ent, or both, in the State | of Florida, Suc | h change was | authorize | d by | the corporat | poration submits this statement for the purpose tion's board of directors. I hereby accept the ap | of changing it opointment as | s registered registered |
| | n t am iliar wit | h, and accept the oblig | ations of Section | on 607.0505, F | -lorida Sta | lutes | 3. | | | |
| SIGNATURE 3 | Signature typed | or printed name of registered ag- | ent and title if applicat | ble (NC | TE Registere | o Age | nt signature requir | red when reinstating) DATE | | |
| 12. | | OFFICERS AN | D DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TITLE | VS | | | DELETE | 1.1 Ti | TLE | ļ | | Change | ☐ Addition |
| NAME | | R, PHYLLIS | | | 1.2 N | | | | | |
| STREET ADDRESS | | IE 20TH CT. I BCH, FL 00000 | | | | | ADDRESS | | | |
| CITY-ST-ZIP TITLE | DP | DCH, FL 00000 | · | DELETE | 1.4 U | ITY-S ITLE | 1- ZIP | | Change | Addition |
| NAME | • | R, MICHAEL ALLEN | | | 2.2 N | | | | Can omingo | |
| STREET ADDRESS | | E 20TH CT. | | | | | ADDRESS | | | |
| CITY-ST-ZIP | N MIAM | BCH, FL 00000 | | | 2.40 | HY-9 | ST-2IP | | | |
| TITLE | | | | DELETE | 3,1 TI | TLE | 1 | | Change | ☐ Addition |
| NAME | | | | | 3.2 N | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 3.4. C 4.1 Ti | | T-ZIP | | Change | Addition |
| NAME | | | | | 4.1 / | | | | □ cuange | ☐ Addition |
| STREET ADDRESS | | | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | | | | ITY-S | ſ | | | |
| TITLE | | | | DELETE | 5.1 11 | | | | ☐ Change | Addition |
| NAME | | | | | 5.2 N | AME | ļ | | | |
| STREET ADDRESS | | | | | 5.3 S | TAEET | ADDRESS | | | |
| CITY - ST - ZIP | | | | | 5.4 C | ITY-5 | T - ZIP | | | |
| TITLE | | | | DELETE | 6.1 T | TLE | | | ☐ Change | ☐ Addition |
| NAME | | | | | 6.2 N | AME | ļ | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | | | 6.4 C | ITY-S | T-ZIP | | | |

14. I hereby certify that the information s indicated on this annual report or su officer or director of the concoration Block 12 or Block 13 if changed, offy or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information id accurate and that my signature shall have the same legal effect as if made under oath, that I am an ed to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in