F20000004108

| (Re | equestor's Name) | | | |
|---|--------------------|-----------|--|--|
| | | | | |
| (Ad | (Address) | | | |
| | | | | |
| (Address) | | | | |
| | | | | |
| (Cit | ty/State/Zip/Phone | : #) | | |
| PICK-UP | WAIT | MAIL | | |
| | | | | |
| (Bu | siness Entity Nam | ne) | | |
| | ocument Number) | | | |
| (20 | coment Namber) | | | |
| Certified Copies | _ Certificates | of Status | | |
| | | | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | i | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |





000351338830

98/06/20 - 91012 - 912 - #WAY NO

7020 SEP -3 PH 2: Qu



COVER LETTER

| TO: | • | ation Section n of Corporations | | | | | | | |
|--|-------------|---|-------------------------|------------------|--|--------------------------|-----------------------------------|---------|---------------------------|
| SUBJ | ECT: _ | Assurity Property Buy | ers LLC | | | | | | |
| | | Name | of corporati | on - must | include suffix | | | | |
| Dear S | ir or Mad | lam: | | | | | | | |
| "Certif | ficate of I | Application by Foreign C Existence," or "Certificated foreign corporation to | c of Good St | anding" a | and check are sub | | | | -, - |
| Please | return al | l correspondence concern | ning this mat | ter to the | following: | | | 2028 9 | |
| Jet | ff Carey | | | | | | <u> </u> | SEP | !! |
| | " 6 | . 5 | Name (| of Person | | | | ယ် | Pelane = B Example: |
| — As | surity Pro | pperty Buyers LLC | E' /O | | | | | -P | ; ; t |
| 1: | 25 Carrin | gton Ave | Firm/Co | ompany | | | . O.N | 2: 04 | فرسدانه |
| | 20 04, | g.c., 7.473 | Ad | dress | | | ¥·, | | |
| Fr | anklinton | NC 27525 | · | | | | | | |
| | | | City/State | and Zip | code | | | | |
| Jeff | @assurit | ypropertybuyers.com | | | | | | | |
| | | E-mail addres | ss: (to be use | d for futu | re annual report | notificat | tion) | | |
| For fur | ther info | rmation concerning this | matter, pleas | e call: | | | | | |
| N/A | JEFF | CAREY | 000 at (<u>9/</u> 9 | | 00000000 36° | 7- 99 | 75 i | | |
| | Name | of Person | Area C | ode | Daytime Telep | hone N | umber | | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | | MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I | Section orporati 7 | ons | | |
| Please | | neck for the following and the payable to: FLORIDA E g Fee | DEPARTME! ng Fcc & | □ \$ 78.7 | ATE 5 Filing Fee & fied Copy | C | 87.50 F Certifica Certifica | te of S | Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| · | erty Buyers LLC orporation; must include "INCORPORATED," | "COMPANY." "CORPORATI | ON." |
|---|---|---|----------------------------|
| "Inc.," "Co.," "Co | orp." "Inc." "Co." or "Corp.") | | |
| | | | |
| (If name unavaila | ble in Florida, enter alternate corporate name ac | dopted for the purpose of transac | ting business in Florida) |
| North Carolina | y under the law of which it is incorporated) | 02-3691684 | - |
| (State or country | under the law of which it is incorporated) | (FEI number, if | applicable) |
| 12/12/2017 | of incorporation) 5. | | |
| (Date o | of incorporation) | (Date of duration, if other | er than perpetual) |
| | | | |
| _ | (Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150) ve, Franklinton NC 27525 | Florida, if prior to registration) 2, F.S., to determine penalty liah | oility) PD SEP |
| · · · · · · · · · · · · · · · · · · · | (Principal office | e street address) | <u></u> ω : |
| | | | |
| | (Current mailing | address, if different) | |
| | | | # 2: 04 - 100 |
| Name and street | address of Florida registered agent: (P.O. | Box NOT acceptable) | 29 |
| Name: | James Felix-Carey | | |
| ffice Address: | 115 Shady Branch Trl | | |
| | Ormond Beach | 32174 , Florida | |
| | (City) | (Zip code) | |
| esignated in this a orther agree to co | nt's acceptance: If a registered agent and to accept service Inpplication, I hereby accept the appointme Inply with the provisions of all statutes rel With and accept the obligations of my posi | ent as registered agent and ag ative to the proper and comp | gree to act in this capaci |
| | James F al ix-l | | |
| | (Registered agent's sign | nature) | |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS | Jaff Carey | | |
|---|--|--|---|
| □Chairman | Name: | Chairman | Name: |
| □Vice Chairman | Address: 125 Carrington Ave | □Vice Chairman | Address: |
| □Director | Franklinton NC 27525 | □Director | · |
| Z President | | President | |
| □ Vice President | | □Vice President | |
| □Secretary | ☐ Treasurer | □Secretary | □Treasurer |
| Other | □Other | Other | □Other |
| Chairman | Name: | Chairman | Name: |
| □Vice Chairman | Address: | Vice Chairman | Address: |
| □Director | | Director | 2028 |
| □President | | President | 28 SEP |
| □Vice President | | Vice President | —————————————————————————————————————— |
| □Secretary | ☐Treasurer | ☐ Secretary | |
| Other | Other | Other | Other 5 |
| □Chairman | Name: | □Chairman | Name: |
| □Vice Chairman | Address: | | |
| Director | <u> </u> | _ Director | |
| □President | | □President | |
| □ Vice President | | □Vice President | |
| □Secretary | □Treasurer | □ Secretary | Treasurer |
| Other | Other | □ Other | Other |
| individuals may be | Jse an attachment to report more than six (6), added to the index when filing your Florida I | Department of State Annual Rej Caress | port form. |
| 12. | | director or Officer | |
| The officer or directions of the same that falls. S.817.155, F.S. | tor signing this document (and who is listed in listed in a document to the | n number 11 above) affirms tha | at the facts stated herein are true and that he or es a third degree felony as provided for in |

Jeff Carey / President APB

(Typed or printed name and capacity of person signing application)



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

(Limited Liability Company)

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

ASSURITY PROPERTY BUYERS, LLC

is a limited liability company duly formed, and existing under the laws of the State of North Carolina, having been formed on 12th day of December, 2017

I FURTHER certify that, as of the date of this certificate, (i) the said limited liability company is not dissolved under the terms of its articles of organization, (ii) the said limited liability company's articles of organization are not suspended for failure to comply with the Revenue Act of the State of North Carolina, (iii) that said limited liability company is not administratively dissolved for failure to comply with the provisions of the North Carolina Limited Liability Company Act, (iv) that this office has not filed any decree of judicial dissolution, articles of dissolution, articles of merger, or articles of conversion for said limited liability company.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 5th day of August, 2020.

Elaine I Marshall

Secretary of State

Certification# 107978809-1 Reference# 16438879- Page: 1 of 1 Verify this certificate online at https://www.sosnc.gov/verification