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TO: Registration Section Division of Corporations

SUBJECT: SHARP LINE TRUCKING INC

Name of corporation - must include suffix

Dear Sir or Madam:

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The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Name of Pe Firm/Comp 3 Address City/State and City/State and City/State and City/State and City/State and City/State and	any
Firm/Compa 3 Address City/State and CING@OUTLOOK.COM	any
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ail address: (to be used for	
	r luture annual report notification)
at (³²¹) 512-7022
Area Code	Daytime Telephone Number
see . Suite 810	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
	OF STATE \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy Certificate of Status
s: t 3	-

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

SHARP LINE TRUCKING INC

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")

(State or count	ry under the law of which it is incorporated)	(FEI number, if applicab	le)
COLORADO		5-4194425	
(Date	e of incorporation)	(Date of duration, if other than pe	erpetual)
10/07/2009			ن ~
	(Date first transacted business in I	lorida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607.150	2, F.S., to determine penalty liability)	Ę
3270	Suntree Blod Ste 1103	Melburne, F1329	140
		: <u>street</u> address)	
3270 SUNTREE	BLVD STE 1103 MELBOURNE, FL 32940		
	(Current mailing	address, if different)	Ĵ.
			ហ
Name and stre	et address of Florida registered agent: (P.O.	Box <u>NOT</u> acceptable)	
Name:	LETARIUS JOHSNON		
	3270 SUNTREE BLVD STE 1103		
ffice Address:		-	
office Address:	MELBOURNE	, Florida ³²⁹⁴⁰	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dutie and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

□Chairman	LETARIUS JOHNSON Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director	STE 1103	Director		<u> </u>
The President	MELBOURNE, FL 32940	President		
□Vice President		□Vice President		
Secretary	Treasurer	Secretary	Treasurer	
Other	DOther	DOther	Other	
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director		Director		
President	<u> </u>	President		
□Vice President		□Vice President		<u> </u>
□Secretary	Treasurer	□Secretary	Treasurer	
Other	Other	Other		
Chaiπnan	Name:	Chairman	Name:	
DVice Chairman	Address:	□Vice Chairman	Address:	
Director	<u>.</u>	Director		
□President		President		
□Vice President		⊡Vice President		
Secretary	Treasurer		□Treasurer	
DOther	Other	DOther	Other	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he is she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817,155, F.S.

LETARIUS JOHNSON

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I. Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Sharp Line Trucking Inc

is a

Corporation

formed or registered on 10/07/2009 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20091531616.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 12/07/2020 that have been posted, and by documents delivered to this office electronically through 12/08/2020 @ 14:05:58

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 12/08/2020 @ 14:05:58 in accordance with applicable law. This certificate is assigned Confirmation Number 12773840



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Secretary of State of the State of Colorado

<u>Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective.</u> However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. <u>Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate</u>. For more information, visit our Web site, http:// www.sos.state.co.us/click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."