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From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number : 075350000353 Phone : (800)221-2972 Fax Number : (917)243-5843

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## FOREIGN PROFIT/NONPROFIT CORPORATION UBUNTU MANAGEMENT INC.

Certificate of Status	0
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2020-12-14:11:55 CST -

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	AGEMENT INC.  orporation: must include "INCORPORATEI	" "COMPANY " "CORPORATION."	
	orp." "Inc," "Co," or "Corp.")	5. Commun, Community	
If name unavaila	ible in Florida, enter alternate corporate nam	ne adopted for the purpose of transacting business	in Florida)
New York		3	
(State or country	y under the law of which it is incorporated)	3. (FEI number, if applicable)	
12/01/2017		Perpetual 5.	
(Date	of incorporation)	5. (Date of duration, if other than perpe	tual)
Upon filing			
	(SEE SECTIONS 607.1501 & 607	s in Florida, if prior to registration) .1502. F.S., to determine penalty liability)	
19 92ND AVEN	IUE N NAPLES FL 34108		
	(Prin	cipal office address)	
		10 - 44 - (6 d) (C)	
	(Current ma	iling address, if different)	
N	et address of Florida registered agent: (	P.O. Boy, NOT accentable)	7.
Name and stree	DOUGLAS SHERRARD	1.0. 00x <u>1101</u> acceptancy	) ii (
Name:	DOUGLAS SPERRARD		
fice Address:	619 92ND AVENUE N		 **
nce Address.	NAPLES	34108 , Florida	
	(City)	(Zip code)	55
			2:53
Registered ago	ent's acceptance: and as registered agent and to accept se	rvice of process for the above stated corpora	ition at the pla
signated in this ther ugree to c	application, I hereby accept the appoi	ntment as registered agent and agree to act es relative to the proper and complete perfor	in this capacity
		1)	
_	(Register	ed agent's signature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2020-12-14-11:55:03) -

11. Names and business addresses of officers and/or directors:

	AVENUE N NAPLES FL 34108	
Chairman:		
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tor:		
:ss:		
tor:		
:\$5:		
	***	
FFICERS		
	AS SHERRARD	<u> </u>
619 92NI	AVENUE N NAPLES FL 34108	1
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		_
		5.3
		-
tary:		
ess:		
surer:		
ess:		
FE: If necess	ary, you may attach an addendumn listing ad	ditional officers and/or directors.
	Signature of Enector of Officer	
officer or dire rue and that h ird degree felo	ector signing this document (and who is listed in number 11 all e or she is aware that false information submitted in a document my as provided for in s.817.155, F.S.	bove) affirms that the facts stated herein
DOUGLAS S	IERRARD-PRESIDENT  (Typed or printed name and capacity of person signing	

I hereby certify, that the Certificate of Incorporation of UBUNTU MANAGEMENT INC. was filed on 12/01/2017, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 10/06/2020.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of December two thousand and twenty.

Braden C Higher

Brendan C. Hughes
Executive Deputy Secretary of State

202012090178 \* 39