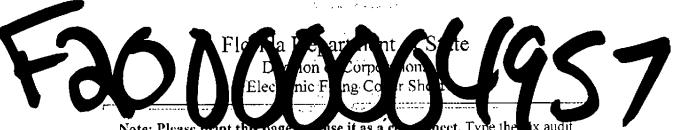
Division of Corporations



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## FOREIGN PROFIT/NONPROFIT CORPORATION

Premier Service Co., Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
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October 30, 2020

FLORIDA DEPARTMENT OF STATE
Division of Corporations

API PROCESSING

SUBJECT: PREMIER SERVICE CO., INC.

REF: W20000125676

We have received your document for PREMIER SERVICE CO., INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

One or more major words may be added to make the name distinguishable from the one presently on file.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Mel Solomon Senior Section Administrator FAX Aud. #: H20000376934 Letter Number: 320A00021650

Poge 3065

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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	Premier Service			in a North and the Electrical
(If name unavai	lable in Florida, enter alternate corpor	are name adopter	i for the purpose of transac 63-106348	
	Alabama	3	(FEI number, if	
,	ry under the law of which it is incorpo			
	March 24, 1992 c of incorporation)	5	rerpeniai	
(Dat	c of incorporation)		(Date of duration, if other	er than perpetual)
			: c - i	
	(SEE SECTIONS 607.1501		a, if prior to registration) L, to determine penalty liab	oility)
	1201 15th 5	Street, Tuscalous	a, AL 35401	
<del></del>	(Prix	ncipal office stre	et address)	
		Street, Tusculoos		
Name and stre		Street, Tusculoos ent mailing addre	ess, if different)	
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Name:  office Address:  Registered as a faving been names ignated in this	(Currentet address of Florida registered age API Processing - Licensing, Inc. 3419 Galt Ocean Drive, Suite A Fort Lunderdule	ent mailing addre	NOT acceptable)  Florida  (Zip code)  roccess for the above started agent and approach a started agent and approach a started agent and approach are started agent and approach acceptable agent acceptable acce	ted corporation at the percent to act in this capac

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

HO.162 #004 11/04/2026 14:30 API Processing 9545873401 H200000376934 A. DIRECTORS Name: \_\_\_\_\_ William E. Rice □ Chairman ☐ Chairman 1201 15th Street 1201 15th Street ☐ Vice Chairman Address: Address: \_ ☐ Vice Chairman Tuscaloosa, AL 35401 Tuscaloosa, AL 35401 Director Director **₱**President □President ■Vice President □ Vice President \_ Treasurer □ Secretary ☐Treasurer 13 Secretary □Other\_\_\_\_\_\_ Other \_\_\_\_ LJOther\_\_\_\_\_ ∐Other \_\_\_\_ Name: Name: Chairman □ Chairman Address: □ Vice Chairman ☐ Vice Chairman Address: \_\_\_\_\_\_ ☐ Director □ Director □ President □President ☐ Vice President \_\_\_\_\_ ☐ Vice President \_\_\_\_\_ □Treasurer ☐ Secretary □Treasurer ☐ Secretary □Other \_\_\_\_\_ □ Other \_\_\_\_\_ □Other \_\_\_\_\_\_ □ Other \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman □ Chairman ☐ Vice Chairman Address: UVice Chairman Address: □ Director □ Director □ President □ President ☐ Vice President ☐ Vice President ☐ Treasurer ☐ Treasurer Secretary □ Secretary ☐Other \_\_\_\_\_ □ Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Gary L. Phillips, President (Typed or printed name and capacity of person signing application)

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HO.162 #005 Harcostagay 3 Dec 5065

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Premier Service Co., Inc. was formed in Tuscaloosa County, Alabama on March 24, 1992. The Alabama Entity Identification number for this entity is 148-802. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the city of Montgomery, on this day.

10/16/2020

Date

X 24. Merill

John H. Merrill

Secretary of State