## F20000004797

|  | (Requestor's Name)       |  |  |  |
|--|--------------------------|--|--|--|
|  | (Address)                |  |  |  |
|  | (Address)                |  |  |  |
| ,                                      | (City/State/Zip/Phone #) |  |  |  |
| PICK-UF                                | P WAIT MAIL              |  |  |  |
|  | (Business Entity Name)   |  |  |  |
|  |                          |  |  |  |
|  | (Document Number)        |  |  |  |
| Certified Copies                       | Certificates of Status   |  |  |  |
| Special Instructions to Filing Officer |                          |  |  |  |
|  |                          |  |  |  |
|  |                          |  |  |  |
|  |                          |  |  |  |
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|  |                          |  |  |  |

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DIVISION OF CORP. FLORIBATIONS

DIVISION OF CORP. FLORIBATIONS

Z028 OCT 28 AH 9: 02

J. 1823

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

| ACCOUNT NO. : 1200000019   | 5       |  |  |  |  |
|--|---------|--|--|--|--|
| REFERENCE : 461050   | 7847561 |  |  |  |  |
| AUTHORIZATION : Symulock   | Madr    |  |  |  |  |
| COST LIMIT : \$ 70.00  |         |  |  |  |  |
| ORDER DATE : October 19, 2020                                    |         |  |  |  |  |
| ORDER TIME : 12:47 PM  |         |  |  |  |  |
| ORDER NO. : 461050-085   |         |  |  |  |  |
| CUSTOMER NO: 7847561   |         |  |  |  |  |
|  | <b></b> |  |  |  |  |
| FOREIGN FILINGS  |         |  |  |  |  |
|  |         |  |  |  |  |
| NAME: SUTURE EXPRESS, INC.                                       |         |  |  |  |  |
|  |         |  |  |  |  |
| XXXX QUALIFICATION (TYPE: CO)                                    |         |  |  |  |  |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING                   | G:      |  |  |  |  |
| CERTIFIED COPY  PLAIN STAMPED COPY  CERTIFICATE OF GOOD STANDING |         |  |  |  |  |
|  |         |  |  |  |  |

EXAMINER:

CONTACT PERSON: Amanda Robinson -- EXT# 62968

### COVER LETTER

| TO: Registration Section Division of Corporations  |  |
|--|--|
| SUBJECT: Suture Express, Inc.  |  |
| Name of corporation - mus  | include suffix   |
| Dear Sir or Madam:   |  |
| The enclosed "Application by Foreign Corporation for Author "Certificate of Existence," or "Certificate of Good Standing" above referenced foreign corporation to transact business in F | and check are submitted to register the  |
| Please return all correspondence concerning this matter to the   | following:   |
| Legal Operations   |  |
| Name of Person   |  |
| Medline Industries, Inc.   |  |
| Firm/Company   |  |
| 3 Lakes Drive  |  |
| Address  |  |
| Northfield, IL 60093   |  |
| City/State and Zip   | code   |
| legaloperations@medline.com  |  |
| E-mail address: (to be used for futu   | re annual report notification)   |
| For further information concerning this matter, please call:   |  |
| Joanne Ware at ( 847 )   | -3886  |
| Name of Person Area Code   | Daytime Telephone Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303                                   | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
|  | ATE 5 Filing Fee &   Certificate of Status & Certified Copy  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Suture Express, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

| "Inc.," "Co.," "C | orporation; must include "INCORPORATEI orp," "Inc," "Co," or "Corp.") | D," "COMPANY," "CORPORATION,"                            |                  |
|-------------------|---|--|------------------|
| (If name unavail  | able in Florida, enter alternate corporate nam                        | e adopted for the purpose of transacting business in Flo | orida)           |
| Kansas            | 3   | 48-1202095   |                  |
| (State or countr  | y under the law of which it is incorporated)                          | (FEI number, if applicable)                              |                  |
| 05/26/1998        | 4   | Perpetual  |                  |
| (Date             | of incorporation)   | (Date of duration, if other than perpetual)              |                  |
| _                 |   |  |                  |
| 3 Lakes Drive, N  | orthfield, IL 60093 (Principal of                                     | ffice <u>street</u> address)                             |                  |
|                   | (Current mail   | ing address, if different)                               | — 20g            |
| . Name and stree  | et address of Florida registered agent: (P.                           | O. Box NOT acceptable)                                   | 20 <b>28</b> OCT |
| Name:             | Corporation Service Company   |  | 1 28             |
| ffice Address:    | 1201 Hays Street  |  | <u> </u>         |
|                   | Tallahassee   | , Florida 32301  | <b>₩</b>         |
|                   | (City)  | (Zip code)   | 0 <b>2</b>       |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By: (Registered agent) signature)

Amanda Robinson
Asst. Vice President

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

#### A. DIRECTORS See attached. □ Chairman ☐ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: Director ☐ Director ☐ President ☐ President □ Vice President \_\_ ☐ Vice President ☐ Secretary Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_\_ ☐ Other \_\_\_\_\_ ☐Other \_\_\_\_ Name: \_\_\_\_ □Chairman ☐ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: ☐ Vice Chairman Address: □ Director □ Director □ President □ President ☐ Vice President \_\_\_\_\_ ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary □ Treasurer □Other \_\_\_\_\_ ☐ Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐ Other \_\_\_\_\_ □ Chairman ☐ Chairman Name: \_\_\_\_\_\_ Name: \_\_\_\_\_ ☐ Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: Director Director President President □Vice President \_\_\_ ☐Vice President ☐ Sccretary ☐ Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Alexander M. Liberman, Secretary

#### Suture Express, Inc.

| Name)                 | Role &   | Tiller              | /Address                         |
|-----------------------|----------|---------------------|----------------------------------|
| Alexander M. Liberman | Director | Director            | 3 Lakes Dr, Northfield, IL 60093 |
| Andrew J. Mills       | Director | Director            | 3 Lakes Dr, Northfield, IL 60093 |
| Charles N. Mills      | Director | Director            | 3 Lakes Dr. Northfield, IL 60093 |
| James D. Abrams       | Director | Director            | 3 Lakes Dr, Northfield, IL 60093 |
| William J. Abrams     | Officer  | President           | 3 Lakes Dr, Northfield, IL 60093 |
| Alexander M. Liberman | Officer  | Secretary           | 3 Lakes Dr, Northfield, IL 60093 |
| Michael B. Drazin     | Officer  | Assistant Secretary | 3 Lakes Dr, Northfield, IL 60093 |
| Andrew J. Gianeselli  | Officer  | Vice President      | 3 Lakes Dr. Northfield, IL 60093 |
| Eric B. Gerstein      | Officer  | Treasurer           | 3 Lakes Dr, Northfield, IL 60093 |



# STATE OF KANSAS OFFICE OF SECRETARY OF STATE SCOTT SCHWAB

I, SCOTT SCHWAB, Secretary of State of the state of Kansas, do hereby certify, that according to the records of this office.

Business Entity ID Number: 2613214

Entity Name: SUTURE EXPRESS, INC.

Entity Type: DOM: FOR PROFIT CORPORATION

State of Organization: KS

was filed in this office on May 26, 1998, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof I execute this certificate and affix the seal of the Secretary of State of the state of Kansas on this day of October 19, 2020

SCOTT SCHWAB SECRETARY OF STATE

School School

Certificate ID: 1152144 - To verify the validity of this certificate please visit <a href="https://www.kansas.gov/bess/flow/validate">https://www.kansas.gov/bess/flow/validate</a> and enter the certificate ID number.