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| (Requestor's Name)                      |                    |  |  |  |
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| (Address)                               |                    |  |  |  |
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| PICK-UP                                 | ☐ WAIT             | MAIL   |  |  |
| (Bu                                     | siness Entity Nan  | ne)  |  |  |
|   |                    |  |  |  |
| (Document Number)                       |                    |  |  |  |
| Certified Copies                        | _ Certificates     | of Status  |  |  |
| Special Instructions to Filing Officer: |                    |  |  |  |
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Office Use Only



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## **COVER LETTER**

| TO:  | Registration Section Division of Corporations  |  |   |
|--|--|--|---|
| erin i   | IECT: New Growth Innovation Network, Inc.  |  |   |
| SUBJ   | Name of Corporation  | n – must include suffix  | <del></del>   |
| Dear S   | Sir or Madam:  |  |   |
| Affair:  | nclosed "Application by Foreign Not for Profits<br>in Florida", "Certificate of Existence", or "Ce<br>tr the above referenced not for profit corporation | ertificate of Status" and che  | eck are submitted to                                      |
| Please   | return all correspondence concerning this matter   | ter to the following:  |   |
|  | Steven Henriquez   |  |   |
|  | Name of  | Person   |   |
|  | Steven J Henriquez CPA LLC   |  |   |
|  | Firm/Co  | ompany   |   |
|  |  |  |   |
|  |  |  |   |
|  | 5825 Sunset Drive #201   |  | <del></del>   |
|  | Add  | ress   | ~3  |
|  | Miami, FL 33143  |  |   |
|  | City/State an  | id Zip Code  | •   |
|  | info@sjh-cpa.com   |  | · •   |
|  | E-mail address: (to be used for fi   | uture annual report notifier   | ntion) ~  |
| For fu   | rther information concerning this matter, pleas  | e call:  |   |
| Steve  | n Henriquez  | 305 423-6399   | $\zeta$ .   |
|  | at (_  | Area Code Daytime Tel  | ephone Number   |
| Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  | Street Address: Registration Section Division of Corpora The Centre of Tallal 2415 N. Monroe Str Tallahassee, FL 323 | nassee<br>eet, Suite 810                                  |
| Please   | sed is a check for the following amount: make check payable to: FLORIDA DEPARTME  0.00 Filing Fee \$\Bigsim \frac{1}{2}\$\$\$ Certificate of Status      | NT OF STATE  □\$78.75 Filing Fee &  Certified Copy   | □\$87.50 Filing Fee. Certificate of Status Certified Copy |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1 New Growth I   | Innovation Network, Inc.  |   |
|--|---|---|
| (Name of corpo   | oration: must include the word "INCORPORATED" or "CORPORATION" or words a uage as will clearly indicate that it is a corporation instead of a natural person or partner present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporate.   | ership if not so contained                            |
| (If name unava   | vailable in Florida, enter alternate corporate name adopted for the purpose of transactir   | ng business in Florida)                               |
| 2. Illinois  | 2 83-1833081  |   |
| /Cente or only   | untry under the law of which it is incorporated) (FEI number, if applie   | cable)  |
| 4. 07/30/2018  | , ,   |   |
| (I   | (Date of Incorporation)  (Date of duration, if other  | than perpetual)                                       |
| 6. January 1, 202                                      | 021   |   |
| (Date first cond                                       | ducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to   | determine penalty liability.)                         |
| 30 West Monn   | (Principal office street address)   |   |
| 7  | (Principal office street address)   | <del></del>   |
|  |   |   |
| <del></del>  | (Current mailing address, if different)   |   |
|  | ( <b></b>   |   |
| - Operated exclu                                       | hisiyely for charitable, educational, and scientific purposes within the meaning of 501   | c3 of the IRS Code.                                   |
| (Purpose(s) of   | lusively for charitable, educational, and scientific purposes within the meaning of 5016 feorporation authorized in home state or country to be carried out in the state of Floric  | la)   |
|  |   |   |
| 9. Name and str  | treet address of Florida registered agent: (P.O. Box NOT acceptable)  |   |
|  | Yasmina McCarty   | ~ ~)  |
| ranic.   |   | <del></del> ;   |
| Office Address:  | S: 2103 Coral Way, 2nd Floor  |   |
|  | Miami , Florida 33145 (Zip Code)  |   |
|  | (City) (Zip Code)   |   |
| 10 Pegisteres  | ed agent's acceptance:  | •   |
| Having been no<br>designated in th<br>further agree to | named as registered agent and to accept service of process for the above state<br>this application. I hereby accept the appointment as registered agent and agr<br>to comply with the provisions of all statutes relative to the proper and comple<br>iliar with and accept the obligations of my position as registered agent. | ree to act in this capacity.                          |
| ·  | (Registered agent's signature)  |   |
| the Departr  | is a cortificate of existence duly authenticated, not more than 90 days prior to d<br>tmont of State, by the Secretary of State or other official having custody of cor<br>in under the law of which it is incorporated.  | delivery of this application to porate records in the |

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR                               |                                       |   | Mr. Davil Danaha   |
|---|---------------------------------------|---|--|
| <b>≣</b> Chairman                         | Mr. Lyneir Richardson                 | □Chairman   | Mr. Paul Brophy Name:  |
| □Vice Chairman                            | Address:                              | ■Vice Chairman  | Address: 30 West Monroe, Suite 510                                     |
| □Director                                 | Chicago, IL 60603                     | □Director   | Chicago, IL 60603  |
| □President                                |                                       | □President  |  |
| □Vice President                           |                                       | □Vice President   | ·  |
| Secretary                                 | ☐ Treasurer                           | □ Secretary   | ☐ Treasurer  |
| Other:                                    | Other:                                | Other:  | Other:   |
| □Chairman                                 | Name: Mr. Robert Weissbourd           | □ Chairmun  | Name: Ms. Betsy Biemann  |
| □Vice Chairman                            | Address: 30 West Monroe, Suite 510    | □Vice Chairman  | Address: 30 West Monroe, Suite 510                                     |
| Director                                  | Chicago, IL 60603                     | □Director   | Chicago, IL 60603  |
| □President                                |                                       | ☐ President   |  |
| □Vice President                           |                                       | □ Vice President  |  |
| <b>■</b> Secretary                        | ☐Treasurer                            | □Secretary  | <b>⊞</b> Treasurer   |
| Other:                                    | Other:                                | Other:  | Other:   |
| □Chairmen                                 | Name: Yasmina McCarty                 | □ Chairman  | Name:  |
| □Vice Chairman                            | Address: 2103 Coral Way, 2nd Floor    | □Vice Chairman  | Address:   |
| □Director                                 | Miami, FL 33145                       | □Director   |  |
| President                                 | <del></del>                           | □President  |  |
| □Vice President                           |                                       | □Vice President   | <u>, , , , , , , , , , , , , , , , , , , </u>                          |
| Secretary                                 | ☐Treasurer                            | Secretary   | Treasurer  |
| □Other:                                   | Other:                                | Other:  | Other:   |
| NOTE: Importan<br>Non-indexed indi<br>13. | (Typed or printed name and capacity/o | our Florida Department of officer listed in number 135 Mint | of State Annual Report form.  12 of the application)  MARCIA PRESIDENT |



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

NEW GROWTH INNOVATION NETWORK, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JULY 30, 2018, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 4TH day of DECEMBER A.D. 2020.

Authentication #: 2033903904 verifiable until 12/04/2021 Authenticate at: http://www.cyberdriveillinois.com Desse White

SECRETARY OF STATE

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