## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F20714

(4)

MICHAEL ALLEN MOSHER, P.A.

| FILED              |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
| May 02 1997 8:00am |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |

| Principal Place of Business Mailing Address |   |                                     |                                  |                    |          |  |                                  |   |            |                    |                       |
|---|---|-------------------------------------|----------------------------------|--------------------|----------|--|----------------------------------|---|------------|--------------------|-----------------------|
| C/O MOSHER                                  |   | C/O                                 | C/O MOSHER                       |                    |          |  |                                  |   |            |                    |                       |
| 19240 NE 20                                 | CT.   |                                     | ) NE 20 CT.<br>Ami Beach Fl 3317 | 9-4369             |          |  |                                  |   |            |                    |                       |
| N MIAMI BEACH FL 33179                      |   | to another parties of a series of a |                                  |                    |          | Pate Incorporated or Qualified 2/20/1981 | Date of Last Report<br>1/23/1996 |   |            |                    |                       |
| 2. Principal l                              | Place of Business   | 2s. M                               | lailing Address                  |                    |          |  | 4. F                             | El Number   |            | <b>—</b>           | plied For             |
| 21  |   | 26                                  |                                  |                    |          |  | 1                                | 59-2095422  | ·          | <del></del>        | t Applicable          |
| Suite, Apt                                  | t#,etc  | 27 S                                | uite, Apl. #, etc.               |                    |          |  | 5. 0                             | Certificate of Status Desired                     |            | \$8.75 /<br>Fee Ro | Additional<br>equired |
| City & Sta                                  | de  | 28                                  | ity & State                      |                    |          |  |                                  | lection Campaign Financing rust Fund Contribution |            | \$5.00<br>Added    |                       |
| <i>Z</i> <sub>1</sub> p                     | Country   |                                     | ip                               | Coun               | try      |  | 8. 1                             | his corporation has liability for                 | intangible | tax under s        | . 199.032,            |
| 24  | 25  | 29                                  |                                  | 30                 |          | ···                                      | F                                | forida Statutes 🔑                                 | Yes [      | □ No               |                       |
|   | 9. Name and Address of Curren   | t Register                          | ed Agent                         |                    |          |  | 10, l                            | Name and Address of New Re                        | gistered   | Agent              |                       |
|   | OSHER, MICHAEL ALLEN  |                                     |                                  |                    | 81       | Name                                     |                                  |   |            |                    |                       |
|   | 0 Mosher<br>240 Ne 20 Ct.   |                                     |                                  | ļ                  | B2       | Street Addre                             | ess (P.0                         | D. Box Number is Not Acceptat                     | ole)       |                    |                       |
|   | MIAMI BEACH FL 33179  |                                     |                                  | Ī                  | 63       |  |                                  |   |            |                    |                       |
|   |   |                                     |                                  | ļ                  | 84       | City                                     |                                  |   | FL         | <b>85</b> Zip      | Code                  |
| SIGNATURE                                   | it to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obligation tipod or provides or registered age. | ent and title if a                  | policable. (NC                   | TE: Registered     |          | the corporation,                         | ed when r                        |   | DATE       |                    |                       |
| 12.   | OFFICERS AN   | DIRECT                              | OHS DELETE                       | 13.                |          | <del></del>                              | Al                               | DUITIONS/CHANGES TO OFFIC                         | CHO ANI    | Change             | Addition              |
| TII,F                                       | VS<br>Mosher, Phyllis   |                                     | F"') DETEST                      | 1.1 TITE<br>1.2 NA |          |  |                                  |   |            | Unango             | Land Fagurion         |
| NAMÉ<br>CONTRACTOR                          | ACCAS NE COTA OT  |                                     |                                  |                    |          | ADDRESS                                  |                                  |   |            |                    |                       |
| STREET ADDRESS                              | N MIAMI BCH, FL 00000   |                                     |                                  | 1.3 STF            |          |  |                                  |   |            |                    |                       |
| CHY ST 7IP                                  | DP  |                                     | DELETE                           | 2.1 TiT            | _        | 1 411                                    |                                  |   |            | Change             | Addition              |
| MAME  | MOSHER, MICHAEL ALLEN   |                                     |                                  | 2.2 NAI            | ME       |  |                                  |   |            |                    |                       |
| STREET ADDRESS                              | AGAIG NE GATH OF  |                                     |                                  | 2.3 STF            | 1EET     | ADDRESS                                  | ,                                |   |            |                    |                       |
| C-TY-ST-ZIP                                 | N MIAMI BCH, FL 00000   |                                     |                                  | 2. 4 Ci            | <u> </u> | ST-ZIP                                   |                                  |   |            |                    |                       |
| HILF  |   |                                     | ☐ DELETE                         | 3.1 TIT            | ιE       |  |                                  |   | . –        | Change             | Addition              |
| NAME  |   |                                     |                                  | 3.2 NA             | ME       |  |                                  |   |            |                    |                       |
| STREET ADDRESS                              | 5   |                                     |                                  | l l                |          | ADDRESS                                  |                                  |   |            |                    |                       |
| CITY ST ZIP                                 |   |                                     | TT 55: 535                       | 3.4. CI            |          | ST - ZIP                                 |                                  |   |            | Change             | Addition              |
| THILE                                       |   |                                     | ☐ DELETE                         | 4.1 TIT            |          |  |                                  |   |            | onange             | AUGIEUR               |
| NAME  | . [   |                                     |                                  | 4. 2 NA            |          | ADDDCCC                                  |                                  |   |            |                    |                       |
| STEELT ADDRESS                              | 5   |                                     |                                  |                    |          | ADDRESS                                  |                                  |   |            |                    |                       |
| CHY-ST ZIP                                  |   |                                     | DELETE                           | 4.4 CIT<br>5.1 YIY |          | 1.11                                     |                                  |   |            | Change             | Addition              |
|   |   |                                     | - DEFECT                         | 5.1 M              |          |  |                                  |   |            |                    |                       |
| NAME<br>CIDDELLARMEDESS                     |   |                                     |                                  | 1                  |          | ADDRESS                                  |                                  |   |            |                    |                       |
| STREET ADDRESS<br>CITY+ST-2#                | 9   |                                     |                                  | 54 CIT             |          |  |                                  |   |            |                    |                       |
| Till F                                      |   |                                     | DELETE                           | 61 TIT             |          |  |                                  |   |            | Change             | Addition              |

62 NAME

63 STREET ADDRESS

SIGNATURE:

14. I do hereby certify that the information indicated on this unnual arm an officer or director of the grappears in Block 12 or Block 13.4

NAME

STREET ASIDRESS

01Y \$1-78

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the strue and accurate and that my signature shall have the same legal effect as if made under oath; that so legal to execute this report as required by Chapter 607, Florida Statutes; and that my name address.