## F-200000 4488

(Requestor's Name)
(Address)
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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## **COVER LETTER**

TO: Registration : Division of C					
SUBJECT: A	Alpha Building Ma	aintena	ınce Service	es. Inc	
	Name of corpora			-, -, -	
Dear Sir or Madam:					
"Certificate of Existe:	ration by Foreign Corporation nce," or "Certificate of Good rign corporation to transact bu	Standing"	and check are sub-	t Business in F nitted to regist	lorida," er the
Please return all corre	spondence concerning this m	atter to the	following:		
	Wayne I	Baxtro	m		
	Nam	e of Persoi	3		
	Alpha Building M	1ainter	ance Servic	es	
	Firm/	Company	<u>-</u> -		
	7549 W	99th P	lace		
	A	ddress		<u> </u>	<del></del>
	Bridgevie	ew IL	60455		
		ite and Zip		<del></del>	=======================================
baxtromwayne@aol.com				2020 6	
	E-mail address: (to be us	sed for futi	ire annual report no	otification)	• • •
For further information	on concerning this matter, plea	ise call:			3 E
Wayne Ba	xtrom at (81	5 ,	105 0000		æ ;
Name of Pers		<u>.)                                     </u>	485-8800 Daytime Teleph	one Number	:ა თ
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for Please make check paya □ \$70.00 Filing Fee	or the following amount: ble to: FLORIDA DEPARTM  S78.75 Filing Fee & Certificate of Status	□ \$78.3	FATE 75 Filing Fee & Hied Copy	S \$87.50 Fi Certificat Certified	te of Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Alpha	Building Maintenance Ser	vice, Inc.	
"Inc.," "Co.," "C	orporation; must include "INCORPORATED," orp." "Inc." "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
(If name unavail:	able in Florida, enter alternate corporate name ac	donted for the number of the time to the	
			iess in Florida)
(State or countr	OIS y under the law of which it is incorporated)	<u> 36-4202106</u>	
(Date	of incorporation) 5	(1)	
6		(Date of duration, if other than pe	rpetual)
<del></del>	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 2, F.S., to determine penalty liability)	<del></del>
7. <u>7549 \</u>	<u>V 99th Place Bridgeview II</u>		
	(Principal office	street address)	
15429	9 W 139th St Homer Glen	IL 60491	
		address, if different)	(2)
8. Name and stree	t address of Florida registered agent: (P.O.	Box NOT acceptable)	1828 OCT 13
Name:	James Russo	acceptable)	- <del>-</del>
Office Address:	13501 Fano Court		<i>포</i> : 그:
		<del>_</del>	ά.
	Estero	, Florida <u>33928</u> (Zip code)	36
		(Zip code)	
further agree to co	nt's acceptance: ed as registered agent and to accept service application, I hereby accept the appointme, amply with the provisions of all statutes rela with and accept the obligations of my posit	nt as registered agent and agree to ac	
	Jang Krisin		
	(Registered agent's sign	ature)	
	ertificate of existence duly authenticated, no State, by the Secretary of State or other offic hich it is incorporated.	ot more than 90 days prior to delivery stall having custody of corporate record	of this application to is in the jurisdiction

under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

SE DIMECTORS					
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address: 7549 W 99th Place Bridgeview II. 60455	⊡Vice Chairman		7549 W 99th Place Bridgeview IL 60455	
□Director		□ Director			
☑President	Lorraine Grab	□ President			
□Vice President		☐Vice President		Baxtrom	
□ Secretary	□Treasurer	□ Secretary	<del></del>		
□Other	CiOther	Other	□ Treasurer □ Other		
_					
□Chairman —	Name:	□Chairman	Name:		
	Address:	□Vice Chairman	Address:		
Director		□Director			
□Presiden;		□ President			
□ Vice President		□Vice President			
☐ Secretary	□Treasurer	□Secretary		□Treasurer	
□Other	Other	□Other	<del>-</del>	Other	
□Chairman				2020 O	
	Name:	□ Chairman	Name:	<u>©</u>	
	Address:	□Vice Chairman	Address: _	<del></del>	
□ Director		□ Director	<del></del>	<u>₽</u>	
TPresident		□Presiden:		<u> </u>	
⊡Vice President		□Vice President		್ರಾ ಪ್	
□ Secretary	☐Treasurer	☐ Secretary		□Treasurer	
Other	Other	Other		Other	
Important Notice: U individuals may be a	se an attachment to report more than six (6). The attached to the index when filing your Florida Departn				
12	Wayner Bardson		or rotti.		
The officer or direct she is aware that fals s.\$17.155, F.S.	Signature of Director or signing this document (and who is listed in number information submitted in a document to the Depa	or Officer or 11 above) affirms that itment of State constitute	t the facts s	tated herein are true and that he or egree felony as provided for in	
13	Wayne Baxtrom, Vice Pres	sident			
	(Typed or printed name and capacity of per-	son signing application)			



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ALPHA BUILDING MAINTENANCE SERVICE, INC., A DOMESTIC CORPORATION. INCORPORATED UNDER THE LAWS OF THIS STATE ON JANUARY 07, 1998, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 12TH day of OCTOBER A.D. 2020 .

Authentication #, 2028601378 ventrable until 10/12/2021 Authenticate at: http://www.cybergriveillino.s.com Desse White

SECRETARY OF STATE