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(Requ	uestor's Name)	
(Addr	ess)	
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(City/	State/Zip/Phone	#)
PICK-UP	☐ WAIT	MAIL
(Busi	ness Entity Name	e)
(Docu	rment Number)	
Certified Copies	Certificates o	of Status
Special Instructions to Fi	ling Officer:	
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#### **COVER LETTER**

	stration Section sion of Corporations				
SUBJECT:	PANAMA COFFEE of J	OHNS PASS, INC.			
SUBJECT.		me of corporation	- must include suffix	-	
Dear Sir or M	1adam:				
"Certificate of		cate of Good Stan	Authorization to Transact ding" and check are submass in Florida.		
Please return	all correspondence conc	erning this matter	to the following:		
Craig Severso	n				
		Name of	Person		
Panama Coffe	e of Johns Pass, Inc.				
		Firm/Com	pany		
PO Box 3456					
<del></del> -		Addro	ess		
Seminole, FL	33775-3456				
	. —	City/State a	nd Zip code		
cjseverson@p	anamacoffee.us				~>
	E-mail add	lress: (to be used t	or future annual report no	otification)	2 <u>0</u> 20 SE
For further in	formation concerning th	is matter, please o	all:		
					<u>ا</u> ت
Craig Severso		at ( <u></u>	)		
Nam	ne of Person	Area Cod	e Daytime Teleph	one Number	ف
Regi Divis The ( 2415	EET/COURIER ADDI stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite thassee, FL 32303		MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, FI	ection rporations	AH 9: 11)
		A DEPARTMENT	OF STATE  \$78.75 Filing Fee & Certified Copy	\$87.50 Filin Certificate Certified C	of Status &

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

-		ame adopted for the purpose of transacting business	in Florida)		
Wyoming  (State or country under the law of which it is incorporated)  May 18, 2010  Perpetual		3. 27-3003242			
(State or count	ry under the law of which it is incorporated	d) (FEI number, if applicable)			
May 18, 2010 5. (Date of incorporation)		Perpetual			
(Date of incorporation)		(Date of duration, if other than perpet	(Date of duration, if other than perpetual)		
	(Date first transacted busine	ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability)			
435 Gulf Blvd., :	Ste. 1, Indian Rocks Beach, FL 33785				
	(Principa	l office <u>street</u> address)			
PO Box 3456, S	eminole, FL 33775-3456				
<del></del>	(Current m	nailing address, if different)			
Name and stre	et address of Florida registered agent:	(P.O. Box <u>NOT</u> acceptable)	[2]		
	et address of Florida registered agent: Craig Severson	(P.O. Box NOT acceptable)	2020 3		
Name:	Craig Severson	(P.O. Box NOT acceptable)	2020 8		
Name:	Craig Severson 12270 74th Avenue N.		2020 85 7 - 8		
Name:	Craig Severson  12270 74th Avenue N.  Seminole	Florida 33772	1 ©		
	Craig Severson  12270 74th Avenue N.	33772	±11		
Name: ffice Address:	Craig Severson  12270 74th Avenue N.  Seminole  (City)	Florida 33772	1 ©		
Name: fice Address:  Registered ag	Craig Severson  12270 74th Avenue N.  Seminole  (City)  gent's acceptance:	Florida 33772	-8 Ait 5: 14		
Name: Fice Address:  Registered agaving been nansignated in thi	Craig Severson  12270 74th Avenue N.  Seminole  (City)  sent's acceptance: med as registered agent and to accept so application, I hereby accept the appo	. Florida 33772 (Zip code)	tion at the j		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS

Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director	Seminole, FL 33772-4913	□Director		
President		□President		
□Vice President		□ Vice President		
■ Secretary	Treasurer	☐ Secretary		□1'reasurer
□Other	Other	□Other		□Other
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	<u></u>
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer
Other	Other	□Other		Other
□Chairman □Vice Chairman	Name:	□Chairman □Vice Chairman		
□Director		□Director		) 
⊒President		□President		=
□Vice President		□Vice President		
☐ Secretary	☐ Treasurer	□Secretary		□Treasurer
Other	Other	□Other		Other
12. A	Use an attachment to report more than six (6). The attachment to the index when filing your Florida Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse information submitted in a document to the Department (and who is listed in numbalse	or Officer er 11 above) affirms th	at the facts state	xd herein are true and that he

s.817.155, F.S.

Craig Severson, President

# STATE OF WYOMING Office of the Secretary of State

I, EDWARD A. BUCHANAN, SECRETARY OF STATE of the STATE OF WYOMING, do hereby certify that according to the records of this office,

#### PANAMA COFFEE of JOHN'S PASS

## is a **Profit Corporation**

formed or qualified under the laws of Wyoming did on **May 18, 2010**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2010-000584654**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 4th day of August, 2020 at 8:01 AM. This certificate is assigned ID Number 038260125.



Secretary of State

70/0 S. -8 WU A: 1



August 24, 2020

CRAIG SEVERSON P O BOX 3456 SEMINOLE, FL 33775-3456 US

SUBJECT: PANAMA COFFEE OF JOHN'S PASS, INC.

Ref. Number: W20000094043

We have received your document for PANAMA COFFEE OF JOHN'S PASS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051

Sharon D Franklin Regulatory Specialist II

Letter Number: 120A00016152

RECEIVED SEP 0 8 2020

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