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## FOREIGN PROFIT/NONPROFIT CORPORATION BARBARA JUSTIZ ADVISORS INCORPORATED

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTABUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 807.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. BARBARA JUSTIZ ADVISORS INCORPORATED

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp," "Inc.," "Co.," or "Corp.")

finame unava	llable in Florida, enter alternate corporate name add	opted for the purpose of transacting business in Flerida)
IEW YORK	3	
State or coun	3	(FEI number, if applicable)
/24/2001		
(Dat	e of incorporation) 5.	(Date of duration, if other than perpetual)
	Principal office	street address)
	(Principal office p	street address) ddress, if different)
	(Principal office particular (Current mailing at	ddress, if different)
and stre	(Principal office p	ddress, if different)
and stre	(Principal office particular (Current mailing at	ddress, if different)
and stre	(Principal office particular (Current mailing at	ddress, if different)
	(Principal office of Current mailing at address of Florida registered agent: (P.O. B	ddress, if different)

9. Registered agent's acceptance;

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signaturo)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS			
□ Chairman	Name: Barbara Justiz	Chairman	Name:
□Vice Chairman	Address: 2256 Waldemere Street		Addresa;
Director	Sarasota, FL 34239	Director	
President		President	
□Vice President		□ Vice President	
☐ Secretary	□Treasurer	□ Secretary	☐ Trensurer
□Other	Other	Other	□Other
□ Chairman	Name:	OChairman	Name;
□Vice Chairman	Address;		Address:
□Director		Director	
☐ President		President	
□Vice President		□ Vice President	
□Scoretary	☐ Treasurer	☐ Secretary	☐Treasurer
□Other	□ Other	Other	Other
☐Chairmun	Name:	_ OChairman	Name:
□ Vice Chai⊓nan	Address:	_ DVice Chairman	Address:
☐ Director		□Director	
□President		President	· · · · · · · · · · · · · · · · · · ·
□Vice President		□ Vice President	
□Secretary	☐ Treasurer	Secretary	☐Treusurer
Other		□ Other	□ Other
individuals may be a	Spoture of D	epartment of State Annual Rep	ort form.
The officer or direct	or signing this document (and who is listed in a document to the	/ . number 11 above) affirms that	the facts stated herein are true and that he os a third degree felony as provided for in

## State of New York Department of State } ss:

I hereby certify, that the Certificats of Incorporation of BARBARA JUSTIZ ADVISORS INCORPORATED was filed on 01/24/2001, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 04/01/2005.

A Biennial Statement was filed 02/27/2007.

A Biennial Statement was filed 03/19/2009.

A Biennial Statement was filed 02/28/2011.

A Biennial Statement was filed 01/28/2013.

The Biennial Statement is past due.

I further certify that no other documents have been filed by such corporation.



\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 19th day of October two thousand and twenty.

Braden C Hydra

Brendan C. Hughes
Executive Deputy Secretary of State

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