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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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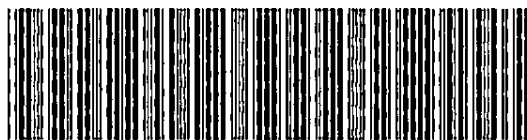
(Business Entity Name)

(Document Number)

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T. LEHEUX

W20109



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

November 4, 2020

GLORIA BAILEY  
ACRH HW ALASKA'S AHEC UAA, 3211 PROVIDEN  
DR BOX STE 250  
ANCHORAGE, AK 99508

SUBJECT: NATIONAL AHEC ORANGIZATION NONPROFIT CORPORATION  
Ref. Number: W20000127189

We have received your document for NATIONAL AHEC ORANGIZATION NONPROFIT CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux  
Regulatory Specialist II

Letter Number: 720A00022058

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. National AHEC Organization Nonprofit Corporation

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Colorado 3. 84-1418715  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. July 17, 1997 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. 10-01-2020  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 14646 NW 151st. Blvd, Alachua, FL 32615  
(Principal office street address)

7044 S. 13th Street Oak Creek, WI 53154  
(Current mailing address, if different)

8. moving headquarters and association management company to a florida based company  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

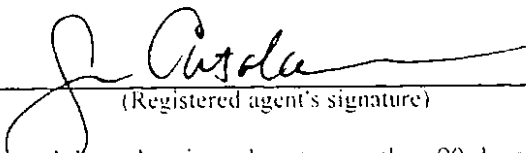
Name: Suwannee River Area Health Education Center

Office Address: 14646 NW 151st Blvd

Alachua, Florida 32615  
(City) (Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duty and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

**A. DIRECTORS**

☒ Chairman Name: Dwain Harris  
☐ Vice Chairman Address: 535 Woods Edge Drive  
Somerset, KY 42503  
☐ Director  
☐ President  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Aileen Harris  
☐ Vice Chairman Address: Capital AHEC  
101 Cowardin Ave, St. 201  
☐ Director  
Richmond, VA 23224  
☐ President  
☒ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

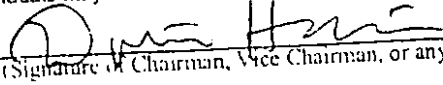
☐ Chairman Name: Julie Bazan  
☐ Vice Chairman Address: Mid Rio Grande Border AHEC  
1505 Calle De Norte Ste 430  
☐ Director  
Laredo, TX 78041  
☐ President  
☐ Vice President  
☐ Secretary ☒ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Gloria Bailey  
☐ Vice Chairman Address: ACRH-HW - Alaska's AHEC  
Uaa, 3211 Providence Drive  
☐ Director  
Boc 3 Suite 250  
☒ President  
Anchorage, AK 99508  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Jennifer Taylor  
☐ Vice Chairman Address: Indiana AHEC Network  
Indiana University School of Medicine  
☐ Director  
1110 W Michigan Street  
☐ President  
Indianapolis, IN 46202  
☐ Vice President  
☒ Secretary ☐ Treasurer  
☐ Other: ☐ Other:

☐ Chairman Name: Christina Mathis  
☐ Vice Chairman Address: Gulfcoast North AHEC, Inc.  
15901 Argerian Drive Suite 101  
☐ Director  
Wesley Chapel, FL 33545  
☐ President  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☒ Other: Past-President ☐ Other:

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Dwain Harris (Typed or printed name and capacity of person signing application)

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

11/17/2020

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

NATIONAL AHEC ORGANIZATION

is duly registered as a Pennsylvania Non-Profit (Non Stock) under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set  
my hand and caused the Seal of the Secretary's  
Office to be affixed, the day and year above written

*Katlynn Bookman*

Secretary of the Commonwealth

Certification Number: TSC201117141537-1

Verify this certificate online at <http://www.corporations.pa.gov/orders/verify>