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To:

Division of Corporations

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From:

Account Name : BUSINESS FILINGS Account Number : 105256001620

Phone : (608)827-5300 Fax Number : (608)827-5501

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

rmcdonald@creativemulticare.com

FOREIGN PROFIT/NONPROFIT CORPORATION

J & J Financial Services, Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$70.00 |

Electronic Filing Menu Corporate Filing Menu

Help

From: David Griswold

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATED, orp." "Inc," "Co." or "Corp.") | " "COMPANY," "CORPORATION." | |
|-------------------|---|--|------|
| J & J FLA Rea | l Estate Holdings, Inc. | | |
| (If name univaila | ible in Florida, enter alternate corporate name | adopted for the purpose of transacting business in Florida) | |
| 2. Georgia | 3. | 3. 58-2339796 | |
| (State or count) | (State or country under the law of which it is incorporated) (Fizh number, if applicable) | | |
| 4. 9/2/1997 | 5. | Perpetual Perpetual | |
| | (Date of incorporation) (Date of duration, if other than perpett | | |
| 5. Upon Qualitic | ation | | |
| · _ _ | | u Florida, if prior to registration) 502, F.S., to determine penalty liability) | |
| 100 Andrew Dr | ive, Stockbridge, Georgia 30281 | , , , , | 5.3 |
| · | | ice street address) | , -· |
| Po Box 1147, Je | onesboro, Georgia 30237 | • | |
| | (Curent maili | ng address, if different) | 7.3 |
| | | | |
| B. Name and stree | t address of Florida registered agent: (P.C | O. Box <u>NOT</u> acceptable) | يَدِ |
| Name: | Business Filings Incorporated | | |
| | 1200 South Pinc Island Road | | • |
| Office Address: | Plantation | | |
| | (City) | Florida | |
| 9. Registered ago | ent's acceptance: | | |
| | • | ice of process for the above stated corporation at the p | Juc. |

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

| Nall | Mark Williams, AVP, Business Filings Incorporated |
|------|---|
| | (Registered agent's signature) |

10. Attached is a certificate of existence only authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, rides and addresses of the primary officers and/or directors [up to six (6) total];

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| 4. DIRECTORS | | | | | |
|--|---|---|--------------|---------------------|--|
| □Ciniman | Name: James Knight III | OChaiman | Name: | | · |
| DVice Chairman | Address: | □Vice Chaiman | Address: | | |
| ∑ Director | Po Box 1147 | Director | | | |
| 2 President | Jonesboro, Georgia 30237 | EJPresident | | | |
| □Vice President | | ∐Vice President | | | |
| DSecretary | ⊗ Treasiner | ☐Secretary | | O'Trensinger | |
| ∏Orher | | DOther | | C10thes | |
| | Name: Patrick McDonald Address: Po Box 1147 | CiChairman | | | |
| Ditector | | □ Director | | - | |
| ∐President | Jonesboro, Georgia 30237 | □President | | | |
| [] Vice President | | □Vice President | | | |
| ∑ Secretary | () Treasturer | ☐Secremy | | ☐ Treosurer | <i>د</i> ے |
| □Othet | Cother | □Other | | @Other | - |
| ii Chairman | Name: | ∐Chairman | Name: | · | |
| DVice Chaimnau | Address: | □Vice Chaimian | Address | · | -ए |
| Director. | | □ Director | | <u> </u> | <i></i> |
| | | □President | | | <u> </u> |
| □Vice President | | CVice President | | | |
| Di Secretary | ☐Treasurer | □ Secretary | | Treasmer : | |
| Other | []Other | □Other | | (TOther | |
| The officer or direstle is aware that fa | Use an anachment to report more than six (6). The attace a added to the index when filing your Fiorida Department of Proceedings of Director of Signature of Director of Corners signing this document (and who is listed in number also information submitted in a document to the Department III, President | or of State Angual R (Officer 11 above) affirms # | epiori form. | I herein are true a | and that he or |
| 13. James King | En 111, 1 to sident | | | | |

(Typed or printed name and capacity of person signing application)

Control Number: K731220

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

J'& J FINANCIAL SERVICES, INC

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business, in Georgia on the below date. Said entity is in compliance with the applicable filling and annual registration provisions of Title 14 of the Official Code of Georgia-Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number 1987(054)
Date Inc/Auth/Filed: 09/02/1997
Jurisdiction : Georgia
Print Date : 12/23/2020
Form Number : 211

1776

Brad Rafforsperger

Brad Raffensperger Secretary of State