Division of Corporations

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(((H20000334650 3)))



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To:

Division of Corporations

Fax Number : (350)617-6383

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES: INC.

Account Number : 075350000353

Phone : (800)221-2972 Fax Number : (917)243-5843

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please \*\*

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#### FOREIGN PROFIT/NONPROFIT CORPORATION

#### Plant Palette Inc

Certificate of Status	0
Certified Copy	0
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October 2, 2020

FLORIDA DEPARTMENT OF STATE

BLOMBERG/EXCELSIOR CORPORATE SERVICES, INC

SUBJECT: PLANT PALETTE INC.

REF: W20000113291

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must be in portrait format not in landscape format.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Yasemin Y Sulker Regulatory Specialist III FAX Aud. #: E20000334650 Letter Number: 620A00019054

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavails	able in Florida, enter alternate corporate name	adopted for the purpose of transacting b	usiness in Flor	rida)
New York	3.	83-0692718		
(State or country 05/21/2018	y under the law of which it is incorporated)  5.	(FEI number, if applic Perpetual	able)	
(Date	of incorporation)	(Date of duration, if other tha	n perpetual)	
Upon Filing				
170 5th Street Ap		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	A	Ξ,
<u> </u>	(Princi	ipal office address)		7
	•	•	· · · · · · · · · · · · · · · · · · ·	<b>-</b> :
	(Current mail	ing address, if different)		<u> </u>
Name and street	<u>et address</u> of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)		14. 14.
Name:	Elizabeth Berkheiser			ئال از
ffice Address:	170 5th Street	· .		
	Apalachicola	32320 Florida		
	(City)	(Zip code)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Elizabeth Berkheiser Chairman:
Address: 170 5th Street Apalachicola, FL 32320
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
Elizabeth Berkheiser President:
170 5th Street Apalachicola, FL 32320
Address:
Vice President:
Address:
Address:
Secretary:
Address:
Treasurer.
Address:
NOTE:, If necessary, you may attach an addendum to the application listing additional officers and/or directors.
Signature of Director or Officer
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.
Elizabeth Berkheiser-PRESIDENT
(Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of PLANT PALETTE INC. was filed on 05/21/2018, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 09/28/2020.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 28th day of September two thousand and twenty.

Brendan C. Hughes

Executive Deputy Secretary of State

Braden C Hylan

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