12/8/2020

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION

American Clean Power Association

Certificate of Status	0
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HONOR ORIGINAL DATE 12-08-2020

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION T CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS THE STATE OF FLORIDA:

(Name of corporation to the name at	ean Power Association oration; must include unge as will clearly in present. "Company"	e the word "INCORPORAT	TED" or "CORPORATION" or words or abbrevion instead of a natural person or partnership if as a corporate suffix by a nonprofit corporation.	riations of like not so contained
.,, .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	preserve, wereparty		, , , , , , , , , , , , , , , , , , , ,	•
(If name unav	railable in Florida, ei	nter alternate corporate num	ne adopted for the purpose of transacting busine	ess in Florida)
District of Co	dumbia unity under the law i	if which it is incorporated)	3. (FEI number, if applicable)	
	-			
(Date of Incorporation	n)	5. (Date of duration, if other than per	petual)
(Date first con-	ducted affairs in Flori	da if prior to registration. Sec	ve sections 617.1501 & 617.1592, F.S. 10 determin	ne penalty liability.)
1501 M Stree	a NW, Stc 900, Wasl	hington, DC 20005		
			fice street address)	
				2#20 E
		(Current mailing	g address, if different)	<u>च</u>
				•
To promote p	olicies and programs	s that transform the US pow	ver grid to a low-cost, reliable, renewable powe	r system.
(Purpose(s) of	corporation authoriz	zed in home state or country	y to be carried out in the state of Florida)	
Manna and st	west address of Fla	uida moistered agent: (P	O. Box NOT acceptable)	ري
· vanic and <u>si</u>	rectadaress of 110	rida registered agent, () .	O. 1708 ACCE acceptance	 ప
Nama	C T Corporation S	vsteni		نب
fice Address	3: 1200 South Pine Is			
	Plantation	(City)	, Florida <u>33324</u> (Zip Code)	
		(City)	(zip code)	
aving been no	this application, U to comply with the	d agent and to accept ser hereby accept the appoin provisions of all statutes	rvice of process for the above stated corpo- ntment as registered agent and agree to ac is relative to the proper and complete perfo- position as registered agent.	t in this capacity.
rther agree t id Lam famil	•			
rther agree t id I am famil	C T Corporal	tion System		
irther agree t id I am famil	C T Corporat	Widdoes, Assistant Secretary	d ageni's signature)	

jurisdiction under the law of which it is incorporated.

Ta: 18506176383

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6, total)]:

A. DIRECTOR	RS			
□Chairman	Name: See attached	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director		Director		
□President		□President		
□Vice President		□Vice President		
□Secretary	□ Treasmer	□Secretary		□Treasurer
□0thet:	Other:	Other:		Other
□Chairman	Name:	□ Chairman	Name:	
□Vice Chauman	Address:	□Vice Chairman	Address:	
Director		Director		
□President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	□ Secretary		□Treasurer ~
□Other:	Other	Other		Other.
□Chairman	Name	□Chainnan	Name.	; ;
□Vice Chairman	Address:	□Vice Chairman		ਜ਼
Director		Director		ږې
□President		□President		Ç.,
□Vice President		□Vice President		
□Secretary	☐ Treasurer	□ Secretary		□Treasurer
Other:	Other:	□ ()ther:		Other
NOTE Important Non-indexed indu	Notice Use an attachment to report more that viduals may be added to the index when filing the Company of Chairman, Vice Chairman, Was	your Florida Department o	of State Annu	al Report form.
14	Susan Nickey, Treasurer 6 (Typed or printed name and capacity			

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Officers and Directors

Officers

<u>Name</u>	Address
Jim Murphy, Chair	1501 M Street NW, Ste 900, Washington, DC 2000S
Pat Reiten, Secretary	1501 M Street NW, Ste 900, Washington, DC 20005
Susan Nickey, Treasurer	1501 M Street NW, Ste 900, Washington, DC 2000S
Pam C. Poisson, Chief Financial Officer	1501 M Street NW. Ste 900. Washington, DC 20005

Directors

<u>Name</u>	Address
Craig Cornelius	1501 M Street NW, Ste 900, Washington, DC 20005
Declan Flanagan	1501 M Street NW. Ste 900, Washington, DC 20005
Jim Murphy	1501 M Street NW, Ste 900, Washington, DC 2000S
Mark Goodwin	1501 M Street NW, Ste 900, Washington, DC 20005
Mike Garland	1501 M Street NW, Ste 900, Washington, DC 20005
Pat Reiten	1501 M Street NW, Ste 900, Washington, DC 20005
Phil Musser	1501 M Street NW, Ste 900, Washington, DC 20005
Christopher Fallon	1501 M Street NW, Ste 900, Washington, DC 20005
Ryan Creamer	1501 M Street NW, Ste 900, Washington, DC 20005
Sheldan Kimber	1501 M Street NW, Ste 900, Washington, DC 20005
Steve Lockard	1501 M Street NW, Ste 900, Washington, DC 20005
Susan Nickey	1501 M Street NW, Ste 900, Washington, DC 20005

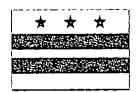
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Initial File #: N00006727566 Entity Type Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

2020-12-15 07:55:30 CST

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this *CERTIFICATE OF GOOD STANDING* is hereby issued to

American Clean Power Association

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 08/21/2020; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor. The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 12/8/2020 9:52 AM



Muriel Bowser Mayor Business and Professional Licensing Administration

Josef G. Gasimov

Superintendent of Corporations,
Corporations Division

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