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To:

**Division of Corporations** 

Fax Number : (850)617-6383

From:

Account Name: REGISTERED AGENTS INC.

Account Number: 120090000081 Phone: (307)200-2803 Fax Number: (855)330-1010

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION Reconciled It Inc

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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Reconciled			
(Enter name of co	orporation; must include "INCORPORATED," " orp," "Ine," "Co," or "Corp.")	COMPANY." "CORPORATION	ν'
(If name unavaila	ible in Florida, enter alternate corporate name add	opted for the purpose of transacting	g business in Florida)
Vermont	3		
(State or country 1/5/2016			
	of incorporation) 5	(Date of duration, if other t	than perpetual)
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502	lorida, if prior to registration) , F.S., to determine penalty liabili	ty)
7901 4th 9	St N STE 300 St. Petersburg	g FL 33702	
	(Principal office		
1 Lawson	Ln Ste 340 Burlington VT 054	401	
	(Current mailing a	ddress, if different)	
Name and stree	t address of Florida registered agent: (P.O. I	3ox NOT acceptable)	** #**
Name:	Northwest Registered Agent LL		1
ffice Address:	7901 4th St N STE 300	_	
	St. Petersburg (City)	Florida 33702	
	(City)	(Zip code)	<b>*</b>
laving been nam esignated in this urther agree to co	ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointment ompty with the provisions of all statutes rela with and accept the obligations of my posite	nt as registered agent and agre tive to the proper and comple	ee to act in this capacity.
	(Registered agent's sign	ature)	<del></del>

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Name: Michael Ly □Chairman □Chairman Address: 1 Lawson Ln Address: \_\_\_\_ □Vice Chairman □ Vice Chairman Ste 340 □Director □ Director Burlington VT 05401 ☑ President □President □Vice President □Vice President ☑ Treasurer Secretary ☐Treasurer Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Chairman Name: □Chairman Name: □Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman Address: []Director □ Director □President □President □Vice President □Vice President □Treasurer □ Treasurer □ Secretary □ Secretary Other\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman □ Chairman □Vice Chairman Address: □Vice Chairman Address: □ Director □ Director □President □President □Vice President □ Vice President ☐ Treasurer □ Secretary □Treasurer □ Secretary □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when flying your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

Michael Ly

# STATE OF VERMONT OFFICE OF SECRETARY OF STATE

#### Certificate of Good Standing

I, James C. Condos, Vermont Secretary of State, do hereby certify that according to the records of this office

RECONCILED IT, INC.

a Domestic Profit Corporation formed under the laws of the State of VERMONT, was filed for record in this office on Jan 05, 2016.

I further certify that the company has perpetual duration, that its most recent annual report is on file, and that as of this date, articles of dissolution, withdrawal have not been filed.

October 01, 2020

Given under my hand and seal of office, at Montpelier, the State Capital.

James C. Condos Vermont Secretary of State

Business ID: 0310705

Certificate Number: 2013752153001