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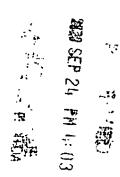
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	PATHPOINT, INC. CORPORATE NAME AND DOCUM	MENT #)	
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((CORPORATE NAME AND DOCUM	MENT #)	2020 5
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'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If no many many i	orp," "Inc," "Co," or "Corp.")		ia waia Flacida
	able in Florida, enter alternate corporate name a	dopted for the purpose of transacting out	iness in Florida)
2. DELAWARE	3.	82-3573311	
	y under the law of which it is incorporated)	(FEI number, if applica	ble)
4. 11/30/2017	5.	(Date of duration, if other than p	
(Date	of incorporation)	(Date of duration, if other than p	perpetual)
6.		Florida, if prior to registration) 02, F.S., to determine penalty liability)	
7. 200 Pine Street 2	nd Floor San Francisco, CA 94104		
	(Principal offic	e <u>street</u> address)	
	(Current mailing	g address, if different)	
8. Name and stree Name:	et address of Florida registered agent: (P.O Registered Agent Solutions, Inc.	Box <u>NOT</u> acceptable)	202
Name:		. Box <u>NOT</u> acceptable)	2020 S
Name:	Registered Agent Solutions, Inc.	32301	:S
	Registered Agent Solutions, Inc. 155 Office Plaza Dr. Suite A		ર જ
Name: Office Address: 9. Registered ago Having been nam designated in this further agree to co	Registered Agent Solutions, Inc. 155 Office Plaza Dr. Suite A Tallahassee (City)		operation at the place act in this capacity. If

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS **BAABAK TOURAN** ALEXANDER BARGMANN ☐ Chairman Chairman 200 Pine Street 2nd Floor 200 Pine Street 2nd Floor □Vice Chairman Address: ☐ Vice Chairman Address: San Francisco, CA 94104 San Francisco, CA 94104 ☐ Director □ Director President □ President □Vice President _____ ☐Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ■ Treasurer ■Other COO Other □Other _____ □Other ____ **ALEX HARTZ** ☐ Chairman Name: □ Chairman Name: 200 Pine Street 2nd Floor ☐ Vice Chairman □ Vice Chairman Address: Address: _____ San Francisco, CA 94104 ■ Director ☐ Director □ President President □Vice President ☐ Vice President ☐ Secretary Treasurer □ Secretary □ Treasurer □Other _____ □Other _____ Other ____ Other _ □ Chairman Name: ____ ☐ Chairman Name: □Vice Chairman Address: _____ ☐ Vice Chairman Address: □Director □ Director ☐ President □ President □Vice President _____ □Vice President □ Secretary ☐ Treasurer □Secretary ☐Treasurer □ □Other _____ □ Other _____ □Other ___ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Baabak Touran, CEO

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PATHPOINT, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF SEPTEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PATHPOINT, INC."

WAS INCORPORATED ON THE THIRTIETH DAY OF NOVEMBER, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 203683018

Date: 09-18-20