12/10/2020

Division of Corporations

Florida Department of State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000422063 3)))



H200004220633ABCT

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LEGALZOOM.COM INC.

Account Number : I20010000062 ; (323)962-8600

Fax Number : (323)962-3889

**Enter the email address for this business entity to be used for future. annual report mailings. Enter only one email address please. ••

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION FAR BEYOND INFINITY TRAVEL INC.

| | والمتحدث والمتحدد |
|-----------------------|---|
| Certificate of Status | 0 |
| Certified Copy | 1 |
| Page Count | 06 |
| Estimated Charge | \$78.75 |

Electronic Filing Menu

Corporate Filing Menu

Help

DEC 1 1 2076

K Brumbley



TO: Registration Section Division of Corporations

SUBJECT: FAR BEYOND INFINITY TRAVEL INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| Cheyenne Moseley | | |
|--|----------------|--|
| | Name of Pe | rson |
| Legalzoom.com, inc. | | |
| | Firm/Compa | uny |
| 101 N Brand Blvd 11th F1 | | |
| | Address | 3 |
| Glendale, CA 91203 | | |
| | City/State and | Zip code |
| Furbeyondinfinitytravel@gmail.com | | |
| E-mail address: (| to be used for | future annual report notification) |
| For further information concerning this mat | | |
| Cheyenne Moseley at | . (|) |
| Name of Person | Area Code | Daytime Telephone Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |

Enclosed is a check for the following amount:

Please make check payable to: FLORIDA DEPARTMENT OF STATE

☐ \$70.00 Filing Fee ☐ \$78."

S78.75 Filing Fee & Certificate of Status

S78.75 Filing Fee & Certified Copy

☐ S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | adopted for the purpose of transacting bu 84-2047390 (FEI number, if applied (Date of duration, if other than | able) | | |
|--|--|---|--|--|
| e law of which it is incorporated) 5. | (FEI number, if applies | | | |
| 5. orntion) | (Date of duration, if other than | | | |
| orution) | (Date of duration, if other than | . 15 | | |
| | (Date of duration, if other than perpetual) | | | |
| | | | | |
| (Date first transacted business in SEE SECTIONS 607.1501 & 607.1; | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | | | |
| | | | | |
| | icc street address) | | | |
| | | | | |
| (Current mailir | ng address, if different) | 35 AM | | |
| | | ECHARASS (| | |
| | J. Box NOT acceptable) | | | |
| States Corporation Agents, Inc. | | <u> </u> | | |
| . Semoran Blvd., Suite 36 | | | | |
| lo | Florida 32822 | 1 08 C | | |
| (City) | (Zip code) | 10% 10% | | |
| | (Principal officeror, Massachusetts 02324 (Principal officeror, Inc.) Sof Florida registered agent: (P.C.) I States Corporation Agents, Inc. Soft Semoran Blvd., Suite 26 (City) Septance: Sept | (Principal office street address) (Current mailing address, if different) of Florida registered agent: (P.O. Box NOT acceptable) I States Corporation Agents, Inc. S. Semoran Blvd., Suite 36 do, Florida 32822 (City) (City) | | |

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total]:

| A. DIRECTORS | | | | | | |
|---|---|------------------------|-------------|-------------|--|--|
| □Chеіппал | Name: | □Chairman | Name: | | | |
| ☐ Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| ■ Director | Bridgewater, Massachusetts 02324 | Director | | | | |
| President | | □President | | | | |
| □Viœ President | | □Vice President | | | | |
| Secretary | ■ Treasurer | ☐ Secretary | | ☐Treasurer | | |
| □ Other | Other | Other | | Other | | |
| □ Chainnan | Name: | Chairman | Name: | | | |
| ☐ Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| Director | | □Director | | | | |
| □ President | | President | | | | |
| OVice President | | □Vice President | | | | |
| Secretary | ☐Treasurer | OSecretary | | ☐ Treasurer | | |
| Other | □Other | Other | | Other | | |
| ☐ Chairman | Name: | □Chairman | Name: | | | |
| □ Vice Chairman | Address: | □ Vice Chairman | Address: | | | |
| □Director | | □ Director | <u></u> | | | |
| President | | President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | Trensurer | Secretary | | ☐Treasurer | | |
| Other | Other | Other | | Other | | |
| Important Notice: Use an anachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. | | | | | | |
| 12. | Signature of Director of | or Officer | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree fellony as provided for in s.817.155, F.S. John Sauvageau, President | | | | | | |
| 13. | (Typed or printed name and capacity of pers | on signing application | n) | | | |



The Commonwealth of Massachusetts Secretary of the Commonwealth State House Boston, Massachusetts 02133

Date: November 27, 2020

To Whom It May Concern:

I hereby certify that according to the records of this office,

FAR BEYOND INFINITY TRAVEL INC.

, under the General Laws of the is a domestic corporation organized on June 04, 2019 Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which, I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

Secretary of the Commonwealth

William Travino Galein

Certificate Number: 20111034810

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: NMa