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REGISTERED AGENT CHANGE USA ARCHITECTS, PLANNERS AND INTERIOR DESIGNERS, LTD

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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statement of change is submitted for a corporation organized under the laws of the State of in order to change its registered office or registered agent, or both, in the State of Flo	VJ_		_
The name of the corporation: USA ARCHITECTS, PLANNERS AND INTERIOR DESIGN	IERS.	LTD	INC.
2. The principal office address:			
3. The mailing address (if different):			
4. Date of incorporation/qualification: Document number:			
5. The name and street address of the current registered agent and registered office on file with Florida Department of State: (If resigned, enter resigned)	the		
INCORPORATING SERVICES LTD			
1540 GLENWAY DRIVE	() () () ()	2024 FEB 13	
TALLAHASSEE, FL 32301	- ř B: ::>	83	(E1E
(it changes).	77	13 AM II:	
Registered Agents Inc	Post Mari	=	E
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P.O. Hoy. NO Facceptable			
St. Petersburg, FL 33702			
The street address of its registered office and the street address of the business office of its tas changed will be identical.	registe	red ag	ent.
Such change was authorized by resolution duly adopted by its board of directors or by an of authorized by the board, or the corporation has been notified in writing of the change.	ficer s	50	
Denise P Laskody Denise P Laskody - C	00	, 	
I hereby accept the appointment as registered agent and agree to act in this capacity. I jurther agree to comply with the provisions of all statutes relative to the proper and complete of my duties, and I am familiar with and accept the obligation of my position as registered adocument is being filed merely to reflect a change in the registered office address, I hereby corporation has been notified in writing of this change.	agent.	177 . 17	6716.3
Date Date			
Bignature of Registered agent Date It signing on behalf of an entity:			
David Roberts Typed or Printed Name			
* * * FILING FEE: \$35.00 * * *			