

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F20101** (4)

1. Corporation Name

**TELESAT CABLEVISION, INC.**



Principal Place of Business

Mailing Address

ATTN: D P COYLE  
2101 NW 33RD ST #600  
POMPANO BEACH FL 33069

700 UNIVERSE BLVD  
ATTN: COYLE, DENNIS. P  
JUNO BEACH FL 33408  
US

2. Principal Place of Business

21 **700 UNIVERSE BLVD**

Suite, Apt. #, etc.

22 **ATTN: DENNIS P. COYLE**

City & State

23 **JUNO BEACH, FL**

Zip

24 **33408**

Country

25 **USA**

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

9. Name and Address of Current Registered Agent

**LEON, J E**  
**9250 W. FLAGLER STREET**  
**MIAMI FL 33174**

3. Date Incorporated or Qualified

**02/09/1981**

3a. Date of Last Report

**04/10/1995**

4. FEI Number

**59-2165658**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent Signature required when renouncing)

DATE

12. OFFICERS AND DIRECTORS

|                |                           |                                            |
|----------------|---------------------------|--------------------------------------------|
| TITLE          | DC                        | <input type="checkbox"/> DELETE            |
| NAME           | GELBER, LESLIE J          |                                            |
| STREET ADDRESS | 1400 CENTREPARK BLVD S600 |                                            |
| CITY-ST-ZIP    | W PALM BCH FL             |                                            |
| TITLE          | DP                        | <input checked="" type="checkbox"/> DELETE |
| NAME           | CUSHING, H.P.             |                                            |
| STREET ADDRESS | 2101 NW 33RD ST #600      |                                            |
| CITY-ST-ZIP    | POMPANO BEACH FL          |                                            |
| TITLE          | VC                        | <input checked="" type="checkbox"/> DELETE |
| NAME           | SCHORR, R. M.             |                                            |
| STREET ADDRESS | 2101 NW 33RD ST #600      |                                            |
| CITY-ST-ZIP    | POMPANO BEACH FL          |                                            |
| TITLE          | T                         | <input type="checkbox"/> DELETE            |
| NAME           | SAMIL, DILEK L            |                                            |
| STREET ADDRESS | 700 UNIVERSE BLVD         |                                            |
| CITY-ST-ZIP    | JUNO BEACH FL             |                                            |
| TITLE          | DS                        | <input type="checkbox"/> DELETE            |
| NAME           | COYLE, DENNIS P           |                                            |
| STREET ADDRESS | 700 UNIVERSE BLVD         |                                            |
| CITY-ST-ZIP    | JUNO BCH FL               |                                            |
| TITLE          |                           | <input type="checkbox"/> DELETE            |
| NAME           |                           |                                            |
| STREET ADDRESS |                           |                                            |
| CITY-ST-ZIP    |                           |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                             |                                                                              |
|--------------------|-----------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | D/V                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | GELBER, LESLIE J.           |                                                                              |
| 1.3 STREET ADDRESS | 11760 U.S. HIGHWAY ONE #600 |                                                                              |
| 1.4 CITY-ST-ZIP    | NORTH PALM BEACH, FL 33408  |                                                                              |
| 2.1 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                             |                                                                              |
| 2.3 STREET ADDRESS |                             |                                                                              |
| 2.4 CITY-ST-ZIP    |                             |                                                                              |
| 3.1 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                             |                                                                              |
| 3.3 STREET ADDRESS |                             |                                                                              |
| 3.4 CITY-ST-ZIP    |                             |                                                                              |
| 4.1 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                             |                                                                              |
| 4.3 STREET ADDRESS |                             |                                                                              |
| 4.4 CITY-ST-ZIP    |                             |                                                                              |
| 5.1 TITLE          | D/P/S                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                             |                                                                              |
| 5.3 STREET ADDRESS |                             |                                                                              |
| 5.4 CITY-ST-ZIP    |                             |                                                                              |
| 6.1 TITLE          | AC                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME           | PEREZ, CARMEN               |                                                                              |
| 6.3 STREET ADDRESS | 9250 WEST FLAGLER STREET    |                                                                              |
| 6.4 CITY-ST-ZIP    | MIAMI, FL 33174             |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Dennis P. Coyle**

**03/01/96**

**(407) 694-4644**

Date

Daytime Phone #

CR2E034 (12/95)