## F200005639

(Red	questor's Name)	
(Add	tress)	
(Add	dress)	
(City	//State/Zip/Phon	e #)
PICK-UP	WAIT	MAIL
(Bus	siness Entity Nar	me)
(Doc	cument Number)	1
Certified Copies	Certificates	s of Status
Special Instructions to F	Filing Officer:	
		;





000356201600

12/14/20--01022--018 \*\*78.75

2228 DEC 14 PH 4-15

US AMA

## COVER LETTER

	on of Corporations			
SUBJECT:_	ruthbase Theatricals Inc.	n – must include suffix		
	syame of Corporatio	n – must include sumx		
Dear Sir or Ma	dam:			
Affairs in Flor	Application by Foreign Not for Profit ida", "Certificate of Existence", or "Copye referenced not for profit corporations."	ertificate of Status" and ch	eck are submitted to	
Please return a	Il correspondence concerning this mat	ter to the following:		
	Corrie Coopeer			
	Name of	Person		
	Truthbase Theatricals Inc.		p+3	
	Firm/Co	ompany		
	Firm/Company  4721 Lake Sparling Road			
			·-·	
	Add	ress		
	Orlando, FL 32810		· . • • • • • • • • • • • • • • • • • •	
	City/State ar	d Zip Code		
	corrie@tbtnyc.org			
	E-mail address: (to be used for f	uture annual report notifica	ation)	
For further inf	ormation concerning this matter, pleas	e call:		
, ( , , , , , , , , , , , , , , , , , ,	y manon venociming and manor promo			
Corrie Cooper	at (	546 351-3113 )		
	Name of Person	Area Code Daytime Te	lephone Number	
Regis Divisi P.O. I	g Address: ration Section on of Corporations Box 6327 rassee, FL 32314	Street Address: Registration Section Division of Corpora The Centre of Talla 2415 N. Monroe Str Tallahassee, FL 323	itions hassee reet, Suite 810	
	heck for the following amount: ck payable to: FLORIDA DEPARTME: ng Fee \$\Bigsis \$78.75 \text{ Filing Fee & Certificate of Status}	NT OF STATE □\$78.75 Filing Fee & Certified Copy	□\$87.50 Filing Fee. Certificate of Status Certified Copy	

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION T CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS. THE STATE OF FLORIDA:

f name unava	ailable in Florida, enter alternate corpo	rate name adopted for the	purpose of transacting	business in Florida
New York	ntry under the law of which it is incorp	3. 45-4880782		
(State or com				
/22/2012	Date of Incorporation)	5		
(!)	Date of Incorporation)	(Date	e of duration, if other th	an perpetual)
	neted affairs in Florida if prior to registra			
Date first cond	ucted affairs in Florida if prior to registra	ition. See sections 617.150	1 & 617.1502, F.S. to de	termine penalty liab
721 Lake Spa	arling Road, Orlando FL 32810			<i>₹3</i> •
· ·	(Princ	cipal office street address	s)	
				P
	(Current	mailing address, if differ	ent)	_ <u>ت</u> ز
	(Carren		,	ان ر
harder arts to	dnina			
heater arts tra	corporation authorized in home state or	country to be carried out	t in the state of Florida)	<del> </del>
in pose(s) or	corporation dutionized in notice state of	country to be curred out	in the state of Frontally	
ame and <u>str</u>	<u>eet address</u> of Florida registered age	ent: (P.O. Box <u><b>NOT</b></u> ac	ceptable)	
Name:	Corrie Cooper			
ce Address:	4721 Lake Sparling Road			
	4721 Lake Sparling Road Orlando (City)	Florida 320	810	
	(City)		(Zip Code)	

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6)] total]: A. DIRECTORS Corrie Cooper William Cobb □Chairman Name: □ Chairman Name: 40 Mountain View Drive 4721 Lake Sparling Road Address: Address: ☐ Vice Chairman □ Vice Chairman Woodland Park, NJ 07424 Orlando, FL 32810 □ Director □Director ■President ☐ President ☐ Vice President Vice President ☐ Secretary □Treasurer ☐ Secretary ☐Treasurer □Other: \_\_\_\_\_ ☐ Other:\_\_\_\_ Other: □Other:\_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman 40 Mountain View Drive Address: \_\_\_\_\_ □ Vice Chairman □ Vice Chairman Woodland Park, NJ 07424 ☐ Director □ Director □President □President □ Vice President □Vice President ☐Treasurer ☐ Secretary **≡**Treasurer □ Secretary ☐Other: \_\_\_\_\_ ☐ Other: □Other: Other:\_\_\_\_\_ Name: Name: □ Chairman □ Chairman □ Vice Chairman Address: □ Vice Chairman Address: □ Director □ Director □President □ President □ Vice President □ Vice President □ Secretary □ Treasurer □ Secretary ☐ Treasurer □Other: ☐ Other:\_\_\_\_\_ □Other:\_\_\_\_\_ □Other: NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes or Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Corrie Cooper, President

(Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of TRUTHBASE THEATRICALS INC. was filed on 03/22/2012, under the name of CHRISTIAN YOUTH THEATER NEW YORK CITY, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment CHRISTIAN YOUTH THEATER NEW YORK CITY, changing its name to TRUTHBASE THEATRICALS INC., was filed 01/19/2016.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 30th day of November two thousand and twenty.

ای

Braden C. Higher

Brendan C Hughes
Executive Deputy Secretary of State