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To:		
	Division of	Corporations
	Fax Number	: (850)617-6383

From:

Account Name	:	BLUMBERG/EXCELSIOR CORPORATE	SERVICES,	INC.
Account Number	:	075350000353		
Phone	:	(800)221-2972		
Fax Number	:	(917)243-5843		

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

AHII: 5	FOREIGN PROFIT/NONPRO ORTH AMERICAN MARKETI		1020
$\overline{\mathbf{N}}$	Certificate of Status	0	Ú
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2020	Estimated Charge	\$70.00	

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APPLIC		PORATION FOR AUTHORIZATION TO SINESS IN FLORIDA	D TRANSACT							
NORTH AME	REIGN CORPORATION TO TRA RICAN MARKETING SPECIALIST		MITTED IO DA.							
(Enter name of) "Inc.," "Co.," "C	corporation; must include "INCORPC Corp," "Inc," "Co," or "Corp.")	DRATED," "COMPANY," "CORPORATION,"								
NEW YORK		rate name adopted for the purpose of transacting busin	,							
(State or count	ry under the law of which it is incorpo		c)							
(Date	of incorporation)	PERPETUAL 5. (Date of duration, if other than perpetual)								
	(Date first transacted b									
		rent mailing address, if different)	1020 C							
Name and stree Name:	<u>et address</u> of Florida registered ag JERRY AMODEO	ent: (P.O. Box <u>NOT</u> acceptable)	2							
flice Address:	1360 SOUTH OCEAN BLVD., U									
	POMPANO BEACH	33062 , Florida	: ();)							
	(City)	(Zip code)								

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the abligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:

	JERRY AMODEO	···· ·· ·· · ·· · ····	,	
Director:				

	2 FROST POND DRIVE ROSLYN, NY 11576	
Address:		

	-	•••	• •	 	 •••		•			• • • •	 		 							 	 						 	· -		
Director:				 	 				• • • • •		 	•					 -			 	 	. .	·		<u> </u>		 			-
Address:		•		 	 	••		• • •	• • • •		 	• • • •	 	•	• • •	• • • •	-	, ,	•••••	 	 			~ •			 		•	

B. OFFICERS

President:		
Address:		
	202	
JERRY AMODEO	8	
2 FROST POND DRIVE ROSLYN, NY 11576 Address:	\sim	;
	<u> </u>	····i
Secretary;		
Address:		
Treasurer.		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers a		
Signature of Director or Officer		
The officer or director signing this document (and who is listed in number 11 above) affirms that are true and that he or she is aware that false information submitted in a document to the Departr a third degree felony as provided for in s.817.155, F.S. JERRY AMODEO, SVP 13.	nent of State constit	tutes

(Typed or printed name and capacity of person signing application)

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State of New York } ss: **Department of State**

I hereby certify, that the Certificate of Incorporation of NORTH AMERICAN MARKETING SPECIALISTS, INC. was filed on 01/28/1997, under the name of COVERAGE RESOURCE SPECIALISTS INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A certificate changing name to NORTH AMERICAN MARKETING SPECIALISTS, INC. was filed on 02/26/1997.

- A Biennial Statement was filed 01/21/1999.
- A Biennial Statement was filed 12/01/2003.
- A Biennial Statement was filed 04/08/2005.
- A Biennial Statement was filed 01/30/2007.
- A Biennial Statement was filed 03/04/2009.
- A Biennial Statement was filed G2/10/2011.
- A Biennial Statement was filed 01/30/2019.

I further cortify that no other documents have been filed by such 2006 nc. 21 FT 1:00 corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 14th day of October two thousand and twenty.

Branden C. Hughan

Brendan C. Hughes Executive Deputy Secretary of State

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