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(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





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COVER LETTER

Division of Corporations	Drapkin Te	chnole	уу Согр.		
SUBJECT:	·				
1	Name of corpora	tion -	must include suffix		
Dear Sir or Madam:					
The enclosed "Application by Fore "Certificate of Existence," or "Certabove referenced foreign corporation	ificate of Good	Stand	ing" and check are sub		
Please return all correspondence co Michael Drapkin	ncerning this ma	atter t	o the following:		
	Name	of Pe	rrson	 -	
Drapkin Technology Corp.					
·	Firm/C	Compa	iny		
7965 Megan Hammock Way					
-	A	ddress			
Sarasota, FL 34240					
	City/Sta	te and	Zip code		
nichael@drapkin.net					~ ;
E-mail a	ddress: (to be us	ed for	future annual report r	otification)	. ,
For further information concerning	this matter, plea	se cal	1:		⊷,
		., • • • • •			. 1
Michael Drapkin	512		590-2544		:
Name of Person	at (Area (ode	Daytime Telepl	none Number	— <u>·</u>
	,		_ w,		: :3
CTREET/COURTER ARE	ancee.		\$4.11 ISIC A	NNDECC.	
STREET/COURIER ADDRESS: Registration Section			MAILING ADDRESS: Registration Section		
Division of Corporations			Division of Corporations		
Clifton Building		P.O. Box 6327			
2661 Executive Center Circle			Tallahassee, FL 32314		
Tallahassee, FL 32301					
inclosed is a check for the following	ig amount:				
	Filing Fee & icate of Status		\$78.75 Filing Fee & Certified Copy	S87.50 Fil	

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Drankin Technology Corp.

1			
(Enter name of c	corporation; must include "INCORPORATED," "Corp." "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"	
New York		-4041574	
January 14, 199			
ł	of incorporation) 5		
(Date	of incorporation)	(Date of duration, if other th	an perpetual)
i.			
	nmock Way, Sarasota, FL 34240 (Principal of	office address)	
	(Current mailing a	ddress, if different)	
	et address of Florida registered agent: (P.O. E Michael Drapkin		2820 F
Name:		_	<u></u>
Office Address:	7965 Megan Hammock Way	_	• :
	Sarasota	34240	99
		Florida	<u>ः</u> (०
	(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

7965 Megan Hammock Way	
Sarasota, FL 34240	
irman:	
ICERS	
Michael Drapkin	
7965 Megan Hammock Way,	
Sarasota, FL 34240	
dent:	
	:
	5.
If neversary, you may attach an addendum to the applicati	ion listing additional officers and/or directors.
W X	
Signature of Director o	r Officer

(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of DRAPKIN TECHNOLOGY CORP. was filed on 01/14/1999, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 01st day of October two thousand and twenty.

Braden C Hydra

Brendan C Hughes
Executive Deputy Secretary of State