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| Special Instructions to I | Filing Officer: | |
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Office Use Only



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COVER LETTER

| TO: | Registration Section Division of Corporations | | | | |
|--|---|--|--|--|--|
| SUBJ | ECT: MTBC-Med, Inc. | | | | |
| 2,013, | | of corporation - | must include suffix | | |
| Dear S | ir or Madam: | | | | |
| "Certif | closed "Application by Foreign C icate of Existence," or "Certificate referenced foreign corporation to | e of Good Stand | ing" and check are sub | | |
| Please | return all correspondence concerr | ning this matter to | o the following: | | |
| Kimber | rly Blanche | | | | |
| | | Name of Pe | erson | | |
| MTBC | -Med, Inc. | | | | |
| | | Firm/Comp | any | · · · | |
| 7 Clydo | Road | | | | |
| | | Addres | s | | |
| Somers | et, New Jersey 08873 | | | | |
| | | City/State and | l Zip code | | |
| corpfile | emed@mtbc.com | | | | |
| | E-mail addres | s: (to be used for | r future annual report r | notification) | |
| For fur | ther information concerning this r | natter, please cal | it: | | |
| Shruti I | Patel | at (508 Area Code Daytime Telephone Number | | | |
| | Name of Person | Area Code | Daytime Telep. | hone Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | Registration S Division of Co P.O. Box 632 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Please r | ed is a check for the following ammake check payable to: FLORIDA D00 Filing Fee | DEPARTMENT Cong Fee & | OF STATE \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| MTBC-Med, In | c. | | |
|-------------------------|---|---|------------------|
| | corporation; must include "INCORPORATED," Corp." "Inc." "Co." or "Corp.") | "COMPANY," "CORPORATION." | |
| (If name unavail | able in Florida, enter alternate corporate name ad | opted for the purpose of transacting busing | ness in Florida) |
|) Delaware | 3 8 | 83-3979145 | |
| (State or countr | ry under the law of which it is incorporated) | (FEI number, if applicable) | |
| 4. March 14, 2019 | 5. | | |
| (Date of incorporation) | | (Date of duration, if other than perpetual) | |
| 6. | | | |
| 7 Clyde Road, Sc | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 omerset, New Jersey 08873 (Principal office | 2, F.S., to determine penalty liability) | |
| | (Current mailing | address, if different) | 55 MAN 197 1992 |
| 8. Name and stree | et address of Florida registered agent: (P.O. | Box <u>NOT</u> acceptable) | |
| Name: | Incorporating Services, Ltd. | | FH 5: 44 |
| Office Address: | 1540 Glenway Drive | | EH 5. 44 |
| | Tallahasse | , Florida 32301 | <u>-</u> 4. |
| | (City) | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Malins Syp
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | | |
|--|----------------------------|------------------------------------|----------------------------|--|--|--|--|
| □Chairman | Stephen Snyder Name: | □Chairman | Name: | | | | |
| □Vice Chairman | 7 Clyde Road Address: | □Vice Chairman | Address: 7 Clyde Road | | | | |
| □Director | Somerset, New Jersey 08873 | Director | Somerset, New Jersey 08873 | | | | |
| □President | | President | | | | | |
| □Vice President | | □Vice President | | | | | |
| Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | |
| Other CEO | Other | Other | Other | | | | |
| □ Chairman | Bill Korn Name: | □Chairman | Name: | | | | |
| | 7 Clyde Road | □Vice Chairman | 7 Clyde Road Address: | | | | |
| □ Vice Chairman | Somerset, New Jersey 08873 | | Somerset, New Jersey 08873 | | | | |
| □ Director | | □ Director □ President | | | | | |
| □ President | | | | | | | |
| ☐ Vice President ——————————————————————————————————— | | □Vice President | | | | | |
| Secretary | ☐ Treasurer | ■ Secretary | □Treasurer | | | | |
| ☐Other | Other | □Other | Other | | | | |
| □Chairman □Vice Chairman □Director | Name:Address: | □Chairman □Vice Chairman □Director | Name: Address: | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | □Secretary | □Treasurer | | | | |
| □Other | □Other | □Other | | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, Kimberly Blanche



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MTBC-MED, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE NINTH DAY OF NOVEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MTBC-MED, INC."

WAS INCORPORATED ON THE FOURTEENTH DAY OF MARCH, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.





7326016 8300 SR# 20208298895 Authentication: 204039009

Date: 11-09-20