## F2000005158

(R	equestor's Name)	· ·
(A	ddress)	
(A	ddress)	
(C	ity/State/Zip/Phone #)	
PICK-UP	☐ WAIT	MAIL
(B	usiness Entity Name)	
(D	ocument Number)	
Certified Copies	Certificates of	Status
Special Instructions to	Filing Officer:	
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	Office Use Only	



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29 (5) 13 (N 2: 0;

## COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: STARK'S RE	FINISHING INC.
Name of	corporation - must include suffix
Dear Sir or Madam:	
• • • • • • • • • • • • • • • • • • • •	oration for Authorization to Transact Business in Florida," F Good Standing" and check are submitted to register the sact business in Florida.
Please return all correspondence concerning	=
MICHAEL STA	RKEY
	Name of Person
STARK'S REF	1~15 H1~6 INC
7388 N. CHESTN	ut commons DR.
	Address
NIENTOR, OHIO	44060
	City/State and Zip code
MSTARKEY 1955 E	to be used for future annual report notification)
E-mail address: (	to be used for future annual report notification)
For further information concerning this mat	ter, please call:
MICHAEL STARKEY at	(440) 478-4989
Name of Person	Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount Please make check payable to: FLORIDA DEP  \$70.00 Filing Fee  Certificate of	ARTMENT OF STATE Fee & \$\frac{1}{2}\$\$78.75 Filing Fee & \$\Boxed{\Boxes}\$

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

STARK	'S REFINISH	PORATED," "COMPANY," "CORPORATION,"
(Enter name of corpora	ation; must include "INCORPO" "Inc," "Co," or "Corp.")	PORATED," "COMPANY," "CORPORATION,"
men, con, corp.	,,	
		<u> </u>
		porate name adopted for the purpose of transacting business in Florida)
<u> 0H10</u>	<del> </del>	7. 21 39-1908467 (FEI number, if applicable)
		1
12-10-	1999	5. PERFETUAL (Date of duration, if other than perpetual)
		<b>\</b>
NonE		
		d husiness in Florida, if prior to registration)  501 & 607.1502, F.S., to determine penalty liability)
7388 N. CH	SSTNET Commo	ons DRIVE MENTOR, Otho 44060 Principal office street address)
	(Pr	rincipal office street address)
Name and street add		agent: (P.O. Box NOT acceptable)
Name: M	IKE STARKEY	
ffice Address: 7/	3 MAINSAIL PL	2.
7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	VARIS	Florida 34110 (Zip code)
	(City)	(Zip code)
		22
Registered agent's	acceptance: s registered agent and to ac	accept service of process for the above stated corporation at the place
avina heen named as	, regionered agent and to de	to the second second second second in this connection
aving been named as esignated in this appl orther agree to compl	ly with the provisions of all	he appointment as registered agent and agree to act in this capacity. Il statutes relative to the proper and complete performance of my du
aving been named as esignated in this appl urther agree to compl	ly with the provisions of all	ne appointment as registered agent and agree to act in this capacity.  Il statutes relative to the proper and complete performance of my du  ns of my position as registered agent.
aving been named as esignated in this appl irther agree to compl	ly with the provisions of all	ll statutes relative to the proper and complete performance of my du
aving been named as esignated in this appl irther agree to compl	ly with the provisions of all	ll statutes relative to the proper and complete performance of my du

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS		l			
Chairman	Name: MICHAZL S)ARKLY		Chairman	Name:	
□ Vice Chairman	Address: 7388 N. CHESTNAT CO	פת צבת שתיחוב	` □Vice Chairman	Address:	
□Director	MENDE, 0110 4400	60	□Director		
President		 	President		
(		· •	□Vice President		
Secretary	□Treasurer		☐ Secretary		□Treasurer
Other	□Other	1	□Other	<del></del>	Other
Chairman	Name:		□Chairman	Name:	
□Vice Chairman	Address:		□Vice Chairman	Address:	
Director			□Director		
□President			□President		<del></del>
□Vice President			□Vice President		
Secretary	Treasurer		Secretary		□Treasurer
□Other	□Other	<del></del>	Other	<del></del>	Other
		1			
Chairman	Name:		□Chairman	Name:	
□Vice Chairman	Address:		□Vice Chairman	Address:	
□Director		<del></del>	□Director		
□President			□President		
□Vice President			□Vice President		
☐Secretary	Treasurer		☐ Secretary		Treasurer
Other		<del></del>	□Other	<del></del>	Other
Important Notice: individuals may be	Use an attachment to report more than size added to the index when filing your Flo	rida Departmer	nt of State Annual Re	d for reporting pu eport form.	rposes only. Non-indexed
12.	Signature	e of Director or	Officer		
she is aware that fa s.817.155, F.S.	etor signing this document (and who is litalse information submitted in a document	sted in number t to the Departn	11 above) affirms th	ites a third degree	herein are true and that he of felony as provided for in

(Typed or printed name and capacity of person signing application)

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show STARK'S REFINISHING, INC., an Ohio corporation, Charter No. 1123809, having its principal location in Concord, County of Lake, was incorporated on December 10, 1999 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 6th day of November, A.D. 2020.

L folia

**Ohio Secretary of State** 

Validation Number: 202031100886