# F2000005286

Office Use Only



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RECEIVED 11:45

W. SALY

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 524837 / 7922628

AUTHORIZATION : Squellite man

COST LIMIT : \$ 87.50

ORDER DATE: November 20, 2020

ORDER TIME : 1:04 PM

ORDER NO. : 524837-005

CUSTOMER NO: 7922628

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## FOREIGN FILINGS

NAME: AMERICAN PRISON DATA SYSTEMS,

PBC, CORP

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

\_\_\_\_ PLAIN STAMPED COPY

XX \_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Eyliena Baker -- EXT# 61594

EXAMINER:

## **COVER LETTER**

|  | istration Sec<br>ision of Cor |  |                     |  |                                   |  |
|--|-------------------------------|--|---------------------|--|-----------------------------------|--|
| SUBJECT  | . American                    | Prison Data System   | s, PBC              |  |                                   |  |
| oondee i   | •                             | Name o   | f corporation       | - must   | include suffix                    |  |
| Dear Sir or i  | Madam:                        |  |                     |  |                                   |  |
| "Certificate   | of Existence                  |  | of Good Stan        | ding" a  | nd check are sub                  | et Business in Florida."<br>mitted to register the           |
| Please returi  | n all corresp                 | ondence concernir  | ng this matter      | to the t   | following:                        |  |
| Melanie Boe  | Hinger                        |  |                     |  |                                   |  |
|  |                               |  | Name of I           | erson  |                                   |  |
| American Pr  | ison Data Sys                 | stems, PBC   |                     |  |                                   |  |
|  |                               |  | Firm/Com            | pany   |                                   | ·  |
| 65 W. 36th S   | Street, 2nd Flo               | oor  |                     |  |                                   |  |
|  |                               |  | Addre               | SS   |                                   | - <del></del>  |
| New York, N  | SY 10018                      |  |                     |  |                                   |  |
|  | <del></del>                   |  | City/State ar       | nd Zip o   | code                              |  |
| Finance@ape  | dscorporate.c                 |  |                     |  |                                   |  |
|  |                               | E-mail address:  | (to be used f       | or futur   | e annual report n                 | otification)   |
| For further i  | nformation                    | concerning this ma   | itter, please c     | all:   |                                   |  |
| Melanie Boe  | llinger                       | ;  | 929<br>at (         | 329  | -7552                             |  |
| Nar  | me of Person                  |  | Area Code           | /<br>!   | Daytime Telepl                    | none Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                               |  | i:                  | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                   |  |
| Enclosed is a Please make o □ \$70.00 F  | check payable                 | the following amore to: FLORIDA DE  \$78.75 Filing  Certificate of | PARTMENT<br>Fee & □ | \$78.7   | ATE<br>5 Filing Fee &<br>ied Copy | ☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. American Prison Data Systems PBC, Corp. 1. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Delaware (State or country under the law of which it is incorporated) (FEI number, if applicable) 06/25/2012 (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 65 W. 36th Street 2nd Floor, New York NY 10018 (Principal office street address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Corporation Service Company Name: 1201 Hays Street Office Address: \_\_\_\_\_, Florida <u>32301</u> (Zip code) Tallahassee (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Amanda Robinson Asst. Vice President

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS                            |  |                       |                  | E1.                                 |
|---|--|-----------------------|------------------|-------------------------------------|
| □Chairman                               | See Attached Rider Name:   | □ Chairman            | Name:            | TILEL                               |
| □Vice Chairman                          | Address: See Attached Rider  | □Vice Chairman        | Address:         | 2020 MOY 24 PM 2: 29                |
| □Director                               |  | □Director             | 1                | 10.2:29                             |
| □President                              |  | □President            |                  | ALLAHASSEE (1869)                   |
| □Vice President                         |  | □Vice President       |                  |                                     |
| □Secretary                              | □Treasurer   | ☐ Secretary           |                  | □Treasurer                          |
| □Other                                  | Other  | □Other                |                  | □Other                              |
| □Chairman                               | Name;  | □Chairman             | Name:            |                                     |
| □Vice Chairman                          | Address:   | □Vice Chairman        | Address:         |                                     |
| □Director                               |  | □Director             |                  | 17                                  |
| □President                              |  | □President            |                  |                                     |
| □Vice President                         |  | □Vice President       |                  |                                     |
| □ Secretary                             | □Treasurer   | Secretary             |                  | □Treasurer                          |
| □Other                                  | Other  | □Other                | venue Of         | □Other                              |
| □Chairman                               | Name:  | □ Chairman            | Name;            |                                     |
|   | Address:   | □Vice Chairman        |                  |                                     |
| □Director                               |  | □Director             |                  |                                     |
| □President                              |  | □President            |                  |                                     |
| □Vice President                         |  | □Vice President       |                  |                                     |
| □Secretary                              | □Treasurer   | ☐ Secretary           |                  | □Treasurer                          |
| □Other                                  | □Other   | □Other                |                  | □Other                              |
|   | Jse an attachment to report more than six (6). The attachment to the index when filing your Florida Department Signature of Director of Di | nt of State Annual Re |                  | g purposes only. Non-indexed        |
| The officer or direc                    | signature of Proceeds of the state of the st |                       | nat the facts st | ated herein are true and that he or |
| she is aware that fa<br>s.817.155, F.S. | lse information submitted in a document to the Depart  |                       |                  |                                     |
| B Segun Olow                            | ofela, Chief Financial Officer   |                       |                  |                                     |





### Officers

| Executive Chairman                                    |   |
|---|---|
| Timothy L. Murray                                     | 65 W. 36 <sup>th</sup> St., 2 <sup>nd</sup> Floor, NY, NY 10018 |
| Chief Executive Officer; Secretary<br>Harris Ferrell  | 65 W. 36 <sup>th</sup> St., 2 <sup>nd</sup> Floor, NY, NY 10018 |
| Chief Financial Officer; Treasurer<br>Segun Olowofela | 65 W. 36 <sup>th</sup> St., 2 <sup>nd</sup> Floor, NY, NY 10018 |
| Chief Revenue Officer<br>Mott Middleton               | 65 W. 36th St., 2nd Floor, NY, NY 10018                         |
| Chief Business Development Officer<br>Arti V. Finn    | 65 W. 36 <sup>th</sup> St., 2 <sup>nd</sup> Floor, NY, NY 10018 |
|   |   |

#### **Directors**

| Harris Ferrell    | 65 W. 36th St., 2nd Floor, NY, NY 10018                         |
|-------------------|---|
| Mark Grovic       | 65 W. 36th St., 2nd Floor, NY, NY 10018                         |
| Timothy L. Murray | 65 W. 36 <sup>th</sup> St., 2 <sup>nd</sup> Floor, NY, NY 10018 |
| Richard D. Segal  | 65 W. 36 <sup>th</sup> St., 2 <sup>nd</sup> Floor, NY, NY 10018 |
| Dhaval Patel      | 65 W. 36th St., 2nd Floor, NY, NY 10018                         |



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AMERICAN PRISON DATA SYSTEMS, PBC" IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF NOVEMBER,

A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "AMERICAN PRISON DATA SYSTEMS, PBC" WAS INCORPORATED ON THE TWENTY-FIFTH DAY OF JUNE, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2620 MOV 24 PH 2: 2:



Authentication: 204134815

Date: 11-20-20