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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name: REGISTERED AGENTS INC.

Account Number: 120090000081 Phone: (307)200-2803 Fax Number: (855)330-1010

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION HF Pointe Corporation

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\$70.00

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING ISSUBJITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	ble in Florida, enter alternate corporate name ado	oted for the purpose of transa	acting busine	ess in Florida)	
New Yor		(FEI number,		<u> </u>	
	, , , , , , , , , , , , , , , , , , , ,	·			
1/9/2017		Day of duration if at	har than per	netual)	
(Date	of incorporation)	(Date of duration, if other than perpetual)			
	(Date first transacted business in Florest SECTIONS 607 1501 & 607 1502	orida if prior to registration)			
	(3EE 3EC 110:13 001:1301 cc 001:1301		•		
218 East	Park Avenue Suite 311 L	ong Beach N	1156	61	
	(Principal office <u>s</u>	itreet address)		- · · · · ·	
120 19th S	street North #200 Suite 307 Birm	ingham AL 35203			
	(Current mailing a	ddress, if different)		***	
			in in		
Name and street	et address of Florida registered agent: (P.O. E	lox NOT acceptable)	710 - Ta		
	Northwest Registered Agent LLC	_	, ξ , έ	44.9 	
Name:	TOOK AND OUR OFF OOO		44 Th		
	7901 4th St N STE 300		1 57	4	
		33702	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	h-3-1	
Name: ffice Address:	7901 4th St N STE 300 St. Petersburg (City)	Florida 33702	- 12 · 1	•	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

A. DIRECTORS								
□Chairman	Name: Christopher McGuinness	□Chairman	Name:					
□Vice Chairman	Address: 218 East Park Avenue	□Vice Chairman	Address:					
□Director	Suite 311	□Director						
⊡President	Long Beach, NY US 11561	□ President						
□Vice President		□Vice President						
☑ Secretary	☑Treasurer	Secretary		□Treasurer				
□Other	Other	□Other		□Other				
□Chairman	Name:	□Chairman	Name:					
□Vice Chairman	Address:	□Vice Chairman	Address:					
□Director		□Director						
□President	<u> </u>	□President						
□Vice President		□Vice President						
Secretary	☐Treasurer	□ Secretary		□Treasurer				
OCKher	[]Other	Other		Other				
□Chairman	Name:	□Chairman	Name:					
□Vice Chairman	Address:	□Vice Chairman	Address:					
□Director		Director						
□President		□President						
□ Vice President		□Vice President		<u> </u>				
☐Secretary	☐Treasurer	□Secretary		□Treasurer				
□Other	□()ther	□Other		Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Christopher McGuinness. Signature of Director or Officer								

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

B. Christopher McGuinness

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of HF POINTE CORPORATION was filed on 01/09/2017, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 17th day of September two thousand and twenty.

Braden C Hydra

Brendan C. Hughes
Executive Deputy Secretary of State

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