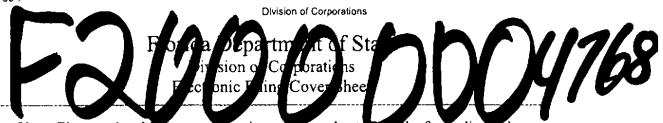
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10/21/2020



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number : 075350000353 Phone : (800)221-2972 Fax Number : (917)243-5843

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION ARH TECHNOLOGY CONSULTANTS INC

Certificate of Status	0
Certified Copy	0
Page Count	01
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

76 '1				
	able in Florida, enter alternate corporate		•	siness in Florida)
NEW YORK		3. 47-22	288382	
	y under the law of which it is incorpora	.ted)	(FEI number, if applica	ible)
11/10/2014	of incorporation)	5	(Date of duration, if other than	
(Date	. , /		(Date of duration, if other than	perpetual)
· · · · · · · · · · · · · · · · · · ·	10/21/2020	······		
			da, if prior to registration) S., to determine penalty liability)	
6394 Via Venet	a W, Delray Beach, FL 33484			
	(Princi	pal office stre	eet address)	
16394 Via Venet	ia W, Delray Beach, FL 33484			
Name and stree	t address of Florida registered agent	t: (P.O. Box	NOT acceptable)	2020 007 27
ice Address:	16394 Via Venetia W,			2
	Delray Beach		, Florida 33484 (Zip code)	至
	(City)		(Zip code)	
	ent's acceptance: ed as revistered agent and to accep		process for the above stated cor is registered agent and agree to	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Δ	nı	RI	~~	ΓM	RS
~·				. ~	

□Chairman	JOSHUA HYMAN	□Chaim:an	Name:		
☐ Vice Chairman	16394 Via Venetia W	□Vice Chairman			
□Director	Delray Beach, FL 33484	☐ Director		441	
President		□President			
□Vice President		□Vice President			
☐ Secretary	Treasurer	Secretary		□Treasurer	
□Other	□Other	Other		Other	
Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
☐ Director		Director			
□President		□President			
□Vice President		□Vice President			
Secretary	Treasurer	Secretary		□Treasurer	
□Other	Other	Other		□Other	
□ Chairman	Name:	□Chairman	Name:	2620 0	
□Vice Chairman	Address:	□Vice Chairman	Address:	27	
□Director		Director			
□President		☐ President			
□Vice President		□Vice President		<u></u>	
☐ Secretary	□Treasurer	Secretary		Treasurer	
Other	Other	Other		Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, JOSHUA HYMAN

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ARH TECHNOLOGY CONSULTANTS INC. was filed on 11/10/2014, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 10/20/2020.

I further certify that no other documents have been filed by such corporation.



202010210064 * 39

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of October two thousand and twenty.

Brendan C. Hughes

Executive Deputy Secretary of State

Brada C Hydra

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