## F20000005581

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
emaile2 12/1\$/20				
· · · · · · · · · · · · · · · · · · ·				
00694				
W2000 6137945				

Office Use Only



700355698817

11/30/20--01024--004 ++70.00

277 E 114 F 12:112

505/14/20

## **COVER LETTER**

TO: Registration Section				
Division of Corporations Frami Corp.				
SUBJECT:				
	orporation - must include suffix			
Dear Sir or Madam:				
	ration for Authorization to Transact Business in Florida,"			
above referenced foreign corporation to transa	Good Standing" and check are submitted to register the			
above referenced foleign corporation to transa	act business in Florida.			
Please return all correspondence concerning the	his matter to the following:			
Christian Daulong				
	Name of Person			
Southern Management Solutions, LLC				
r	C:/C			
1900 North Bayshore Drive 1A, Suite 129	Firm/Company			
	Address			
Miami, FL33132				
Cit	ty/State and Zip code			
edaulong@southernmanagementsolutions.com	,			
E-mail address: (to	be used for future annual report notification)			
For further information concerning this matter, please call:				
For further information concerning this matter, please call:				
Christia Davies				
Christian Daulong at (	305 7668376			
	Area Code Daytime Telephone Number			
	•			
STREET/COURIER ADDRESS:	MAILING ADDRESS:			
Registration Section	Registration Section			
Division of Corporations	Division of Corporations			
The Centre of Tallahassee	P.O. Box 6327			
2415 N. Monroe Street, Suite 810	Tallahassee, FL 32314			
Tallahassee, FL 32303	,			
Englanding the disc of the disc				
Enclosed is a check for the following amount:				

□ \$87.50 Filing Fee,

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A PORFIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Fram Corp 1. (Enter traine of corporation; unist include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) California 82-2905250 2. (State or country under the law of which it is incorporated) (FEI number, if applicable) 09/19/2017 (Date of duration, if other than perpetual) (Date of incorporation) Not applicable (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1900 North Bayshore Drive TA, State 129 (Principal office street address) Miami, FL 33132 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Southern Management Solutions, LLC Name: 1900 North Bayshore Drive 1A, Suite 129 Office Address: Miami (City) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

A. DIRECTORS				
□Chairman	Name:	□Chairman	Name: ACESSANDRO CREMONA	
∐Vice Chairman	Address: 4 RAUCHVIEW RD	□Vice Chairman	Address: 2900 NE 7 AUE	
□Director \	Christopher Allen CA, 90274	<b>Ö</b> Director	UNIT 3804	
■President	Christopher Allen CA, 90274	□President	MIAMI, FC	
□ Vice President		□Vice President	33137	
☐ Secretary	☐Treasurer	☐ Secretary	□Tieasurer	
∐Othe:	Other	Cther	Uther	
☐Chairmun	Name <sup>*</sup>	□Chairman	Name:	
□ Vice Chairman	Address:	□ Vice Chairman	Address.	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
☐ Secretary	€∏Treasurer	Secretary	□Treasurer	
[]Other	ClOther	□(nther	∏Other	
☐Chairman	Name:	□ Chairman	Name:	
□Vice Chairman	Address	□Vice Chairman	Address:	
l∃Director		□Director	<u> </u>	
I⊒President		□President	<del></del> -	
∐Vice President		□Vice President	<del>;</del>	
□Secretary	☐Ticasurer	□ Secretary	□Treasurer □	
□Othe:		[]Other	Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.				
Signature of Director or Officer				
The officer or direction is aware that fals \$17,155, F.S.  Ohristoper A	tor signing this document (and who is listed in numbers information submitted in a document to the Depart	r 11 above) affirms the ment of State constitu	at the facts stated herein are true and that he or tes a third degree felony as provided for in	



I ALEX PADILLA. Secretary of State of the State of California, hereby certify.

Entity Name:

FRAMI CORP.

File Number:

C4064988

Registration Date:

09/19/2017

**Entity Type:** 

DOMESTIC STOCK CORPORATION

Jurisdiction:

CALIFORNIA

Status:

ACTIVE (GOOD STANDING)

As of December 13, 2020 (Certification Date), the entity is authorized to exercise all of its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the Certification Date and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity



IN WITNESS WHEREOF. I execute this certificate and affix the Great Seal of the State of California this day of December 14, 2020

ALEX PADILLA Secretary of State

Certificate Verification Number: ZB49QPY

1:1 - 2:4

To verify the issuance of this Certificate, use the Certificate Verification Number above with the Secretary of State Certification Verification Search available at behavior sos so gov/certification/index